

THE

WORLD'S

TRUE LIGHT



1960 - 1961

# THE LONDON MISSIONARY SOCIETY

Was founded in 1795, two years after the Baptist Missionary Society. It is thus the second oldest of modern missionary societies.

Originally the L.M.S. was a union of Christians of various denominations, and it was hoped that a union for missionary purposes would continue. But when the various denominations founded their own societies *the* Missionary Society became the London Missionary Society (to avoid any confusion) and became also the missionary arm of the Congregational churches of Great Britain, Australia, New Zealand and South Africa. To-day most of the missionaries, and the bulk of the income of the L.M.S., come from Congregational churches, but both churches and individuals of other denominations share in the work of the Society through missionaries, contributions, and service at home.

The sole object is to spread the knowledge of Christ throughout the world.

## FUNDAMENTAL PRINCIPLE

As the union of Christians of various denominations in carrying on this great work is a most desirable object, so, to prevent if possible any cause of future dissension, it is declared to be a Fundamental Principle of The London Missionary Society that its design is to send out, not Presbyterianism, Independency, Episcopacy, or any other form of Church Order and Government (about which there may be difference of opinion among serious persons), but the Glorious Gospel of the blessed God, and that it shall be left (as it ought to be left) to the minds of the persons whom God may call into the fellowship of His Son to assume for themselves such form of Church Government as to them shall appear most agreeable to the Word of God.

LONDON MISSIONARY SOCIETY

FOUNDED 1795

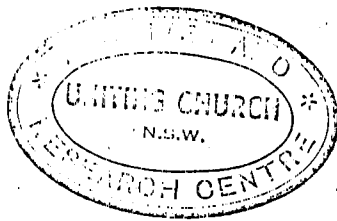
---

THE ONE HUNDRED AND  
SIXTY-SIXTH

# ANNUAL REPORT 1960-1961

Contributions and report of the work of the year  
ended March 31, 1961

Directory of Mission Stations and Missionaries  
as at May 31, 1961



THE LONDON MISSIONARY SOCIETY

LIVINGSTONE HOUSE

11 CARTERET STREET, LONDON, S.W.1

## CONTENTS

---

|   |     |
|---|-----|
| INTRODUCTION  | 3   |
| AFRICA  | 4   |
| MADAGASCAR  | 22  |
| INDIA   | 28  |
| HONG KONG   | 38  |
| MALAYA AND SINGAPORE  | 43  |
| THE SOUTH-WEST PACIFIC                                      | 45  |
| NAURU   | 52  |
| PAPUA   | 53  |
| GREAT BRITAIN, AUSTRALIA AND NEW ZEALAND                    | 65  |
| DEATHS OF MISSIONARIES, RETIRED MISSIONARIES AND DIRECTORS  | 68  |
| LIST OF RETIRED MISSIONARIES                                | 69  |
| RECRUITS  | 72  |
| ASSOCIATES  | 72  |
| OFFICERS OF THE SOCIETY                                     | 74  |
| MISSIONARIES OF THE SOCIETY                                 | 75  |
| DIRECTORS OF THE SOCIETY                                    | 88  |
| GENERAL ACCOUNT   | 93  |
| HOW EACH POUND WAS SPENT                                    | 94  |
| CONTRIBUTIONS BY AUXILIARIES                                | 94  |
| BOYS' BRIGADE, LIFE BOYS' AND GIRLS' LIFE BRIGADE AUXILIARY | 101 |
| MISSION HOUSE LIST  | 101 |
| LEGACIES RECEIVED DURING 1960-61                            | 107 |
| GENERAL INFORMATION   | 112 |

*Cover Picture: "Christ of St. John of the Cross" by Salvador Dali  
Reproduced by courtesy of the Glasgow Art Gallery and Museum*

## INTRODUCTION

THE publication of the New Testament section of the New English Bible in March 1961 was an event widely proclaimed and the occasion of much rejoicing. We now have, in our English tongue, a version of the New Testament in the best contemporary idiom, which speaks directly to all who will read. There is no excuse now for those who say they 'can't understand the Bible because of the old-fashioned language'. Yet the new translation has some phrases which are identical with the Authorized Version—the translation cannot be bettered or simplified. The theme for our report this year, 'Jesus Christ the Light of the world', is an example. In the eighth chapter of St. John's Gospel at the twelfth verse, the new version says: 'Once again Jesus addressed the people—I am the *Light of the world*. No follower of mine shall wander in the dark; he shall have the light of life.'

Light shining in darkness is an eternal symbol of evangelism and, throughout the report, there are recurring emphases on darkness in its manifold forms and on the way in which the light of the Gospel is dispersing it.

One way of looking at this report is to regard it not as a new version, or a new translation, but rather as a new chapter. Here is recorded what God is doing through one tiny part of His Church to-day. None of our missionaries would claim that they had done any of this, but all would say, 'It has been done by the living God'. His Light has shone through them, and through their fellow Christians, both ministers and members of the Church. As you read it, you will be reminded indeed that we belong to no mere organization, but rather to a part of the living Body of Christ, which is ever growing and active in all the world. I wish it were possible to include a complete survey of the work of the churches with which we are associated, both those overseas and those at home, but the limitations of this report are such that it is only possible to provide even a slight summary of what is going on in the churches overseas. As you read it, however, you can yourself make up your own report of the Church in the British Isles or in Australia or New Zealand, and ask 'How is the Light shining through our churches?' 'What are the signs of the activity of God among us?' There is certainly a great need for a re-assessment of our life together in the Church and a facing up to the question—What would the Lord of the Church have us do? The shortage of ministers in the British Isles is acute and the Society has been happy to join with the Congregational Union of England and Wales in the recruitment drive during this past year. The increased giving from the churches to the Society has been a cause of great encouragement, but as you read this report and hear of the shortage of missionaries in every field, of the limitation of work because of inadequate resources, you will inevitably face the question—Are we really doing all that God would have us do for His Church here and in all the world?

R.O.L.

## AFRICA

The continent of Africa with its land area of 11,699,000 square miles is more than five times the size of Europe and larger than the whole of Asia (excluding the U.S.S.R. in each case). The population in 1954 was estimated at 216,000,000. Of these, the vast majority are Africans. There are some hundreds of thousands of people of Asiatic origin, a larger number of mixed race and about five million belonging to the white races.

Although the total area and population covered by L.M.S. service and responsibility are considerable, they are, in relation to the whole, only a tiny fragment. The population of Northern Rhodesia is 2,100,000 (area 290,000 square miles); Southern Rhodesia 2,231,000 (area 150,300 square miles); Bechuanaland 294,000 (area 275,000 square miles). The work in South Africa is concerned with only a relatively small area and population.

The administration of the work of the Society in Africa is shared by African and missionary representatives serving together on councils and committees.

The Southern Africa L.M.S. Church Council administers the work in Cape Province, Johannesburg and the new Gold Fields, the Bechuanaland Protectorate, and Southern Rhodesia. The churches established by the L.M.S. are not yet in any scheme of church union, except in one comparatively small area. There are twenty-eight ordained African ministers and 18,530 church members. Men are now trained for the ministry at Adams United Theological School.

In Northern Rhodesia the L.M.S. churches are united with the churches associated with the Church of Scotland, the United Church of Canada and the Union Church of the Copper Belt in the United Church of Central Africa in Rhodesia. This united church is governed by its Presbyteries and Synod. The plan for the Synod of the United Church to take over the functions of the L.M.S. Northern Rhodesia Council, which has administered the work of the L.M.S. section, has been postponed from January 1961 until January 1962 owing to the delay in securing a missionary as treasurer of the Northern Presbytery. In the L.M.S. section there are nine ordained African ministers and 8,378 church members. The training of men for the ministry, formerly undertaken at Kashinda, has been transferred to Mindolo in the Copper Belt.

**D**URING the year that has just closed, Africa more than any other area of the world in which the L.M.S. works, has dominated public attention and been front-page news in newspapers all over the world. Think only of places like the Congo, which has been the scene of bitter and bloody battle throughout the year, Nyasaland and the Federation, the Monckton Commission, and the prolonged negotiations in Lancaster House over the future of the Federation. These events, culminating in the announcement of the withdrawal of South Africa from the Commonwealth to become a Republic on May 31, and the reports of rioting in the Copper Belt, Bulawayo, Salisbury and the Union of South Africa have made even the least observant aware of the turbulence and unrest which is surging through Africa to-day.

Our missionaries are aware of what is going on and many of them are deeply troubled by it. Nevertheless, in their reports they suggest that a great deal of what has appeared in the popular press concerning the rioting and mob hysteria has been exaggerated. For example, writing from the Copper Belt, the Rev. Ron Phillips says that things look ugly.



'Most Europeans were very upset about the reports of happenings that appeared in the British press. Some people are leaving the territory and there is a general air of uncertainty and unsettlement, otherwise life is quite normal, but we shall not go on indefinitely like this.'

The Rev. Dr. John Parry from Mbereshi comments on the situation in these words: 'The beginning of the year saw the rising tension as the Monckton Commission arrived. Another missionary, three African colleagues and I gave evidence before the Commission when it came to Kazembe, six miles away. The wave of incendiarism continued and about that time we had continuous night patrolling by a rota of ninety.'

It was thought this definitely helped to save some buildings which might have been fired by malcontents. The nationalist organization, the United National Independence Party, became more and more active, but later in the year seemed to want to become respectable; at least their cries for "freedom" with a clenched fist have lessened! Here in Mbereshi there have been no overt acts of anti-white sentiment, life has gone on much as usual, but over all since August has brooded the terrible state of affairs over the border. Congo is only six miles away as the crow flies.'

From the excellent reports we have received from Mbereshi it is possible to gain a clear picture of a busy year with inadequate staffing. The matron of the hospital, Miss Eileen Taylor, is somewhat disappointed at the results of the first complete year of the hospital as a training school for hospital assistants. Examination results were poor. Only one student passed the government preliminary examination out of the nine who sat for it. Miss Taylor seeks to set out some of the factors which may have been responsible for this: first, the lack of a trained sister tutor; secondly, the fact that only two European missionary sisters were on the staff during the year, Miss Leach being away on furlough; thirdly, the students' grasp of English is not good enough; and fourthly, the standard prescribed by the government is higher than had been expected.

But when we look at the statistics provided by Dr. Parry for the work of the hospital during the year and realize that to cope with this there was only one doctor, two missionary sisters, two trained orderlies, and at best five nurses and midwives, we realize that the results for the year were due to the fact that these few people are carrying a burden which is greater than they ought to bear. The number of inpatients for the year was 1,410, the number of outpatients 12,327, the number of outpatients' attendances 49,707, ante-natal clinic 2,218, midwifery cases 120, leprosy clinic register 73, attendances 4,357. Little wonder, then, that all say they are looking to the arrival of Dr. Paul James and his wife, who have been appointed to Mbereshi, and to a sister tutor, who can relieve them of some of the responsibility of teaching, while they seek to meet the needs of the many in the Luapula valley who look to this hospital for health and healing. In spite of failures and inadequacies, Dr. Parry says: 'One does get an occasional dose of tonic. Recently a patient stopped me during a ward round and simply but sincerely thanked God for us all and for all that we are doing for him in the name of God.'

During the year the Rev. Harold and Mrs. Barnes retired. Mr. Barnes' service was appreciated by all who knew him in Northern Rhodesia, and he was honoured by the Queen in the New Year Honours List, being awarded the O.B.E. He was the Board Representative in Northern Rhodesia and the friend of all our folk there, both African and European. Also during the year, in June, the Livingstone Memorial Training College closed and Mr. Bevill Packer and his wife and Miss Monica Wareham and Miss Elizabeth Luker set off for Serenje, to open the Malcolm Moffat Training College. Mr. Frank Hodgson, who had served in Mbereshi and Kafulwe as teacher and schools manager for thirteen years, resigned for family reasons. However, Mr. Gordon Spen-

cer was welcomed to the post of schools manager, and a new chapter in Mbereshi's history has started.

It would be a good thing to list some of the things our medical missionaries do other than their medical work. Dr. Parry's report mentions his involvement in the church and the district. His wife had been engaged not only in much hospitality, but also in supervising some of the domestic matters in the schools. So, too, the matron of the hospital mentions, almost in passing, that her work with the Girls' Life Brigade continues, and that they meet each Monday, that she has been leading a class in church membership on alternate weeks, taking part as a local preacher, and moving in the village churches, where she has enjoyed seeing people in their normal surroundings, instead of the abnormal one of the hospital. One day when she was sharing a service in a village, the preacher took as his theme 'Freedom', which is the slogan of the United National Independence Party. He used various illustrations to bring to his hearers the fact that the only true freedom here and now, as well as in the future, is to be found in Christ. And the preacher was not a European, but rather an untrained blind African local preacher.

Margaret Sanson, in her second annual report, is clearly getting to grips with the situation. Because of the absence of Miss Dorothy Leach she has taken over greater responsibility in the hospital and in particular has been acting as theatre sister. Trying to maintain a high standard with staff who have to be taught every simple act has not been easy. In addition to this, she has been keeping the inventory of the hospital and ordering stocks. Speaking of her off-duty, she mentions a hospital club which she has been running, and into which she seems to have gathered every available person to lecture, including the District Commissioner on government administration, Dr. Parry on hospital administration, and the Rev. Alan Smith on photography. She also runs the hospital Sunday school and she has started a hospital library of English and Chibemba books. The children love the picture books, which have been supplied by friends in Britain and Africa. For out-patients she has organized a bookstall, and during the year sold £50 worth, with prices ranging from one penny to the Bible at 6s. 6d. And recently she has been admitted to the lay preachers' roll 'on probation'. Yes—a nursing missionary is more than a nursing sister!

Take the example of Miss Merlin Cole, who is now the nurse-evangelist in the Mbereshi district. The very balance of her report shows where her emphasis lies. During the year she has been president of the K.B.B.K., the women's organization of the United Church of Central Africa in Rhodesia; she has taken leaders' classes every four weeks in most areas, and prepared and issued monthly notes. For the first time the K.B.B.K. joined in the Women's World Day of Prayer, and of course, like church women everywhere, when the Presbytery and Council meetings were held at Mbereshi, they gave food and served it, and maintained 'a rota of sweepers and dusters throughout the three weeks'.

Miss Cole has graduated from the rank of local preacher to that

of elder, authorized to administer Holy Communion, and this often takes her among the old people of the village churches who are no longer able to travel to the Communion centres. She takes a monthly study group for local preachers and recently they have been working through Bishop Azariah's book, *Christian Giving*. She comments: 'Church contributions have gone up—they rise a little each year, but there are far too many church members and adherents who do nothing to discharge their responsibilities in this respect. Of course, there is quite a lot of pressure from extreme political parties to prevent, or gradually reduce, church giving, but, even so, I think the real cause is that the church is not yet awake to its responsibilities.'

And then she tells us of her medical work. Baby clinics at three centres: registrations 701, attendances 2,624; ante-natal clinics at same centres: registrations 676, attendances 3,085. The figures alone are eloquent of Christian caring. 'One becomes more and more concerned,' Miss Coles writes, 'over the breakdown of marriages and home life in our African society. We are in the undesirable and difficult in-between stage, when old sanctions have weakened—in some instances gone altogether—and the new loyalties are not yet grasped, and the result is extremely serious. This, together with the terrible increase in drinking and drunkenness, a growing materialism and the general uncertainty of the times, forms part of the background in which the church lives and works. It also provides a tremendous, though daunting, challenge. One thing is absolutely certain—"the Light of the World" is needed more than ever it was, for the old darkness of ignorance, fear and superstition are still with us as well as these new storm clouds.'

The synod of the church has appointed Miss Cole to take charge of the proposed new Rural Women's Training Centre at Kashinda.

The re-inforcements for Mbereshi came in the person of Mr. and Mrs. Gordon Spencer. Mr. Spencer is a school teacher and was appointed as schools manager for the Mbereshi and Kafulwe districts. It has not been an easy year for them. Apart from the language and the political tension resulting in the burning down of their schools, the whole strange system has made heavy demands. 'The pressure is for modern educational standards as are provided for the European children, in buildings, equipment and staff. These things mean more than efficiency and better education to the African, as he regards the quality of what is provided for him as a measure of his worth in the sight of others. He can see what the Europeans have, and seeing is wanting. And the fact that this is not available in terms of administrators, teachers or money, and that the majority are not in a position to benefit from such education, is to the African largely irrelevant.'

Mr. Spencer is beginning the training of African schools managers, and is anxious to develop the education of girls, particularly in Domestic Science and Homecraft. The appointment of Miss June Hewes to Northern Rhodesia will make this possible.

Mr. Norman Porritt, our senior missionary in Northern Rhodesia, is at **Senga**, at what he says is now anachronistically called a 'one-man station because nowadays we have a number of efficient African col-

leagues more and more able and willing to accept responsibility. Although they freely admit that they would miss my services as electrician and plumber, there are times, I think, when they feel they could manage other matters quite nicely.' He rejoices in the fellowship of his African ministerial colleague, the Rev. John Sikazwe, under whose ministry the church at Senga has increased both spiritually and numerically.

A fine, new brick-built church, known as Moses Church, has been opened. 'It is a most substantial witness to the help our educational work gives to the evangelistic, as all the planning and drive has come from the teachers at Moses Middle School. They fired the people with enthusiasm, organized the voluntary labour and gave generously of their time and money.' Mr. Porritt adds: 'Visiting the schools is one of the most interesting and rewarding jobs I have had to do out here, especially as we always hold film strip services in the evenings and these seem to gain in popularity as time goes on. But the administration side gets more and more complicated, tedious and exasperating and presses hard when one has a large number of schools to manage over a large area.' He, too, is training African managers, and he hopes that they will not be given more schools to manage than they can reasonably cope with. He sees this development of African managers as a unique opportunity of making our schools a permanent element in the structure of the church.

Mrs. Porritt has maintained her small dispensary and clinic. The nearest government dispensary is fifteen miles away and they provide ready-made-up medicines and take the more difficult cases. Mrs. Porritt has also been giving language lessons to Miss Taylor of Kawimbe, and the Rev. and Mrs. Oakley Dyer from the United Church of Canada. Such are some of the extra jobs of the missionary's wife!

The **Kashinda** district schools have been in the care of Mr. Porritt during the year. The Rev. Norman Rogers was on furlough and subsequently resigned for family reasons. It is confidently expected that a new appointment will be made soon. The Rev. K. D. Francis has completed his first year as Board Representative and has been resident, if that is the right term for one who has to travel so widely, at Kashinda.

**Kawimbe** is the most northerly of the L.M.S. centres of work in Africa and combines church, hospital and leprosy settlement. Miss Elsie Baker retired this year after thirty years' service and her place in the leprosy community has been taken by Miss Gladys Stickland. Miss Stickland, who was in charge of St. Anthony's hospital across the road for ten years, and who had twice taken care of the leprosy settlement during furlough, was the best equipped and most experienced person to carry on this ministry of caring.

Elsie Baker's most cherished heritage was the little chapel on the rise of the hill in which the life of the whole community was centred. It was open to all. On Sunday, January 22, a Roman Catholic priest had celebrated Mass there and this was followed by a Protestant act of worship. Then, after lunch, a violent storm blew up and in minutes had destroyed the chapel. 'Looking at the splintered roof supports

protruding through the thick thatch, one gave fervent thanks that no service was in progress when the storm struck.' What about the cost of re-building it, Miss Stickland asks. 'With voluntary labour it will cost at least £100. How soon can we begin?' We are happy to report that the Society has received a special gift for this purpose.

Miss Stickland was replaced in St. Anthony's hospital by Miss Jean Taylor. Her first year has been a struggle with language and with the hospital. She reports: 'Outpatients registered 7,847 and attendances 28,666; Inpatients general 692, obstetrical 109, and newborn infants 96, making a total of 897. There is no doctor here, just a handful of African nurses. I sincerely hope that in this coming year we may be able to employ a trained orderly.'

The work at this hospital has expanded enormously over the past few years. From an annual budget of about £300 to one of £1,000. But what better value could there be for a thousand pounds? Just a glance back again at the figures quoted above. All these cared for, in the name of our Lord, for so little—so little money that is. The outpouring of love, sympathy, energy and patience can be calculated on no balance sheet.

Miss Taylor records one moving incident. Each morning at 9.30 a.m. they sit down for prayers with everybody who is in the dispensary. One Tuesday morning, an elder of the church who had been very ill and had made a good recovery asked to be allowed to take prayers. He read of Jesus healing the ten lepers, and only one coming back to say thank you. He told the crowded dispensary of his illness and healing, and that he had now come back to say thank you to God, and to pray for His blessing on the staff of the hospital. 'You, too,' he said, 'patients and relatives, do not forget to say thank you to God and remember in prayer those who heal in His name.'

Miss Barbara Lea, who during the year returned from furlough, has reviewed the work in which she has been engaged over the last ten years. She is a nurse and was appointed to St. Anthony's hospital. She tabulates her decade in this manner: (a) St. Anthony's hospital; (b) informal village visitation; (c) the establishment of clinics and women's meetings, literacy classes and literature production; (d) continuation of clinics and literacy work, lay preachers' classes, Bible study groups and the introduction of and consolidation of the K.B. women's organization; (e) co-operation with African leadership in K.B. and continuation of some of the activities in (d) above.

'Through medical and pastoral work, the darkness of fear, of sickness, of death, of spirits, of one's own inadequacy and of ill-intentioned people, is being dispelled by Him who is the Light of the world.

'One of the developments in this period that I note with joy and thankfulness is that the passage of time, and increased knowledge of the language and ways of the people, has made me much more accepted by them, and they are therefore more inclined to have confidence in my suggestions.

'In 1951, if I remember rightly, there were no women's groups; there are now twenty-three at Kawimbe and five at Kambole. Through

their worship and fellowship and service, the women's eyes are opened to the Light of the world, and they receive the desire and courage and strength to walk in it and allow it to cleanse their home and family life. One of the cheering things on my return was to see how African leadership was emerging among the K.B. women. The previous time I was home, the fellowship just about managed to "tick over", but this time advances had been made, in the form of developing leadership on the part of some, and interest in areas farther afield. The Women's World Day of Prayer service and two residential short courses were under African leadership for the first time.'

The Rev. Donald Woffenden and his family returned to England for their first furlough, and Mr. Woffenden has been giving his account of the work in the district of Kawimbe in person. Mr. and Mrs. B. A. L. Holyday spend their time fully occupied with the Kawimbe farm, and Mrs. Holyday, besides keeping an 'open' house for African and European alike, is making a notable contribution to the rapidly developing women's work.

And now a new name in L.M.S. circles—*Serenje* (pronounced something like Sa-ren-gee), where the new Malcolm Moffat Teacher Training College has been opened. Mr. Bevill Packer is the principal; Miss Monica Wareham and Miss Luker and Mr. and Mrs. Mfwika are lecturers, all of whom were on the staff of the Livingstone Training College at Mbereshi. In addition, the Society has also provided Mr. and Mrs. I. T. Jamieson. Mr. Jamieson is secretary and bursar and Mrs. Jamieson finds plenty to do. In December 1960 they produced the first number of the college magazine, which displays the college crest in three colours on the cover. Designed by Mr. Peter Lombe, an old Mbereshi student, it depicts two Africans with faces uplifted, an open book in their hands and climbing a hill down which light is streaming from the Cross. The symbolism is clear and it declares the purpose of the college. The magazine itself is duplicated and runs to forty-four pages, and all contributions are by the students. We include a few informative extracts.

Mr. D. Mwila reports: 'The official opening of the Malcolm Moffat Teacher Training College was on November 19, the opener being Mr. Unwin Moffat, eldest son of the Rev. Malcolm Moffat, the pioneer missionary after whom this college is named. It is estimated that over six hundred people from all walks of life attended the opening, among them being a number of members of the Moffat family, including Sir John and Lady Moffat and Mr. and Mrs. Robert Moffat. Official representatives of various government departments, of the Christian Council of Northern Rhodesia and of various missionary societies were present. Some of these had come from as far as Lusaka and even from far beyond.'

*Life at the College* by M. L. G. Mubanga: 'At present we have one dining hall. We sit six or seven at each table, three men and three women. Before eating, one student is asked to say grace. Then two students stand at each table to serve bwali and relish. When they have finished, one says "Let us begin" and we begin eating, using forks and

knives. If someone finishes quickly he cannot go out until all have finished. When all have finished, one or two collect the plates, forks and knives and take them to the cooks to be washed.'

A footnote in a letter to the editor, which speaks volumes: 'Sir, I have known many people in the college who wanted to contribute articles to Mamotraco in order to make it interesting. Many have found their own paper to write these articles. One thing you forget, Mr. Editor, is that some of us are too poor even to find paper for the articles. Would it not be worth while for your committee to meet and discuss this matter of paper?'

The **Mindolo Ecumenical Foundation** in Northern Rhodesia is closely associated with the work and witness of the Society. It came into being under the leadership of the Rev. E. J. Peter Mathews who was appointed in 1956 as a missionary of the Society to be the leader-secretary of the Copperbelt Christian Service Council. The work of the centre has increased and developed and it is now attracting men and women from all over Africa and has the support of the World Council of Churches. It has been necessary for Mr. Mathews to be directly appointed and engaged by the Foundation, and because of this he has resigned as a missionary, though he continues doing the same work. The Society has another link with the centre in the person of Miss Muriel Williams, who was appointed to Northern Rhodesia and seconded to the work of the Africa Literacy and Writing Centre, which is also situated at Mindolo. By a later arrangement Miss Williams has been transferred to the work of the Mindolo Ecumenical Foundation and is acting as hostess, secretary and treasurer of the centre. This is one of the growing places in the church life of Central Africa.

The two outbreaks of rioting in the African townships of **Bulawayo** during the year have caused much anxiety. The Rev. Paul King and his family and Miss Phyllis Wenyon, who lives next door to them in the African township of Njube, were called out of bed by the police in the middle of the night and were told to find shelter in Bulawayo. After a day or two they returned to Njube and carried on as usual. Nothing of theirs had been touched. But a few weeks later, at the end of July, rioting broke out again. For three days and nights rioting mobs roamed the town—over £100,000 worth of damage was done. Twelve Africans were killed, hundreds were injured, and shops and public buildings were looted, then smashed or destroyed by fire. African and European property and shops suffered alike. Over 390 people were arrested. In the midst of it all, the Kings and Miss Wenyon and Mrs. Norman Clarke, who was staying with Miss Wenyon, had another alarm from the police. It was on Monday night, July 25. They bundled themselves into mission cars and set off. Mr. King and his family got through with a smashed windscreen, Miss Wenyon and Mrs. Clarke were stopped by a road block. They scrambled out and their car was upturned and set on fire. Fortunately, two African men bravely stood by the ladies and pleaded with the mob not to harm them, and eventually managed to get them into the car of the Rev. Ivor Reith who was following them.

Naturally the Church Council advised Mr. and Mrs. King and

Miss Wenyon to live in the European township of Bulawayo for the time being. The Kings have done so and Mr. King travels daily into the townships and has taken up his work again. Miss Wenyon, however, has insisted on returning to her house in the African township, because she says she has no family responsibilities and she can only do her work if she lives with the people. After very careful consideration and the assurance being given by Miss Wenyon that she will not take any unnecessary risks with her own safety, permission has been given her to return. Her African colleagues are delighted. When one of the women deacons heard of her decision, she said, 'I will come and live with you', and another said, 'We will visit you often', and when she sought the backing of the church meeting, they said, 'We want you here with us'. These were difficult decisions for everybody and we hope and pray that no harm will come to this imperturbable nursing evangelist. She says: 'It is sometimes lamented that missionary work is not what it used to be! We don't now need the intrepid explorers like Livingstone, nor those who, taking their lives in their hands, like Chalmers and Tomkins, will face up to the head hunters of Papua. That is true, and yet there is still pioneering to do in the sphere of personal relationships. We of the L.M.S. have been proud to be the first missionary society to have its missionaries living among their people in the African townships of Bulawayo—and it seems to me that this is a policy we must continue to pursue, as long as conditions permit. Having put our hand to the plough, dare we turn back?'

On the edge of Bulawayo is the L.M.S. **Hope Fountain Institution**, and the principal, Mr. W. G. McD. Partridge, reports: 'We have lived amid the chaos of ideas and of change, have been influenced by crises and conferences, unrest and riots, an exciting and challenging setting in which to make known Christ's claim which has the power to enable us all to become children of God, to give light to darkest animist Africa, and to the soul-deadening industrial society of the African townships around Bulawayo.

'About 240 boarders, boys and girls, attend weekly classes for church membership or learning to be better church members in the young churches at their homes where the full power of the light is often not understood. People come to the light for healing, for help in time of difficulty and frustration, or for the joy of the fellowship of others groping towards it. But too seldom in our churches is the burning light of His judgement seen on tribal pride or family arrogance, on moral laxity, on the contagious materialism and hedonism brought by the Europeans, on callous treatment of God's dumb creatures, and indifference to the needs of those beyond the family, clan or tribe. In the evenings the boarders gather for prayers in Hope Fountain church, which serves us as a school chapel. Yet it is more than a chapel of our own to which old scholars come nostalgically back; it is the sending church from which the light beams forth to the little village churches, and places we know of where there are no churches at all.'

From **Inyati**, the oldest L.M.S. centre in Southern Rhodesia, there is not much to report this year. The principal, the Rev. Kenneth Maltus

Smith, was on furlough during 1960. Mr. and Mrs. Harry Undy were appointed to the school and arrived at the beginning of the year and started teaching immediately. Mr. Donald Gray, who had been appointed locally, acted as principal during the year. The senior examination results were good, but the junior results were not so commendable.

'The magic word this year was "water";' writes Mr. G. Bending, the principal of the school at **Dombodema**. 'There was less than half the normal rainfall in the 1959-60 season; for most of the year the countryside was brown and the cattle dragged their bony bodies for miles for very poor pasture. What most impressed us was the way the schoolgirls and women carried four-gallon pails of water on their heads for miles from the tanks at the mission. The failure of the pumping engines was a recurring nightmare with such a greatly increased demand. So we were all much relieved by the arrival of a new engine.'

During the year, Mr. Roy Henson, the farm manager in Southern Rhodesia, was on furlough in Britain and included on his return a visit to agricultural development centres in India. The Rev. James Pelling, the district missionary, was also on furlough.

Miss Peggy Payne was on furlough too, so Miss Muriel Roff and Miss Joyce Childs each came down for a while to help, leaving their own schools to do so. When staff is so limited, as our total staffing is, this 'locum' work is a heavy extra. It is more than should be required of our already overstrained missionary staff.

'And where,' asks Mr. Bending, 'has Jesus Christ, the Light of the world, come in to illuminate the scene? He comes in judgement, that we are not reconciled to one another in love and did not each judge the other better than himself. He comes in love that such diverse people with such mixed motives and different modes of thought have been able to discover some sort of unity and achievement during the year. This is our chief source of encouragement in a continent where racial partnership is such a vital political and social issue.'

The head teacher, Mr. J. G. Masola, shares in reporting and records the facts that the carpentry and domestic science work were both considered to be higher than the previous year by the inspectors; that 70 per cent of the upper standard passed their examinations. He adds: 'It is not an easy thing to expect very good results in a class which has over ten teachers during the year because of the students' teaching practice periods each term—even if the teachers are very good.' He recommends that 'when funds are available a modern domestic science block should be built'.

Apart from the school and training college, there is at Dombodema a small clinic which is run by Miss Gwen Bloomfield. She reports that, as the political tension increases, the people appear to be turning to the witch doctors much more than a few years ago. 'Many of the women say they are reluctant to go, but are forced to go by the men. The man may not have seen his home and family for nearly a year. A new baby may have arrived before his return. The woman and child are taken off as soon as possible by the husband to the witch doctor. A piece of old, rough, very often dirty cloth with a square patch

in the middle holding a powder of dried leaves is placed round the child's neck. This will be kept on for nearly two years without it ever being taken off or washed. One baby came with the lower jaw of a tree rat tied round its neck. Probably fear is the main reason for the return to the witch doctors. I brought a woman to the clinic with malaria and pains in her legs. She responded well to treatment and was walking normally and appeared to be fit when she was discharged. The next day she went off to Umtali, about 400 miles away, to consult a so-called African faith healer. She was given "waters" to drink to cleanse her from her sins, but she was dead in five days. One can heal their bodies, but how little one knows of the state of their minds. The problem is how can one get to understand these people for whom one feels so responsible? In spite of all the setbacks and continued fight against ignorance and superstition, the work goes on with an increase in the number of patients who come, both outpatients and inpatients. In faith one goes on to enlarge the clinic by another four to six beds.' Miss Bloomfield records that the number of new patients treated during the year was 6,254, the number of repeat visits was 5,439, making a total of 11,693. During the year she had 365 inpatients and delivered 187 babies. She went out into the district to visit the people 68 times during the year. All these people seen and treated by one missionary nurse!

At Zinyangeni the nearest thing they have to a power house is a 44-gallon drum of paraffin, writes the Rev. Norman Clarke, who is the missionary in charge of the district there. 'And yet,' he says, 'when you think of light in these modern days it does pre-suppose a power house. The power house in Zinyangeni is the fortnightly meetings of the African minister and his wife and the missionaries—the Station Committee on Friday evening. Here we take it in turns to lead the devotional session and then spend the rest of the evening often until nearly midnight discussing our work with the object of making a co-ordinated united witness to Christ in all that we do. We often feel that we spend such a disproportion of time deciding what to do with teachers who have fallen below the standard of professional conduct required, or discussing building plans. But on the other hand we pray for a lay pastor who, since losing his wife, feels so distressed that he attends Communion, but cannot accept the bread and wine. The next time you see him you find him composed and confident, and you know that Christ is there in the midst in His risen power as He promised.'

The work and the witness that they seek to co-ordinate includes not only the district work which the Rev. John Mpfu shares with Mr. Clarke, which means the care for more than thirty churches with their lay pastors or church leaders as they are called, but also a considerable educational system run in the name of a church. There is a total of 27 schools dealing with over 4,000 pupils taught by 101 teachers to whom Mr. Clarke pays out over £1,700 a month. The Sunday schools have over 1,100 children, in the church there are 531 full members and 581 catechumens, which shows an increase on the previous year of 9 and 32 respectively. There are only two ministers in this district, Mr. Clarke and Mr. Mpfu.

At the head station there is a central primary school with 400 pupils and a boarding department. This is looked after by Miss Muriel Roff, who has had very praiseworthy reports from the government department of inspectors. There is also the small hospital, which has grown out of the former outpatients' clinic and maternity centre, and is in the charge of Sister Marion Hawley. Mrs. Clarke has re-started Guides and has been appointed District Commissioner for the area, Miss Roff is running a Brownie pack; a Scout troop is being run by Shadreck Mpofu, who has just returned to the district, having completed his teacher training course; and Miss Hawley is running a Cub pack. She also leads the Livingstone Fellowship group which meets after worship on a Sunday and is serving a useful purpose in teaching the young people to study and pray and serve. They all share, too, in the training of catechumens, and each year nearly all the 120 pupils in the senior school join this class. Mrs. Mpofu, the minister's wife, takes a class for local people who are training for membership, as well as running the women's meeting, and supporting her husband in many ways in his calling. The church at the head station is well attended; in fact, on a Sunday morning the 240 seats are usually quite full, and the choir, which has practised during the week, sings an introit and an anthem.

But Mr. Clarke goes on to report that there is considerable difficulty in getting people to accept responsibility in the church. 'When I asked,' he says, 'why the last church meeting was even worse attended than usual, it was explained that many people were mistakenly under the impression that this was the meeting for elections and they made a special point of staying away for fear that they might be elected to office if they attended. Equally with this failure to take personal responsibility the church fails to take financial responsibility. Now, even with higher salaries and better standards of living among members, the idea of giving to the church is not understood. The African church must learn to support its ministry adequately. A young lad who takes a two-year training as a teacher, after two years spent at a secondary school, now starts quite reasonably at £25 a month, but a minister of experience with a family, who has not only to be a minister, but also to exercise a certain amount of supervision over the schools and teachers, gets £11 10s.; an evangelist with three years' Bible school training gets £6 a month. The church could and must do better.'

'The differential between teachers' salaries and those of ministers is one which is causing great concern in Southern Rhodesia. In 1952 a trained teacher received £5 10s. a month; now the lowest grade men start at £20 a month. On January 1, 1960, many teachers received increases that nearly doubled their salaries. Mission employees in the schools look for similar treatment. The ministers and their families naturally are concerned. But where can we get money like that? We cannot raise fees *pro rata* or we should drive hundreds of children out of school. Can we even dare to suggest that supporters at home will raise their minimum missionary giving to one shilling instead of sixpence per week? This is going to lead to some very deep thought on the Station Committee. It seems we must either halve our number of

employees and pay double to the lucky ones, while the other half will be unemployed, or continue to pay a poor wage and be accused of sweated labour.'

The whole question of African ministers' salaries was raised by the Church Council with the Board of Directors, and after much discussion it was decided to encourage the church to form what is the equivalent for them of the Home Churches Fund. An increased grant of £1,500 is being made in this year 1961, thus making the sum available to the church £1,700, with the request that the church should prepare in the course of this year a scheme for the maintenance of the ministry in Southern Africa, to which the Society would continue to make an appropriate contribution.

The Rev. Alan Seager of Serowe has sent in a report in which he looks back over the last ten years. He concludes it by saying that this is the happiest year that he can remember spending in Serowe. 1959 he regarded as the time when the church reached rock bottom. The tribe was divided over the marriage of Seretse Khama and feeling was bitter between one faction and another and this bitterness ran through the church. Since those days the church at Ngwato has quietly been gaining in strength while tribal affairs have been settling down. He says: 'Our numbers have not yet regained the losses in the bad years, but at least I now feel that most of our church members are convinced church members. Until the tribal break up we still had many members who belonged to the church because it was "politic" to do so. Khama's tradition might be weakened, but it still held. Since that time we have had a proliferation of sects of various degrees of Christianity mingled with heathenism and, in some cases, with moral degeneracy. We have also, recognized by the tribe, Roman Catholicism and an extreme form of Anglicanism. One regrets that in bringing denominationalism into Bamangwato it could not be some branch of the church with whom we might have had spiritual fellowship. All these things have attracted away a good company of those who formerly belonged to the church for what they could get out of it, so that with reduced numbers we are stronger than before.'

In 1952, only 20 schools were operating, but now there are 69. During this last year 11 new schools were opened and nearly every school increased in size. The tribal council has instituted a bursary scheme for teacher trainees and set aside £1,000 in 1961 for this purpose. The Commonwealth Development and Welfare Funds have also provided £35,000 as a grant towards the building of further schools. £6,000 has been provided for equipment. And in addition to these things the Women's Christian Temperance Union has made available £2,000 for a hostel to be built for school children on the mission site in Serowe. This is to help village children outside Serowe who cannot attend school because there is either no school near or only one of a limited standard.

The Rev. B. R. Tshipa is Mr. Seager's colleague at Serowe and he has been conducting training classes for Sunday school teachers and for lay preachers. On the lay preachers' list there are more than a hundred names. In the spring and summer, when the people leave Serowe and

go to their lands or their grazing areas, anything up to thirty miles out of Serowe, the lay preachers are in great demand. The people are too far away for members to come to the church in Serowe and so services are held at each of the farming posts, wherever there is a group of Christians. It is because of this trek to the land every summer and the evacuating of Serowe, as indeed of every major tribal town, that church and school work is so difficult. Sunday school, for instance, is usually held on a Wednesday afternoon, because at the weekend the children go from the towns out to the lands to their people.

The church is still extending and Mr. Seager reports a visit to a little group of Christians working at the Iscor iron mine at Thabazimbi and another group at Botletli. They have also just erected a church building at Mahalapye. This is a new township which is developing at a point where the Southern African railways now change engines with the Rhodesian railways. People from many parts of the territory have settled here and the Christians have formed a church. 'We ought to have a minister there, but there is none available,' Mr. Seager says. 'There ought to be a missionary there, but they are in even shorter supply. There is, however, an untrained evangelist named Thojma Morebudi, who has had very little education, but fortunately has the gift of getting on with people. Although he is seventy-five, he still visits a number of other villages by bicycle, one of them fifty-four miles away and the road is largely sand.'

In the rapidly growing township of Lobatsi Miss Marion Ginger has been working with the Rev. J. Leshona, who has been freed from his other responsibilities to do literature work in the Protectorate. Together they are preparing Sunday school lessons and teaching leaflets, with such titles as 'Prayer in the Sunday school', 'The Use of the Bible in the Sunday school', etc. Miss Ginger is a keen Guider and during the year she has seen the movement in Bechuanaland increase by 70 Guiders and 1,000 Guides and Sunbeams (as they call their little ones), bringing the total to well over 3,000. In the government teacher training college at Lobatsi she has also been responsible for conducting Sunday evening worship and, in particular, for training eleven students for church membership.

The reception into church membership took place at Kanye during the district meetings in February, when altogether 94 new church members were received, 14 of them coming from Lobatsi. The Rev. Albert Lock, who is district minister at Francistown, addressed the gathered assembly and challenged them to witness outside the church wherever they were. This has been taken up, and on Tuesday evenings at sunset in the courtyards of three of the deacons they witness to those who are outside the church.

Miss Ginger spends much time treating sick people or taking them to hospital. 'Calls come at night too,' she says, 'when I am glad to help some urgent case. In my little home there is a stock of medicines and bandages. Every contact is an opportunity for friendship, which may bring that chance contact to the knowledge and light of Christ.' With the help of the Red Cross group in Lobatsi, twenty children every

day are fed outside Miss Ginger's house and she pleads for the time when there can be some proper Christian African welfare work.

A visitor to the Bechuanaland Protectorate has been our missionary, the Rev. Dr. John McKelvey, who was appointed to the **Adams United Theological School**, where he spent the first year of his mission service, and then, in the second year, has been out in the Protectorate, learning the language. Unfortunately, Mr. McKelvey, when travelling across the Kalahari Desert, was stung in the eye by a minute insect and suffered severely. Ultimately, he was taken to hospital in Johannesburg and was under treatment for many weeks. It is not yet known whether the sight will be completely restored to his eye. Mr. McKelvey comments on two points. One is the need for theological education. A new federal theological college is to be built. The L.M.S. is deeply concerned in what it regards as one of the strategic needs of Africa at the moment. Eight of the serving ministers are over seventy years of age, and there are the needs of the new and growing work in Francistown, Lobatsi and Maun. The second point is the critical dearth of missionaries, because these two needs are related. 'If we have not got missionaries to keep challenging the congregations concerning ministerial recruitment, I doubt whether we can expect to see candidates forthcoming. Moreover, it is heart-rending to see the spiritual life of churches sinking, and members falling away or going to other churches for want of missionary oversight. *Have the fathers forgotten us?* This is how one respected African Christian challenged me at a public meeting. One would like to think that, after so many decades of missionary leadership, our churches would be in a position to look after themselves. Unfortunately, this does not appear to be the case, and coaching is needed before they can do so.'

We hope that this appeal to the fathers, who are all who support the L.M.S. in Great Britain, Australia and New Zealand, will be heard, and that men and women will be forthcoming to fill the many vacancies in Africa. As the Rev. Alexander Sandilands, who has just retired from the Bechuanaland Protectorate after thirty-five years of service, said to the Board: 'This is a man-sized job. I plead with you, who support the L.M.S., send men to Africa now. We have never been weaker in Southern Africa. We have not taken advantage of opening after opening, which has been presented to us, because we have had neither the men nor the money. We have been unable to retrieve the ground which has been lost in Southern Africa because of the shortage of men. The L.M.S. has a great name in Southern Africa, but I am not sure that we are living up to it. In these days, can we not help Africa more?'

Mr. Sandilands will be greatly missed in Africa, and the Board paid a fine tribute to his work as a scholar and translator and writer, as well as friend and counsellor to the African church. His place has not been filled and, in one sense, can never be filled, but there is a need for men to come and do for the people of the Bechuanaland Protectorate in this generation what Mr. Sandilands has been doing over the past thirty-five years.

On the outskirts of Lobatsi, at **Ootsi**, the Society is building a new secondary school. This is to take the place, for the Bechuana people,

of Tiger Kloof, which was closed down because of government action in South Africa. The South African government has paid the Society £60,000 compensation for the loss of Tiger Kloof and the greater part of this money is being used for the building of this new school at Ootsi. A site has been purchased in which there is a good water supply guaranteeing some five thousand gallons an hour. Mr. Harry Brown, the mission builder, is in charge and already the building is beginning to rise. It is to have at least six classrooms and is to provide boarding accommodation for 250 students. This is the biggest single educational undertaking the Society has engaged in for many years and it welcomes the practical co-operation of the government in providing over £20,000. It will, in some measure, meet the growing need for secondary education in the Bechuanaland Protectorate, where, in an area the size of France, this will be only the third secondary school. It is hoped to start the new school in 1962, but before that time teachers will be needed, and the Society is seeking to build up its teaching staff in Africa, so that those who are best qualified can open up this new piece of service for the church in Africa. Let us pray that from Ootsi the light will shine out as it did for so long among so many from Tiger Kloof.

Development is also proposed for Maun, where we have a small maternity centre. For the last six years this has been maintained by Miss Audrey Wing, and when she came on furlough Miss Evelyn Haile took her place. The Church Council asked for a second nurse to be placed at Maun and this has now been sanctioned. It means that more accommodation has to be provided and it is proposed to convert the present nurse's house into a home for four student nurses and to build two semi-detached bungalows for the missionary nurses. The water supply is also involved, and the total cost is over £4,000. The Lifeboys of the Congregational churches of Great Britain have undertaken to provide the money, and in their first year have made a very significant contribution.

The Rev. and Mrs. Derek Jones are stationed at Maun, but, because of the shortage of staff, have been moved during this past year to the bookroom and district work in Lobatsi, and the whole desert area of Ngamiland has been left without missionary oversight. We rejoice to know that the Rev. A. E. Small of Hong Kong has volunteered for his last term of service to take charge of the bookroom and literature distribution from Lobatsi so that Mr. Jones will be free to return to his work of caring for the churches.

The Rev. Albert Lock of Francistown, who has been home on furlough during this past year, works in a district where there are 55 churches in an area 500 miles long and 200 miles wide—the size of Britain; six new churches were founded in the past four years. A new and much-needed church building has been erected in Francistown with some help from the Society. Mr. Lock says that there should be two missionaries to maintain contact with all the churches, considering that travel is only possible for six months in the year and that, in addition to church responsibilities, the Bechuanaland missionaries carry school responsibilities as well. Of Francistown, he says: 'It is only just at the

beginning of being a township. There are no amenities for the 6,000 Africans and only three water points, no sanitation and no lighting. It is not possible to work in the evening and, until July of last year, there was no African ministerial help in the town.' Now an evangelist has been installed there to superintend half the churches in the Tati district. There is a great need for an ordained African minister in Francistown.

Our greatest loss in Africa during the past year has been the death of the Rev. John Francis White, who was our missionary in **Johannesburg**. Readers of recent Annual Reports will know well of the invaluable work which Mr. White was doing in South Africa among the new townships of the reef, where Christians are being gathered into churches. Mr. White was also superintending the work in the **Taungs** district because of our shortage of men, and he was indeed doing the work of at least two men. His death at the age of forty-five, after a short and severe and painful illness, is mourned by his many friends in Africa and in England. He was buried in Johannesburg and people of many races gathered to his funeral. His widow and two boys have returned to this country, and all who have known of the work of the L.M.S. in South Africa will remember them. John White was called to be a missionary at the age of sixteen and his sole desire was to serve wherever the Society sent him. First it was to China, and then, being driven out of China by the Communists, it was to Africa, where he served faithfully and selflessly. He himself appealed in his annual reports year after year for men to go out to Africa and share in the work of building up the church there. Now that he has been called into the nearer presence of God to receive the reward of his faithful service, may the challenge of his life and witness call others to fill up the ranks.

### UNION OF SOUTH AFRICA

**KURUMAN** (1818). Rev. H. C. and Mrs. Thompson.

**TAUNGS** (1868). Vacant.

**VRYBURG** (1904). In charge of African ministers.

**JOHANNESBURG** (1954). Vacant.

**ADAMS UNITED THEOLOGICAL SCHOOL** (Modderpoort, O.F.S.).

Rev. Dr. R. J. and Mrs. McKelvey.

Under appointment: Mr. A. R. C. Gaston.

### BECHUANALAND PROTECTORATE

**FRANCISTOWN** (1957). Rev. A. A. F. and Mrs. Lock.

**KANYE** (1871). Vacant.

**LOBATSI** (1959). Miss M. E. Ginger; Rev. J. D. and Mrs. Jones.

**MAUN** (Lake Ngami) (1926). Miss E. Haile (Temporary furlough relief nursing). Miss A. W. Wing.

**MOLEPOLOLE** (1866). Under the direction of the United Free Church of Scotland.

**SEROWE** (1862). Rev. A. E. and Mrs. Seager.

**LITERATURE PREPARATION** (1939). Rev. A. and Mrs. Sandilands.

Mr. H. E. Brown: Mission Builder for Africa, and Mrs. Brown.

*Under appointment:* Mr. and Mrs. G. J. P. Jones, Miss B. Metcalf; Rev. A. E. and Mrs. Small (China, 1929-1961).

**SOUTHERN RHODESIA (MATABELAND)****(Central African Federation)**

- BULAWAYO** (1956). Rev. P. S. and Mrs. King; Miss P. Wenyon.  
**DOMBODEMA** (1895). Mr. G. and Mrs. Bending; Miss G. Bloomfield; Miss P. M. Payne; Rev. J. N. and Mrs. Pelling.  
**HOPE FOUNTAIN** (1870). Miss J. M. Childs; Rev. G. R. and Mrs. Griffiths; Mr. E. R. W. and Mrs. Henson; Rev. J. K. Main (Board Representative in S. Africa) and Mrs. Main; Mr. W. G. McD. and Mrs. Partridge.  
**INYATI** (1860). Miss A. W. Freeland; Miss I. L. Higginson; Rev. K. M. and Mrs. Smith; Mr. P. and Mrs. Symes; Mr. H. and Mrs. Undy.  
**LUPANI** (1945). Rev. D. E. and Mrs. Haward.  
**ZINYANGENI** (Shangani Reserve) (1915). Rev. N. and Mrs. Clarke; Miss M. D. Hawley; Miss M. E. Roff.  
*Under appointment:* Miss M. Austin; Miss A. E. M. Spencer.

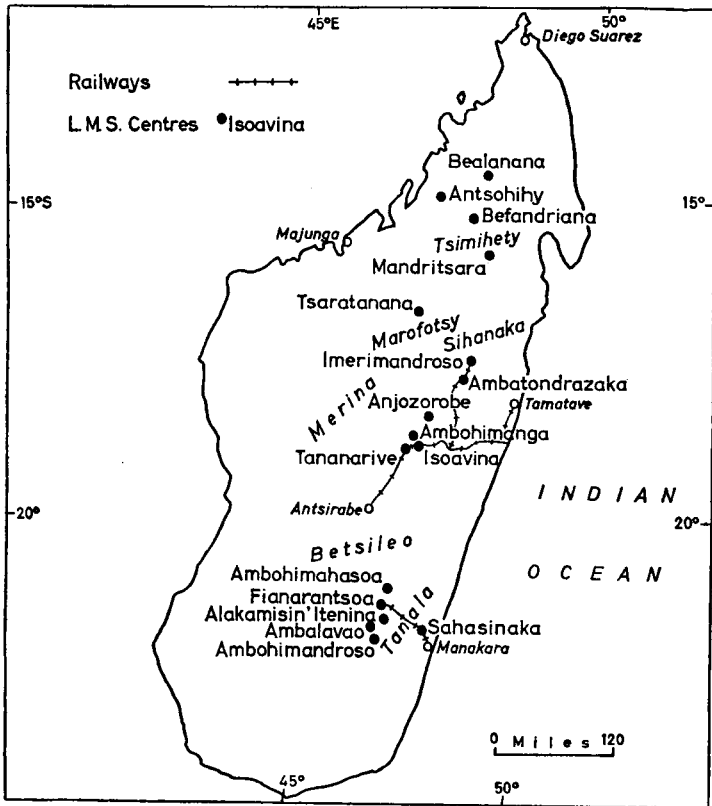
**NORTHERN RHODESIA****(Central African Federation)**

- KAFULWE** (1922). Vacant.  
**KAMBOLE** (1894). Vacant.  
**KASHINDA** (1900) (formerly called Mporokoso). Rev. K. D. Francis (Board Representative in N. Rhodesia) and Mrs. Francis.  
**KAWIMBE** (1887). Miss E. Baker; Mr. B. A. L. and Mrs. Holyday; Miss D. B. Lea; Miss G. M. Stickland; Miss E. J. Taylor; Rev. D. T. and Mrs. Woffenden.  
**MBERESHI** (1900). Miss M. E. A. Cole; Mr. F. J. and Mrs. Dobson; Dr. P. W. and Mrs. James; Miss D. E. Leach; Rev. Dr. J. E. and Mrs. Parry; Miss M. C. G. Sanson; Rev. A. J. and Mrs. Smith; Mr. G. M. and Mrs. Spencer; Miss E. D. B. Taylor.  
**SENGA** (1923). Mr. N. H. and Mrs. Porritt.  
**MALCOLM MOFFAT TEACHER TRAINING COLLEGE** (Serenje) (1960). Mr. I. T. and Mrs. Jamieson; Miss E. Luker; Mr. H. A. B. and Mrs. Packer; Miss J. M. Wareham.  
**COPPER BELT** (1933). Chingola—Rev. H. L. and Mrs. Cave; Ndola—Rev. R. J. F. and Mrs. Phillips; Mindolo—Miss M. Williams (seconded to the Mindolo Ecumenical Centre).  
*Under appointment:* Rev. E. E. B. and Mrs. Cruchley; Mr. and Mrs. R. N. Fuller; Miss J. P. D. Hewes.

**MADAGASCAR**

Madagascar is a republic within the French Community. It lies 240 miles off the east coast of Africa. The island is 980 miles long and at its greatest breadth 360 miles. The population is over 4,700,000, of whom 64,000 are French, 4,900 other Europeans, and 18,837 Asians. There are only about fourteen people to the square mile, compared with 753 for England and Wales, three for Australia and nineteen for New Zealand. There are numerous tribes, of whom the Hova (1,094,000) is the most numerous and the most influential. There is one language, but many dialects. The chief industries of the Malagasy are cattle breeding and agriculture, though many other industries have been introduced and there is a considerable trade in minerals.

The pioneer missionary society was the L.M.S. Others now working in the island are the French Protestant Mission, the Society of Friends, one Norwegian and two American Lutheran missions who serve within one united Lutheran Church. The S.P.G. has a small missionary staff and the Roman Catholic Church a very large one. The estimated population under Christian instruction is over two million, of whom roughly 925,000 are Roman Catholics. These figures are an estimate based upon the best data available. In the case of Protestants they include church members and (the larger proportion) adherents.



THE most outstanding and determinative event of the year 1960, was the declaration of the independence of Madagascar within the French Community of nations on June 26. It was the cause of great rejoicings throughout the nation. The Rev. J. T. Hardyman comments: 'If this day were to be compared to the life of a Malagasy, it was like his birth, his first haircut and his naming ceremony, his marriage and the coming of his children all taking place in one brilliant flash of time. This is the day! The Government of Madagascar, by Madagascar, and for Madagascar.'

The churches were actively engaged in the discussions which preceded the declaration of independence, and the Christian Council of the Protestant Churches (whose chairman is now the Rev. T. Rasendrasina, known to many in the L.M.S. from his recent visit to Britain), made a statement to the President, Mr. Tsiranana, which is of real significance. It said: 'The officers of the Christian Council wish to

remind you, first of all, that the Protestant churches have no one political objective on which they are united. The word of God alone is their foundation and it is that for which they stand and by which they are disciplined. The Protestant church gives complete freedom to every one of its members to participate in any political group which he considers serves the nation best and in which he is able to witness to Christ by living a Christian life in that group and within the community around him. All the nations of the earth are created by God and all are called to seek Him and to praise His glory. Therefore, the church rejoices and gives thanks to God that full rights and sovereignty are restored to the Malagasy nation, enabling it to stand as an independent people. And the Protestant church trusts and expects within that independent nation it will be free to serve God and to preach the Gospel to all people. The Church of Christ is conscious that God alone is author and perfecter of the life of the nations, according to His grace and mercy and power. Therefore, the churches bring this new path, in which the nation is travelling, before God in prayer.'

Mr. Rasendrasahina is also the permanent secretary of the church union committee which has been set up to take further the deliberations which have been going on since 1958 between the synods of the French Protestant Church, the Church of the Friends and the churches established by the L.M.S. They have been greatly helped in their thinking by a visit paid by Dr. Norman Goodall of the International Missionary Council and Dr. Bridston of the World Council of Churches. The committee has decided to keep in close touch with the World Council of Churches and to avail themselves of its help whenever they need it. They have set out a full plan, in three stages, and are now busily engaged in preparing a statement of faith, a statement on organization and on discipline, and are preparing a draft of their constitution.

This committee has also been responsible for the purchase of a piece of land, at Ivato, where a new united theological college may be built. During the year the Rev. Colin Carpenter has been fully occupied in sharing in the thinking and negotiating of these matters with Mr. Rasendrasahina.

The Society's printing press in **Tananarive** has been the subject of considerable negotiation during this past year. It had been hoped to build a completely new press in a more central part of the town, but the costs proved to be prohibitive. Finally, it has been agreed to repair and to enlarge the present buildings and to provide a flat for a missionary family, and the Society has made a grant of £7,500 for this purpose. This is a measure of the confidence which the Society has in Mr. John Farmer, who is the missionary director of the Press, and in the excellent work which he and his new colleague, the Rev. John Grosvenor, are doing in the production and distribution of Christian literature in Madagascar.

The theological college at **Ambohipotsy** has completed ninety-one years of ministerial training. There were nineteen men in the college during this past year and nine of them in their final year, who were called to pastorates in Imerina. Twenty men sat the entrance examina-

tion, but only seven of them were regarded as ready for a theological course. The shortage of ministerial candidates is causing concern in Tananarive and a commission has been set up to investigate the problem.

In the north of the island, among the Tsimihety people, our mission has been weakened by the resignation of the Rev. Alec Walker, due to ill health. Mr. Walker has rendered selfless and very energetic service in this vast district and he will be greatly missed by his colleagues and friends there. The Rev. Graeme Smith, who, for the past few years, has been working in the Antsihanaka district, has been appointed to the Tsimihety by the general synod. The Rev. Donald Schofield continues his vigorous itinerations of the district and his work among the scattered churches in this area. And Mr. Peter Bellamy is now established as the headmaster of the growing schools at the head station at Mandritsara. M. Riberau, the mission builder, has spent the greater part of the year at Mandritsara putting up the buildings which had been destroyed in the storms of eighteen months ago. There is real need for extension in this vast area, twice the size of Wales, and especially for the appointment of another missionary.

From **Antsihanaka** we have received an excellent report from the Rev. J. T. Hardyman, Miss Gwyneth Evans and Miss Hilda Butter. And we wish we could reproduce the whole of it for all to read. However, part of it will appear in the *Chronicle*.

The greater part of Mr. Hardyman's time is taken in training students for the ministry and he reports that they have nineteen accepted candidates, including one from the Tsimihety and one from the Marofotsy area. Most of these men are married and during this last year the college committee introduced an entry examination for the wives, who are now required to bring papers from their churches commending them, and the couple are received together.

Miss Evans, who is a teacher, heads her report 'The Ministry of Education' and it is in this context that she sees her work as a missionary. She tells us that the churches expect great things from the schools, and there is no doubt that they are regarded as a very important part of the work. Miss Evans refers to a pagan revival in a village to the south of Inerimandroso to which church members and their relations were going and also taking their children. One boy was absent from school and in the usual note which explained it, the mother said he was away on 'family business'. In fact he had been taken away, to be present at his grandmother's bone-turning ceremony and the slaughter of an ox. The reason for it appeared to be that the boy had been born 'on an inauspicious day', and this was believed to be the reason for his persistent ill-health. So it had been decided to sacrifice an ox to the ancestors, asking them to remove the effects of the unfortunate start that the boy had had in his life. Miss Evans says: 'How are we to get over the fact to these people, that to be a Christian means having an undivided loyalty to Christ? This is one of the big problems which faces the church here.'

Miss Butter, who has moved from Tananarive to be headmistress of a new school which the church has opened at Ambatondrazaka, is

delighted with her move. Unfortunately, it was marred by a motoring accident after less than a term's work there, and Miss Butter has been in a plaster jacket in Tananarive for weeks. She is now fully recovered and back again at the school and she rejoices particularly in the close-knit Christian community which she found in Ambatondrazaka. 'I feel especially enriched by the warm fellowship of the church I have joined. In Tananarive one works at one's own job and attends committees, but there is not the same feeling of being part of the whole. Here I have had a warm welcome right into the affairs of the church and I do not feel just an educationist.'

The Rev. J. B. Kidd sent in his first report from the **Marofotsy**. He is the first missionary ever to be resident in the Marofotsy area. He reports a very warm welcome from the church there. 'A handful of pastors and evangelists, together with a host of weak, untrained local leaders, have kept the lamps of witness alight. Some churches died, a few to rise again from time to time, whilst others fell asleep: but hope itself had never died nor slumbered.' He reports a revival of drooping spirits and new hope. He has been appalled at the poverty of the people and at their hunger. The Marofotsy live on rice and water and are extremely poor. This poverty reflects itself in the church, and one pastor, for example, who was supposed to receive about three pounds a month, plus a hundred four-gallon tins of rice per annum, in 1960 was forty-six tins short, with little hope of ever seeing them. He was unable to supplement his perilously low diet for his family of six out of his pittance of a stipend, but the encouraging note is added: 'Nothing would persuade him to forsake his pastoral calling.'

Medically, too, the situation is grim. It is reported that there are 48,000 inhabitants in the Marofotsy district and for these there are but three doctors, and about the same number of midwives. There is no dentist—the nearest one is 175 miles away—and in the wet season, which lasts for seven months, the only practical way out of the district is by air once a week. The wet season is indeed a very limiting factor. The roads in the dry season are indescribably bad, but for seven months, in the wet season, none of them are negotiable. The ferry over the Mahajamba river is dismantled in October and there is no crossing it until the wet season is over. That leaves eight churches only which it may be possible to visit. Two of these lie over a river, which Mrs. Kidd described as 'like shooting the rapids'.

One new development is the establishment of the pastor-colporteur at Andriamena. He is to be supplied with two oxen and a wagon and during the dry season he will travel the countryside selling Bibles, hymn books and literature. The churches have undertaken to supply his rice, and he will be supported by a grant which the Society makes for evangelism. There is need in this area to open a school; there are great plans in the area for new roads and bridges, and if they come they will be a tremendous help in enabling the missionary to get around to encourage the churches.

This last year has seen the retirement of three of our senior missionaries from Madagascar: Miss Jane Loughton, who served

in Tananarive and later in Mandritsara; the Rev. T. E. Buck, whose forty years' service is identified with the Betsileo area, and the pioneering work in the Tanala forest; and Miss Katherine Ashwell, who was Mr. Buck's associate in Betsileo. Their retirement deprives our missionary staff of great knowledge and wisdom and experience, and, as the Society salutes them and thanks them for what they have done, it asks for the continued prayer and support of those young men who have been appointed to succeed them: the Rev. James Pottinger in Betsileo, and the Rev. Anthony Ashcroft to develop the work started by Mr. Buck in the Tanala forest area. Miss Ashwell, when she was speaking on her retirement, said that there were not enough district missionaries for the nurture of smaller churches, and some of these churches were in danger of disappearing. She emphasized the urgent need for the church to provide hostels under proper control and influence for the boys and girls attending schools in the cities, and underlined the effort which is being made towards church union, because she thought it would strengthen the churches.

### ANTSIHANAKA

AMBATONDRAZAKA (1960). Miss H. M. Butter.  
 IMERIMANDROSO (1921). Miss G. J. Evans; Rev. J. T. and Mrs. Hardyman.

### BETSILEO

ALAKAMISY ITENINA (1872), AMBALAVAO (1877), AMBOHIMAHASOA (1880), FIANARANTSOA (1870). Miss W. M. Griffiths; Rev. J. I. and Mrs. Pottinger.

### TANALA

Rev. A. R. and Mrs. Ashcroft (resident in Fianarantsoa).

### IMERINA

ANJOZOROBE (1903), BEZANOZANO (1867), TANANARIVE (1820) and large districts served by these stations.  
 Rev. R. and Mrs. Arnold; Rev. F. C. and Mrs. Carpenter; Mr. J. and Mrs. Farmer; Rev. J. A. and Mrs. Grosvenor; Mr. J. and Mrs. Gilbey, Rev. R. P. A. and Mrs. Leenhardt; Miss E. L. Stark.

### MAROFOTSY

Rev. J. B. and Mrs. Kidd.

### TSIMIHETY

MANDRITSARA (1922). Mr. P. D. and Mrs. Bellamy; Rev. D. and Mrs. Schofield; Rev. F. G. and Mrs. Smith.

## INDIA

India is an independent republic within the Commonwealth. Its population in 1951 was 365,900,624, of whom about 2 per cent are designated Christian. The population is increasing rapidly so that it is expected that it will soon be 400 million. Excluding Roman Catholics, there are over 8,800 missionaries working in India and they represent more than 50 denominations.

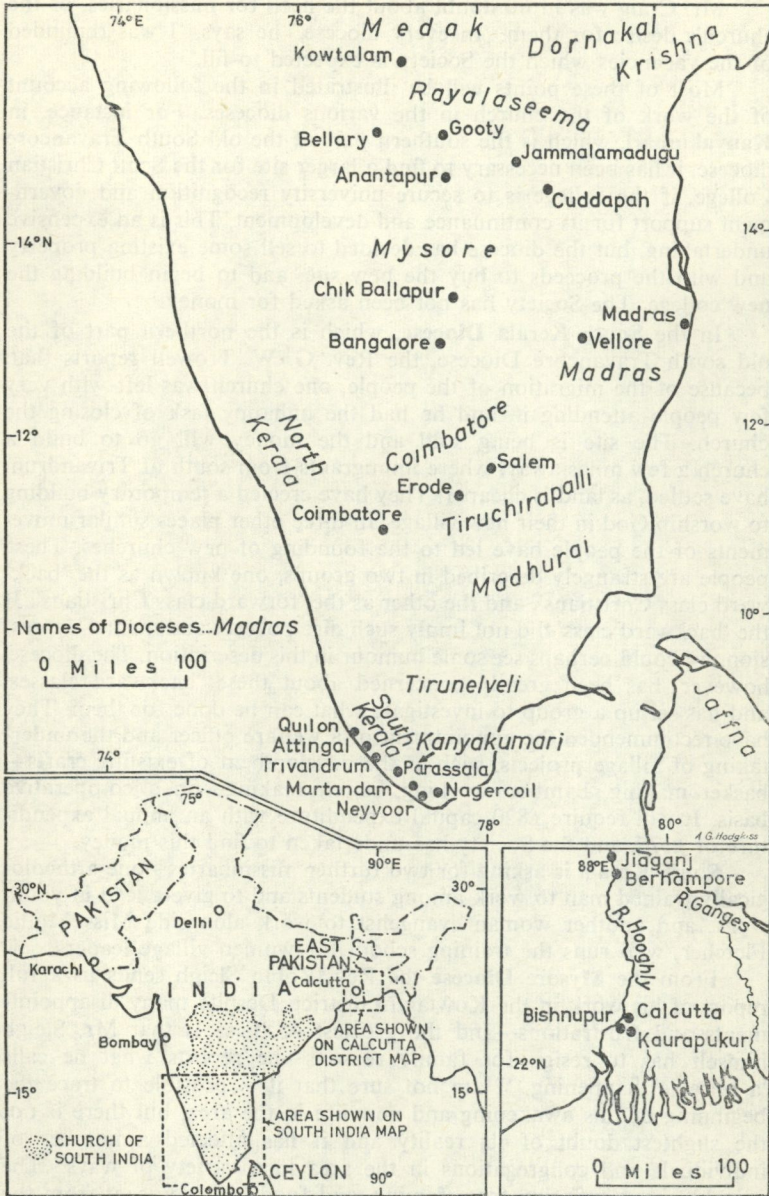
In South India missionaries of the Society are members of the Church of South India. For administrative and pastoral purposes the Church is divided into fifteen dioceses, in most of which the Bishop is Indian. The Society is associated in work in the Kanyakumari, South Kerala, Rayalaseema, Coimbatore and Mysore Dioceses.

In North India the L.M.S. works within the area of the Bengal Church Council, which is part of the United Church of Northern India.

Included in the list of missionaries are those at work in co-operative institutions, the Men's Christian College, Tambaram, Madras, the Tumkur Seminary for training Indian pastors, and the Vellore Christian Medical College.

ON his way back from the secretarial tour of the Pacific, Mr. Craig, who is also secretary for India, spent three weeks visiting the church in South India and Bengal. He found things much changed and sensed a different atmosphere from when he visited India five years ago. He writes: 'Things are moving fast. Over so large an area, with so vast a problem, and with much responsibility resting with state governments, development is naturally somewhat patchy, but taking it all together exciting things are happening—irrigation, new food and cash crops, light industries, improved roads, educational expansion.' He reports an Indian friend as saying: 'We have to move so fast that we cannot afford to wait until everything is perfectly planned and worked out before we start. We must keep moving.' This remark is relevant to the church too. Mr. Craig goes on to comment: 'It is not too much to describe the challenge which confronts the church in India and the church's bondage to its present set-up as a major crisis. It is fraught with deep spiritual consequences. Unless the church can break free, re-shape its work, get some elbow room to do new things and re-address itself to its task in new ways and at the points which it knows to be most significant, then there will be spiritual deterioration. The plans to re-shape the church's ministry, with greater use of voluntary help through village presbyters and other ways, and so to make it more effective and economically more supportable are of first-rate importance.

'But there are new tasks, new opportunities in the new India which ought to be taken now. The whole Christian enterprise ought to be stepped up. Where are the resources for this? Should they come from abroad? This question is a predominant one in the Indian church to-day. It is obvious that more money is needed and everything needs to be done to encourage the Indian church to provide as much of these resources as it can, that it may not be pathetically dependent on the West, and so unable to develop and progress as it ought. But there is a point at which the church in India says "We can do no more", and at which it is right for the churches in the West to step in and help.'



SOUTH INDIA, WITH INSETS SHOWING BENGAL, AND THE WHOLE OF INDIA AND PAKISTAN

Mr. Craig was in no doubt about the need for missionaries, or the church's desire for them. 'In every diocese,' he says, 'I was reminded of the vacancies which the Society is expected to fill.'

Most of these points will be illustrated in the following account of the work of the church in the various dioceses. For instance, in **Kanyakumari**, which is the southern part of the old South Travancore diocese, it has been necessary to find a larger site for the Scott Christian College, if the college is to secure university recognition and government support for its continuance and development. This is an expensive undertaking, but the diocese has decided to sell some existing property and with the proceeds to buy the new site, and to begin building the new college. The Society has not been asked for money.

In the **South Kerala Diocese**, which is the northern part of the old south Travancore Diocese, the Rev. G. W. Trowell reports that, because of the migration of the people, one church was left with very few people attending it, and he had the unhappy task of closing the church. The site is being sold and the money will go to build a church a few miles away, where immigrants from south of Trivandrum have settled, as land is cheaper. They have erected a temporary building to worship God in their new village. In three other places similar movements of the people have led to the founding of new churches. These people are strangely described in two groups, one known as the 'backward class Christians', and the other as the 'forward class Christians'. If the 'backward class' did not imply such dire poverty and mental depression, we could perhaps see some humour in this description. The diocese, however, has been greatly concerned about these 'backward classes' and has set up a group to investigate what can be done for them. They have recommended the appointment of a welfare officer and the undertaking of village projects, such as the development of existing crafts—basket making, bamboo working, starch making—on a co-operative basis. It will require £820 capital expenditure with an annual expenditure of £175, and the Society has undertaken to find this money.

South Kerala is asking for two further missionaries—one a theologically trained man to work among students and to give a lead in youth work, and another woman evangelist to work alongside Miss Mollie Fletcher, who runs the training school for women village leaders.

From the **Mysore Diocese** the Rev. Robin Sleigh sends us a full report of his work in the Kowtalam district. Despite many disappointments and frustrations—and the greatest of these is that Mr. Sleigh himself has to resign for family reasons—he reports what he calls 'a miracle' happening. 'I am not sure that it is possible to trace the beginning of this awakening and new life in the area, but there is not the slightest doubt of its reality and it has affected a number of individuals and congregations in the area in a variety of ways.' The area has been suffering from famine, and food has been sent from the American churches, which Mr. Sleigh has the responsibility of distributing. He stored the food in his house and then, with the help of the church people, he distributed it to Christians and non-Christians throughout the area. He says: 'The yet hungry Christians, who themselves

struggled to get the cartloads of grain through the mud, agreed that it should be shared equally, and helped with a glad heart. I have an idea that this one massive act of outward-looking generosity had much to do with the health of the church's life thereafter. By the end of the year it was evident that a new spirit was abroad, and that spirit the Holy Spirit. I do not know that there has been any great outburst of emotion, though the fire does burn hot and clear here and there. Many tasks which appeared for many years very necessary but quite impossible began to appear possible. Two young men came to a training course from Chikkabellary, where there is nowhere to meet for worship or for the children to have their school. They came to me before they left and said they intended to build a mud and thatch prayer hall in their village. That was in December. I went there on March 1, and they had nearly finished, though the burden had largely fallen on the less educated of the two, who had forgotten how to read and write. In our village situation it is very apparent how false is the division made between witness and service. Wherever the church begins to serve, to show a spirit even slightly different from the selfish attitude which prevails in Indian villages to-day, immediately there are people who want to know why they do this and there are people to tell them of the Gospel. Yet it must be admitted that our people are very weak in the service of others and what we have observed is only the first sign of a change. We have a very long way to go before the church in this area becomes the Society of the Servants of the People. Nevertheless, it is the most vivid form of witness called for by this kind of society, in which every action is a public action, and every man's motives are the subject of public discussion.'

Mr. Sleight, speaking of the medical work of the district, recalls an occasion in Hacholli where he was talking to a man who complained of nothing definitely wrong, but who was obviously not well. The hospital orderly who was with him said: 'He is full of deficiencies'. And that seems to be the main trouble with half the patients who come. Many of the others, especially those who come to the rural dispensaries, have bad eyes or dirty wounds or abscesses. There are other medical practitioners who will give injections—at a price, but no one else who will get down to cleaning a septic wound.

At Chikka Ballapur a start has been made with the first grade nursing training for girl nurses—a class of six students, and a further eight or nine are to be taken in in July 1961. The financial position of the hospital has improved and there is no lack of work. Dr. Keith Graham, who has been working in the hospital for a number of years, has taken Dr. Cutting's place as medical superintendent, and so the witness to Christ through medical evangelism continues in this unresponsive area. Here there are a thousand villages, but no church, except a little church near the hospital in Chikka.

At Bangalore the Rev. Iorwerth Thomas, warden of the Bishop Cotton School, originally an Anglican foundation, which is now under the C.S.I., has been busy, as busy as headmasters are across the world. Yet, outside the school, he has taken an active part in the life and

witness of the church and, in addition, has been closely identified with the Association of the Physically Handicapped. Mr. Thomas himself has done all his work since 1941 from a wheelchair in consequence of poliomyelitis. It has not, however, prevented him from a full and active missionary life and now, through this Association for the Physically Handicapped, he is making a fine witness. A business man has recently given a gift of land on which they hope to build a club centre for their Association, with a hostel and clinic attached to it. In St. Mark's Cathedral, Mr. Thomas is choirmaster, and his wife is a member of the pastorate committee and president of the women's fellowship. Mrs. Thomas also runs a kindergarten for three- and four-year-olds, with the five-year-olds being allowed to return in the afternoon for practice in the three R's.

The Mysore Diocese looks to the Society for the appointment of two theologically trained men, one of whom ought to have rural background.

Evelyn Turnbull, from Bellary, gives us a glimpse of the pastoral work of the church when she says that she attended a cottage prayer meeting. 'Every Christian family in India counts it a privilege for the pastor to take a family service in a home, not only on special occasions, such as a birthday or other family celebration, but also during the course of the year. Neighbours and friends gather together and the Church worships in the home.' In Bellary, too, they are distributing the rice and grain sent from the American churches. 'The responsibility has been given to the Youth League and they are undertaking arrangements for the feeding daily of about thirty poor people. They will have to see to buying stores and vegetables, to giving out the ingredients for cooking daily, to the distribution of the rice and the curry, to keeping accounts and registers, to asking for contributions, and must see to all this daily for three months.'

The Rayalaseema Diocese is the diocese of Bishop Sumitra, who will retire in January 1962. He is also the moderator of the Church of South India and so his responsibilities often take him outside the diocese. Rayalaseema has been badly hit financially. Apart from the drought and the poverty of the people, the L.M.S. found it necessary, eighteen months ago, to reduce its India expenditure to £3,500, which meant a cut of £1,000 to this diocese and at the same time the S.P.G. reduced its grant, so that the diocese, which even then was weighing every coin carefully, was placed in a very difficult position. Miss Mollie Smith, writing of this in a letter, says that many of the pastors are just not being paid at all. The schools are also in a bad position. Several have been, or are in the process of being closed.

The hospital at Jammalamadugu has, however, climbed out of the struggle against desperate poverty and the threat of having to curtail the work, and is entering into a period of expansion. 'Not only are we busier than ever,' says Miss Smith, 'with an average of 120 to 140 patients, but also the income has almost doubled and we are beginning to spend more, as we need to spend, on linen and equipment. We are beginning to get quite a stream of patients from the wealthy merchant town fifteen miles away, whose fees very satisfactorily supplement the

token payment of the villagers. Now we have to be doubly careful that the hospital remains a truly Christian place and doesn't develop into just a busy and successful institution.' Dr. Jim Somervell, who returned after furlough this year, having gained the F.R.C.S., has, in returning, brought a welcome relief to Dr. and Mrs. (Dr.) Ratnaraj, who have maintained the work without holiday during this period.

Miss Eileen Bending is doing district work in the diocese, and has found a good deal of depressing darkness in the village congregations. 'Generally speaking, there is a woeful ignorance of the things of Christ and of what it means to be a Christian. Hindu ideas and superstitions abound. There is hardly any Sunday school work being done in the villages. Now that the schools have gone over to the government, we can no longer even imagine that children are getting some Christian education there. I believe one of our most important jobs is to inspire and train men and women to give Christian teaching to the children in their homes and their congregations. But the picture is not, of course, one of total darkness. In every congregation there are those who, in spite of immense difficulties and temptations and the downward drag of their environment, glow with a faith in Christ and a devotion to Him that makes one very humble.'

Miss Peggy Hawkings is doing similar work in Adoni, an area which was formerly the responsibility of the Reformed Church of America, but which is now part of the one diocese. Again poverty is the note. 'Unless we get rain soon there is going to be an awful famine here,' writes Miss Hawkings, 'the worst famine since 1876 they say. One pastor was in here and told me that nine of our families in his village had not had a mouthful in three days.' She adds: 'It makes one ashamed to eat.'

The Rev. Geoffrey Marsden is the only ordained missionary the L.M.S. has in this diocese. He says: 'In this kind of situation of famine it is difficult really to know what to do to help. It has long been recognized that simply to dole out food or money (even when this is at all possible) is the surest way of demoralizing people and reducing them to a state of beggary. While one can never refuse to give what help is in one's power, the only thing that is really of any use is the provision of work, by which people might earn at least sufficient to provide themselves with bare necessities. And this is something that will tax even the resources of government. Apart from the seriousness of our present state, the work goes on. I am still pressing on with my plea for steady and patient pastoral work: even when there is nothing tangible that you can do for people, it is still a help to spend time with them, and talk with them, as far as the language will permit, and to set before them the mysteries of the faith.'

The Maltus Smith Multi-Purpose School is facing serious difficulties. One of these is the loss of the missionary member of staff, Mr. Maltus Smith himself, and the government contribution in respect of his salary. A new missionary appointment to the staff of this school would be most warmly welcomed by the diocese.

The Tumkur Union Kanarese Seminary is rejoicing in the gift of

a \$500 grant from the Theological Education Fund of the I.M.C. towards the purchase of new books. The Rev. Cyril Firth, the principal of the seminary, writes: 'During the year we have been in consultation with the Basel Mission over the relationship between our seminary and theirs. It is felt that one Theological College should do the work in these days and a commission has been set up to decide how this can best be accomplished.'

The **Coimbatore** Diocese has welcomed a new bishop in the person of the Rev. S. Joseph Samuel. He has a Presbyterian background and comes from the Madras district. Already he has endeared himself to the people and presbyters of the diocese, who see in him a pastor and a man of God.

Miss Margaret Mossom has moved down to Coimbatore during the furlough of Miss Freda Wilson and has taken charge of the many pieces of work for which Miss Wilson was responsible, including the Girls' Boarding Home and the Boys' Boarding Home, the supervision of property, the treasurership, a certain amount of women's work in the villages when and if that is possible, and responsibility for the new bookshop which has just been enlarged and stocked. Miss Mossom says that it has been impossible to do all that has to be done, and Miss Wilson, in her report, deploras the fact that there are not enough workers.

The Rev. Donald Collins at Salem says that the work which has given him the most satisfaction during the past year has been the training of voluntary church workers in various parts of the diocese. 'The men who attend these courses are, in many cases, those who are already taking responsibility for the conduct of worship in their villages, or on the estates, but there are some who come from places where there is no regular worship, except for the comparatively rare visits of the pastor, and want to do something to build up the church in their own places. They are men of many different types—teachers, farm labourers, tea estate workers, industrial workers, and here and there a few men running small businesses. Our primary concern has been to see that each should have a personal experience and testimony of what salvation means, should have an understanding of the fundamental matters of the Christian faith and be able to explain them simply to others with reference to the Word of God. They must be able to use their Bibles, first for their own building in the faith and then to convince and instruct others. We also discuss village church problems and seek to bring to bear upon them the fresh insight that we have gained from the study of Scriptures. Sometimes there is a piece of practical work when we send them out in twos, supplied with tracts and gospel portions, to get into conversation with small groups under the trees or on the verandahs of houses, to tell about Christ. Generally we have about a dozen men for these short courses of three full days. This is supplemented by longer meetings during the hot weather when the people are free to come, and we also plan to hold refresher courses for those who have already attended one of the preliminary camps.'

There have been great changes in the educational staff in the

diocese during the past year. From the Union High School in Coimbatore Mr. M. J. Sargunam retired, having been headmaster of the school since 1926. Mr. Bernard Thomas, who has been serving in India since 1924, and has spent the greater part of the time in the Salem High School, retired, and he and Mrs. Thomas will be greatly missed. In an interview with the India committee, he expressed the hope that the diocese would retain, develop and improve its schools. He felt that a pre-engineering course should be introduced to the Salem High School, which would help the Christian boys in getting work when they leave.

From Erode Miss Joyce Woollard and the Rev. Arnold Todman have been on furlough during the year. Looking back over her work, Miss Woollard said that the most interesting part for her had been the development of the Women's Fellowship in the diocese, which work she shares as the member of a team with Sister Grace Aaron. Indian women themselves are now taking a great responsibility for the work. There are real difficulties in a district where there are over 150 congregations, and pastors have to visit and care for anything between fifteen and thirty of them. The work which has been started among lay leaders in the villages is vitally important for the well-being of the church. The Rev. Arnold Todman acted as Bishop's commissary after the retirement of Bishop Appasamy in 1959 until the appointment of the new bishop, and for this period had the responsibility for the whole diocese. In addition, he had charge of the Boys' High School and Boarding Home in Erode and was convener of the Diocesan Property Committee. This latter responsibility involved a great deal of administration including the sale of property, the building of a new house for the bishop, the development of Erode hospital, as well as the worry of finding the money to do all these things.

The hospital at Erode is developing. The new men's block is already in use and Dr. David Somervell and his family have taken up residence. With Dr. Perla Greeves, Miss Irene Kirby and Miss Betty Poole, the missionary staff is now up to strength, and the hospital is equipped to undertake nursing training. The nursing students' lack of adequate English will be the main stumbling block, because the examination standard which has been prescribed for nursing in India is very high.

The Society is also actively participating in the Vellore Christian College and the Madras Christian Colleges. In Vellore we are represented by Dr. Donald Paterson, who is the head of the Department of Radiology. This fine international, interdenominational training hospital has a team of twenty-one British, twenty-three American and twenty-seven Indian senior staff, and is able to train both men and women doctors and nurses, and is a brilliant example of Christian co-operation. 'Each year,' Dr. Paterson says, 'at Vellore fifty nurses and fifty medical students light their candles at the foot of the cross and carry them out into the darkness of the garden for special candle-lighting services. Later each year about fifty nurses and fifty doctors will carry the Light of the love of Christ from their college at Vellore into the dark corners of the villages of India.' Dr. W. F. Kibble has been a

member of the staff of the Men's Christian College in **Madras** for thirty-six years. He retires this year and he says, for himself and his wife: 'We often thank God, who "put it into the hearts of good men to found this college for the imparting of sound learning, the building of character, and the spread of spiritual truth in the knowledge of Himself". We see the fulfilment of this prayer in the lives of students who have gone out to serve as doctors, presbyters, administrators and in many ways.' Here is another post which is now vacated and which is waiting for a young university teacher to volunteer to serve in this strategic place.

The **United Church of Northern India**, in which the Society's work is integrated, is in active negotiation with other churches working in the area, to the end that a Church of North India, embracing Anglicans, Methodists, Baptists, Presbyterians and Congregationalists, can be achieved. There is hope that the new church may be inaugurated in 1963. The Society's contribution to the Church in Bengal is now limited. There is an urgent demand for two women evangelists, and for two theologically trained men. The two men are wanted for rural evangelism and lay training and there is plenty of scope. During this last year the Society has had no ordained man in Bengal. Mr. Barrie Scopes has been teaching at the Bishnupur High School and he and his wife have been fully identified with the work of the church. Apart from the Science Department, for which he is responsible, he has also had charge of one of the boarding homes and has been running a Cub Pack and has been preaching frequently in the scattered south villages. Moreover, he has taken the first six papers of the Serampore B.D. examination and during his furlough hopes to continue his theological studies. Miss Stella Beare, who works in the south villages, reports a good deal of time spent on relief work. Regular supplies of rice, wheat and corn have been received and distributed fortnightly to about 1,100 people in thirteen different villages. Miss Mary Cumber reports a successful academic year from the United Missionary Training College. They won the shield for the best average results in the examination. 'There has been a great interest in Bible study during the year, and in this college, which has both Christian and non-Christian girls, there are wonderful opportunities for witness.'

From the hospital at Jiaganj, Dr. Mondol, who is the superintendent, reports 2,144 inpatients, 9,817 outpatients new, 19,149 outpatients old. The hospital has suffered severely from storm and the Society has made a substantial grant towards the recovering of the roof and general repairs. Dr. Dorothy Entrican, who has been in the hospital for the last eight years, after long service in China, is retiring this year. Dr. Honor Newell, who was superintendent of the hospital for many years and has just returned for her last extended period of service, will soon be retiring. Dr. Mondol makes the point that in losing these two, they will be losing the most important people, whose integrity and prayerful life of love and compassion have left an influence in the hearts of all, and she appeals for a new appointment.

Looking back over this review of India, one is moved by the

extreme poverty of the people, by hunger and starvation, and by the need of the Church for help, particularly in people—doctors, teachers, ministers. Now is the time to help the Church in India.

### THE BENGAL CHURCH COUNCIL OF THE UNITED CHURCH OF NORTHERN INDIA

BERHAMPORE (1824).

CALCUTTA (1798). Miss M. Cumber; Miss J. Robins; Mr. B. D. and Mrs. Scopes.

JIAGANJ (1892). Dr. D. I. Entrican; Dr. H. O. Newell; Miss R. B. E. Scott.

KAURAPUKUR AND SOUTH VILLAGES (1910). Miss S. Beare.

*Under appointment:* Rev. M. A. and Mrs. Court; Miss P. E. Robinson.

### THE RAYALASEEMA DIOCESE OF THE CHURCH OF SOUTH INDIA

ADONI. Miss P. B. Hawkings.

ANANTAPUR (1890).

CUDDAPAH (1882). Miss M. Cragg; Miss G. A. Morris.

GOOTY (1855). Miss P. D. Roberts.

JAMMALAMADUGU (1891). Rev. J. G. Marsden; Miss M. Smith; Dr. J. L. and Mrs. Somervell.

NANDIKOTUKUR. Miss E. Bending.

*Under appointment:* Dr. and Mrs. W. A. M. Cutting; Mr. J. J. Pratt.

### THE COIMBATORE DIOCESE OF THE CHURCH OF SOUTH INDIA

COIMBATORE (1830). Miss M. Mossom; Miss F. M. Wilson.

ERODE (1839). Dr. P. Greaves; Miss I. Kirby; Miss B. Poole; Dr. D. and Mrs. Somervell; Rev. A. J. and Mrs. Todman; Miss J. Woollard.

SALEM (1827). Rev. D. P. and Mrs. Collins; Miss E. Plowright.

### UNION INSTITUTIONS IN MADRAS AND VELLORE

MADRAS MEN'S CHRISTIAN COLLEGE (1805). Dr. W. F. and Mrs. Kibble.

VELLORE CHRISTIAN MEDICAL COLLEGE (1902). Dr. D. E. and Mrs. Paterson.

### THE MYSORE DIOCESE OF THE CHURCH OF SOUTH INDIA

BANGALORE (1820). Rev. I. L. and Mrs. Thomas.

BELLARY (1810). Miss E. J. Turnbull.

CHIKBALLAPUR (1892). Dr. K. I. and Mrs. Graham; Miss J. Watson.

KOWTALAM (1947). Miss H. R. Mickleburgh; Rev. R. J. and Mrs. Sleigh.

TUMKUR SEMINARY (1949). Rev. C. B. and Mrs. Firth.

### THE SOUTH KERALA DIOCESE OF THE CHURCH OF SOUTH INDIA

ATTUNGAL (1895). Miss H. M. Fletcher.

KUNDARA (1946). Miss M. E. Dunn; Dr. G. W. and Mrs. Milledge.

TRIVANDRUM (1838). Bishop in South Kerala—Rt. Rev. A. H. Legg and Mrs. Legg; Rev. G. W. and Mrs. Trowell.

### THE KANYAKUMARI DIOCESE OF THE CHURCH OF SOUTH INDIA

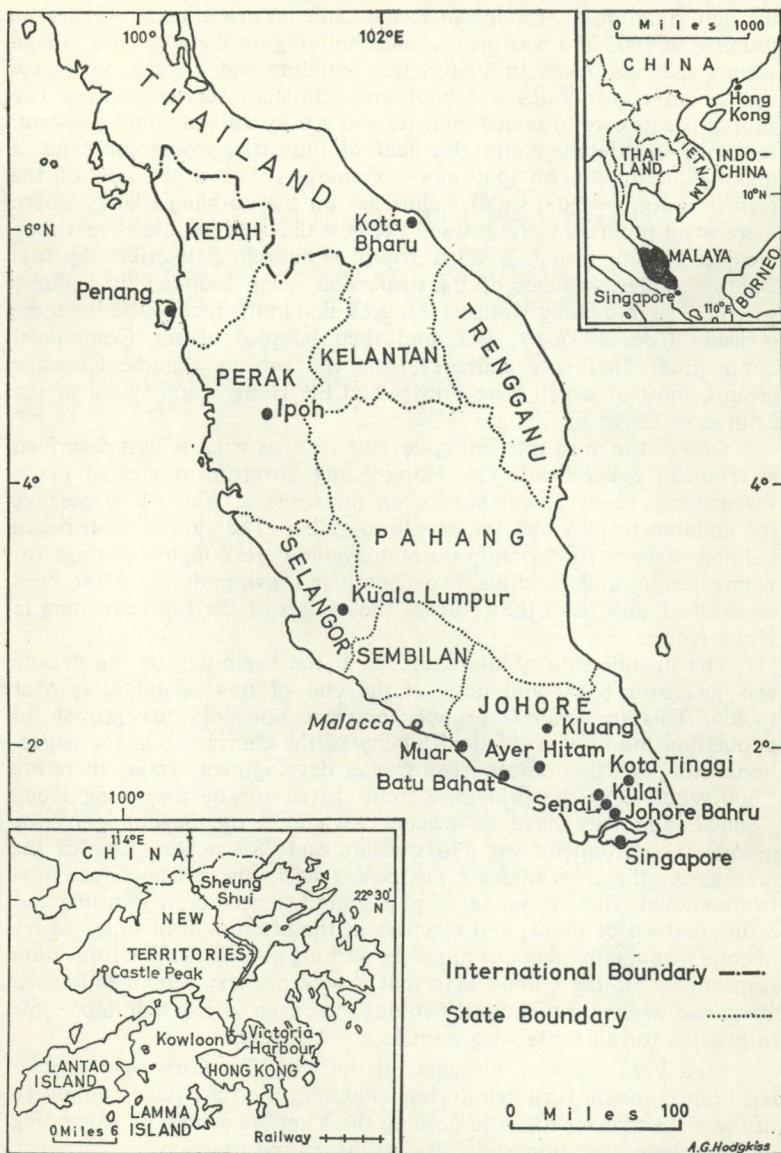
NEYYOOR (1828). Miss A. M. Fletcher; Dr. D. G. and Mrs. Jenkins; Miss K. J. McIlroy.

## HONG KONG

Hong Kong is still a British colony and is governed by a Legislative Council on which Chinese and British sit together. During the past few years the population has been greatly increased by the influx of refugees from mainland China. Since the land area of the colony is small, the density of the population—7,673 to the square mile—is one of the highest in the world.

**W**E have received from Hong Kong what can only be described as 'the ideal' report. It comes from the Rev. Hedley Bunton, and is far more than an annual report, because it covers a review of the last ten years' work in that teeming colony. Our Hong Kong churches used to belong to the sixth district of the Kwang Tung synod of the Church of Christ in China, but were isolated both from the synod and from the General Assembly when Communism brought the churches under its control. Eventually the Hong Kong churches changed their name to the Hong Kong Council of the Church of Christ in China, because of the complete break which made unreal the retention of the old name. There is now no contact with the General Assembly because the churches of the Chinese mainland are forbidden to have any relationship with the churches of the so-called imperialist and capitalist society. Mr. Bunton reports a hate campaign organized in the Canton district against the Rev. Peter Wong, who was at one time the secretary of that synod but came over to Hong Kong to see his mother and then chose not to return. Mr. Wong became general secretary of the Hong Kong Council of Churches in 1957 and ever since that time the work of the churches in Hong Kong has gone forward. 'Faith and vision and action' were combined to produce the various plans and programmes that have brought into being the Morrison Memorial Centre; the new church buildings; the increase in church membership; the dedication of more young people to train for the service of the church; the expanding educational work and the social welfare programme among the refugees. The Church of Christ in China in Hong Kong has never been so active as it is to-day. It is giving direction and inspiration to all the churches, through the special emphasis programme suggested each year. Following the Morrison celebration, with its drive to get increased membership, more youth to dedicate themselves to serving Christ in the ministry, and the raising of \$1,000,000 (all of which were achieved), the year 1959 was 'stewardship year' and 1960 was 'social responsibility year'.

The twenty-five churches which now make up the **Hong Kong Council** are divided into three groups: the older churches, the first of which was founded at Wanchai in 1863, most of which are expanding and have started other churches in the growing areas of Hong Kong. The second group of churches comprises those in the new territories, which were started at the beginning of this century. The new territories in those days were without roads and travel was mainly by foot or by sea. Now the whole area is linked by roads and rail transport and only the islands are reached by sea. The towns and villages of those days are now becoming cities and towns with dense populations and



MALAYA, WITH INSETS SHOWING SOUTH EAST ASIA, AND HONG KONG

concentration of industries. Some of the churches have moved to meet the new situation as, for instance, the Chuen Yuen church, which was founded in 1902 and was then a small building on the edge of a village among the rice fields. In 1960 a new building was erected on a new site which incorporates a school and Christian service centre. The church has its own ordained minister and a fully trained youth assistant. Its work is extending into the field of industrial evangelism and is making an impact on that new community. The other side of the picture is some of the smaller churches on the outlying islands where there is no progress to report and the best that can be said is that they are just keeping going. A third group of churches, described by Mr. Bunton as the churches of the dispersion, were founded by Chinese who flocked into Hong Kong as refugees, first in the face of the Japanese invasion from 1937 to 1945, and then because of the Communist domination. These are churches from the various Chinese language groups, most of which have now joined the Hong Kong synod of the Church of Christ in China.

One of the most interesting developments is what is best described as 'rooftop evangelism'. The Hong Kong government erected many seven-storey re-settlement blocks, on the roofs of which it is possible for children to play and for people to gather. The church soon began holding services for worship on Sundays and week-night meetings for young people and children, two church fellowships have so far been established, and from the rooftops the praises of the Lord are sung in Hong Kong.

The membership of the churches at the beginning of the decade was just over 8,000 and now, at the end of this period, it is over 14,000. This tremendous growth indicates not only the growth in population but also in spiritual vitality of the churches. On the educational side, Mr. Bunton reports a similar development. Today there are 2,500 scholars in the primary schools cared for by the Hong Kong Council, and they have 80 teachers, while at the beginning of the decade the enrolment was 730 scholars and 28 teachers. One of the reasons for the great increase has been that all these schools are now two-sessional. There is one set of pupils and teachers in the morning and a different set of pupils and teachers in the afternoon, in order to try to cope with the tremendous numbers wanting education. The Education Department of the colony says that a new primary school is opened every two weeks throughout the colony, but, even so, it is still impossible to provide for all those who want to go to school.

Miss Vera Silcocks, principal of the **Ying Wa Girls School**, who has been home on furlough during 1960, told the East Asia Committee of the plans that are afoot to develop the Ying Wa school by expanding its secondary education and allowing the primary section to run down. This is partly due to government pressure which has now nearly attained its objective in primary education and is anxious to expand secondary education. The Ying Wa scheme, if approved, will increase the total number of places to 1,050 instead of the present 900. Miss Silcocks says that there are not enough children in the church schools

who are able to go through to training college or university, and she would like to see a scheme in operation whereby children could be secured and educated to the stage where they could gain entrance to the training colleges and universities and come back and make their contributions in the schools. 'The chief difficulty,' Miss Silcocks says, 'is getting Chinese graduates who are Christians to teach in the schools'. At Ying Wa there is only one Hong Kong graduate who is a Christian. It is because of this that Miss Silcocks does not feel the time has come for a Chinese Christian woman to become the principal of the school, and she urges that a missionary should be appointed to this post when she retires in 1962. During the year Miss Anne MacKeith, who has been working in the Ying Wa school for the past eight years, retired. Apart from teaching English, religious knowledge and other subjects, Miss MacKeith gave a great deal of her time to the Guide movement, to youth groups of both boys and girls and to youth leadership training. The Society is looking for another teacher who can replace Miss MacKeith in this strategic school.

Miss Evelyn Jenkins, who has just returned to the Ying Wa school after her first furlough, says that through the years she has begun to see how important the spiritual life in the school is and she has been able to compare the situation in Ying Wa with that of other schools. There is a Christian atmosphere which is, in fact, more marked than it would be in most English schools. All the girls attend morning prayers, which are conducted by the Christian staff. Christian festivals are celebrated and a good deal is done in Scripture teaching by the Christian teachers. A teachers' prayer meeting is held every week. There is a very active and vigorous Pilgrim Club to which Christian girls, and those interested, belong. Welfare work is done by the girls and its relevance to Christianity is always made clear. Miss Jenkins thinks it would be impossible for anyone to pass through the school without understanding what Christianity stands for.

The Rev. D. L. Rogers is warden of Morrison Hall, a university hostel for fifty-five students, only very few of whom have had any contact with the Christian Church before. Mr. Rogers has been making strenuous efforts to get S.C.M. started in the university and acts as an unofficial chaplain and evangelist to the thousands of students who crowd the Hong Kong University. Higher education is given to those who cannot benefit from the English teaching given in the university, in the Bible Women's Training College and the Hong Kong Theological Institute. The latter is situated at the Hoh Fuk T'ong centre, in which Miss Katherine Brameld has played a significant part. Nine men are undergoing a two-year course of study there in a temporary effort to secure full-time trained workers for churches. The new Chinese College at Chung Chi provides a theological department in which there are seven students. Mr. John Barr is head of the English department and the centre of a great deal of Christian activity.

The medical side of the work with which this Society is concerned is the **Nethersole hospital** and Sheung Shui clinic. Dr. Edward Paterson, who has been on furlough during this year, is in charge of the surgical

department, and last year he reported having performed over 2,000 operations. The hospital has engaged Mr. Gerald Banwell, F.R.C.S., who has offered to serve as obstetrician-gynaecologist for a term of two years. Miss Dora Bent, a former L.M.S. missionary, is also going to work in the Nethersole for three years, to assist Dr. Ashton in the administration of the hospital. The religious side of the hospital provides a great opportunity. A great deal has been done by broadcasting services to the wards.

Outside the hospital Dr. Paterson has been concerned with the Junk Bay Medical Relief Council, which operates the Haven of Hope sanatorium and the Rennies Mill clinic. He has also helped in the formation and running of the Hong Kong Christian Doctors Association, which has a membership of about seventy doctors in Hong Kong.

The **Sheung Shui clinic**, which has been developed by Miss Mary Smith, has been extended during this past year with a gift received from the World Church Service and from the British Council of Churches Refugee Department. The clinic also received an anonymous gift of an ambulance during the year, which enables Miss Smith not only to take her urgent cases more easily into the hospital in Hong Kong, but also to visit in the surrounding country.

For many years the Society has been responsible for the work of prison evangelism. Mr. Bunton has organized regular visits to five of the prisons. Four of them allow weekly services and one, the women's prison, permits a fortnightly service. Twelve preachers take it in turn to go and to preach to these unfortunate people. Attendances are voluntary, but many of the prisoners come to the services.

The use of visual aids in evangelism is well advanced in Hong Kong and it is reported that last year there were 784 film showings, 177 in prisons, 302 in churches, 113 in schools and a miscellaneous showing of 192. It is reckoned that about 129,367 people saw the films. Activities have also expanded into the field of religious broadcasting in co-operation with the South-east Asia Radio Project. A young man was sent to the Philippines for a year's training in the Christian Radio Programme School. He returned in 1960 to help set up a studio in Hong Kong for the preparation of material to be broadcast in four South China dialects. There is promise of effective work in the future, both over local stations and also over the Christian radio station in the Philippines.

'The main concern in Hong Kong is not now whether the Communists may get Hong Kong, but how far the Kingdom of Christ can be extended, in whatever time there may be left. Come what may, God has still a job for His people to do. That job is to present Jesus Christ as the Light of the world—the Hong Kong world, the Communist China world and the whole world.'

### **HONG KONG (1843) AND THE NEW TERRITORIES**

Dr. F. R. and Mrs. Ashton; Mr. J. S. and Mrs. Barr; Miss M. E. Barr; Miss K. Brameld; Rev. H. P. and Mrs. Bunton; Miss E. Jenkins; Mr. H. and Mrs. Noble; Dr. E. H. and Mrs. Paterson; Rev. D. L. and Mrs. Rogers; Miss V. D. A. Silcocks; Miss M. A. E. Smith.

*Under appointment:* Dr. G. and Mrs. Chapman.

## SINGAPORE AND MALAYA

Both Malaya and Singapore have now achieved their independence. (There are in Malaya and Singapore some 7,500,000 people.) In Singapore there are a million Chinese, 200,000 Indians, 200,000 Malays. In Malaya three million Malays, two and a half million Chinese and half a million Indians. Practically everything depends on the races living in unity. The total Port Community numbers 54,000.

THE reports from this part of the world are encouraging. We might well say that the Light of Christ is shining more brightly than it has done for many years, and more people are coming into it. In Singapore the Society shares in the Trinity Theological College through the Rev. Frank Balchin and his wife. Mr. Balchin reports that they have an enrolment of seventy-five students, the largest in the history of the college. They are Methodists, Anglicans, those from the Malaya Synod of the Chinese Christian Church in which we and the English Presbyterians co-operate, and from the Church of Christ in China in Hong Kong. Nine of the ten final-year students graduated and, for the first time in the history of the college, the degree of Bachelor of Theology was conferred. This degree is one which is given by the college, because as yet it has no university connection, either in Malaya or anywhere else in the world. On the staff of Trinity College there are ten full-time missionary teachers, five full-time Chinese teachers and several part-time lecturers. The students come from Singapore, Malaya, Indonesia, Borneo, Hong Kong, Burma and other South-east Asian countries, and on completion of their work they return to their own countries to serve the churches there. The college offers two parallel and identical courses, one in English and one in Chinese. About one-third of the students take their work in Chinese and two-thirds in English. There are three pressing needs. One is for a chapel, another for more library space and the third for better classrooms and study accommodation. It has been possible through a grant from the Theological Education Fund to bring the library up to 10,000 volumes in English, which is regarded as a basic standard for an advanced theological college; another gift, from World Vision Incorporated, of a Volkswagen 'bus has proved to be very useful. It was used last year for a seven-week caravan evangelistic and church visitation tour. All the students during their period of study are assigned to practical work in the churches of Singapore. Some do preaching, Sunday school teaching, evangelistic work in the prisons and other kinds of social and church work. The college exists to serve the churches of South-east Asia, and it is a fine example of both interdenominational and international co-operation.

Apart from his work in the college, Mr. Balchin has been fully immersed in the work of the church in Singapore. As chairman of the synod's Committee for English Services, he reports that there has been a steady increase in members during the year, and the church needs more English-speaking personnel to take advantage of the opportunities. Mrs. Balchin has been acting as his secretary, as choir leader in the

Hainanese church, and as a Sunday school teacher in another. Living in Singapore, they have entertained guests from all over the world, their guest-room having rarely been empty for one whole week during the year.

Miss Joyce Lovell, who works at **Kulai** with Miss Agnes Richards of the Presbyterian Mission, reports a steady increase particularly among the children and young people. Her work is evangelistic and only secondarily medical and she is engaged in kindergartens and Sunday schools, Girls' Life Brigade, Boys' Brigade, Life Boys and a certain amount of midwifery. She says: 'The problem of keeping the older children interested in Sunday school and church is well known. Here the organizations have proved a great help, for they can carry them on to the point of personal decision. The English-speaking section of the G.L.B. is composed almost entirely of girls who have attended our English schools. The Chinese section is, however, attracting girls who have no other contact with the Church, but have joined because their friends enjoy it. The same applies to the Life Boys and the Boys' Brigade. Several of the older boys attend the Bible class and the worship of the church and they have been held largely by the Boys' Brigade.' Miss Lovell goes on: 'It's easy to get a crowd of adults at a street meeting, even for preaching alone, and the film van is a great attraction. Folk will wander by and stop and listen, say "Yes, this is good teaching, but I have no time", or "Yes, you have your God and we have ours". It is as if there is a great veil of indifference and self-satisfaction that immunizes folk from the word of God. There is, too, the ever-present stumbling block of professed Christians, whose life, words and deeds are little credit to their Master, and yet, despite this, the work goes on, and has been progressing. During the year there have been nine adult baptisms and four infant baptisms. One of the adults is a dear old man of eighty-six, who has found peace and joy in his old age. His wife was a very simple woman who didn't seem to understand much, but before she died a few years ago she urged her husband to come and find for himself the comfort and peace that she had found in the Gospel. At his baptism he was so eager that he didn't wait for the minister to finish putting the questions, but answered immediately. The joy in his face shines for all to see.

When Miss Irene Smith went to Malaya in March 1952 she settled by the invitation of the church at Kluang and worked with an evangelistic team in the surrounding villages. Work at **Ayer Hitam** started with a Sunday afternoon service in the home of a keen Christian woman. There was suspicion in the village, which was a stronghold of idol worship, but between 1952 and 1954 interest increased and in 1953, when land became available, a church building was put up and opened in 1954. A large part of the work has been the teaching of young believers, and Miss Smith has held weekly classes with families and church members at Ayer Hitam and at Paritraja, as well as a weekly Bible class in the church at Ayer Hitam. Weekly cottage meetings have also been held. Now at Ayer Hitam there are 20 baptized members, 14 enquirers and an average congregation of 20 to

25. Miss Smith describes it as a 'giving church' and during the five and a half years of its life its finances have improved. The Light is shining and a few are responding to it, but the majority, as yet, fail to recognize it as light. In 1958, Miss Smith recalls, 'the young people of the village said: "When the Communists come there will be no church." But to-day sixteen teenagers are ready to associate with the church, and in the village of Paritraja there are nine teenagers in the church, four of whom are church members.'

In the far north at **Kota Bharu** the Rev. Frank Buxton is learning Chinese and is seeking to care for the seven little churches which are strung out along 500 miles of coastline. His fiancée went out to join him and they were married in October. He has just passed his first exam. in Hokkien, which is one of the dialects of Chinese, and his wife is learning Malay.

**KOTA BHARU** (Kelantan). Rev. F. C. and Mrs. Buxton.

**MUAR** (Johore State). Vacant.

**NEW VILLAGES** (Johore State). Ayer Hitam: Miss I. L. Smith; Kulai: Miss J. G. Lovell.

**SINGAPORE**. Rev. Dr. F. K. and Mrs. Balchin.

## CHINA

THE Society has no work in China now. All contact ceased in 1952, when the last of our missionaries withdrew. There has been no correspondence or direct news of the church, but the Society, through the Prayer Fellowship, has not ceased to pray for the church there. In the midst of revolution, reformation, nationalism and Marxist materialism, it has been costly, sometimes dangerous, always deeply challenging to be loyal to Christ, and to discern His will for His Church.

The victorious fact is that the Church continues to exist and to witness. Pray that the light of Christ may be seen to be the true light for the new, emergent Chinese nation.

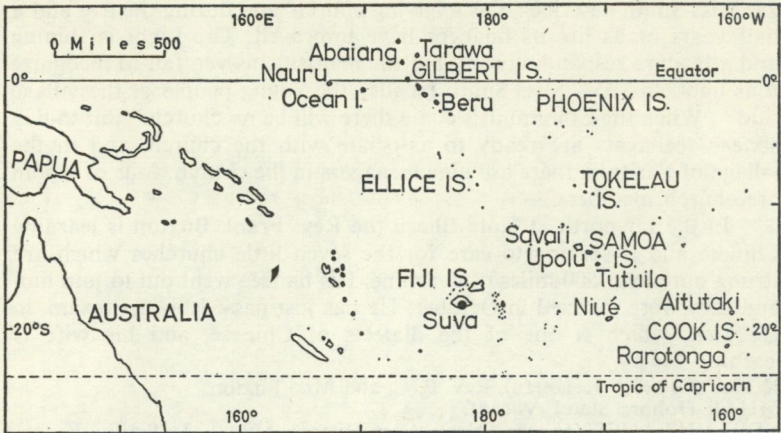
(For a fuller account, see *South-East Asia Information Book No. 2* by C. S. Craig—Livingstone Press, 2s. 6d.)

## THE SOUTH WEST PACIFIC

The Gilbert Islands, sixteen in number, lie astride the Equator. The total land area is only 114 square miles. The population is 32,971. In addition to the L.M.S., Roman Catholics and Seventh Day Adventists are at work. The Ellice Group consists of nine islands with a total population of 5,039. These two groups, together with the Phoenix Islands and several others, form the Gilbert and Ellice Islands Colony.

Western Samoa consists of two main islands, Upolu and Savai'i, with a few small adjacent islands. The total estimated population at the end of 1957 was 100,455. American Samoa has a population of 20,850. Associated with Samoa are the Tokelau Islands, with a population of 1,618.

The Cook Islands number fifteen and the population is 16,925. Like the Gilberts, the Cook group is scattered over a vast area of ocean, although the total land area is only 199 square miles. The island of Niue has a population of 4,735.



**D**URING the year the Rev. C. S. Craig, the secretary for this part of the Society's work, made an extensive visit, and his report provides the background of this survey, supplemented by the missionaries' annual reports.

The Ellice Islands church expressed its appreciation of Mr. Craig's visit in a letter to the Society. 'Great is the joy and gratitude of the Ellice Islands church for the important occasion that you have provided us in sending Mr. Craig for the difficult work in the Southern Ocean. He has visited all the islands in the Ellice Group and has also shared in the Assembly of the Church. He has been a great and valuable help to us in Ellice Islands. Therefore, we wish to express our deep thanks to you, the directors, for your earnest endeavour in sending your representative to help us in such a small group of islands. Thank you for remembering us here, for your gifts, and, above all, for your prayers. Thank you very much indeed. In the name of Jesus Christ our Lord—Amen.'

And the missionary, the Rev. Brian Ranford, expressed his appreciation of the visit: 'There is plenty of work to be done, although it is often a problem to see the wood for the trees. One of the valuable aspects of Mr. Craig's visit is that it did help us to try to see what we were doing and where we were going.'

These comments express the feelings of all the island churches and missionaries. The secretarial visit, every five years, provides the occasion of both refreshment and re-appraisal, and is part of the total missionary service to these scattered, isolated, island churches.

The devastation wreaked on Niué by the two hurricanes has been very severe—most families lost their homes, every church was destroyed, the island was debris from end to end. After the first shock re-building is now under way, and the New Zealand Government, through a series of subsidies, is enabling houses to be built cheaply and quickly.

The church situation remains dark and difficult. Since 1958 the

Society, through its Islands Committee, its secretary, and the missionary in Niué, the Rev. Percy Kightley, has been urging the church to re-examine its faith and life, to break free from pagan influences and superstitious practices, and to reform itself according to the Word of God. There has been considerable resistance to any change, and our missionary and his wife have experienced a very lonely and exacting and exasperating period of service. There is some progress. The pastors' meeting has now been replaced by the Niuéan Church Assembly, which comprises some men and women who are ready to seek to reform the church. An attempt is being made by the missionary and some of the pastors to give systematic teaching of the Faith to each congregation and to develop Sunday school work. To make this possible, Mr. Kightley is attempting to run refresher courses for the pastors. There is no encouragement here, rather opposition. So pray for Niué—for the church members, pastors, young people for whom very little is being done, and for Mr. Kightley and his wife during the last months of their missionary service in this difficult situation, and remember in your prayers the Rev. T. Hawthorn and his wife as they prepare to take over this significant and demanding piece of mid-twentieth-century missionary work, that the true light may indeed disperse the many shadows in the church life on Niué.

'New Pattern' is the phrase in vogue in the **Gilbert Islands**. Since the beginning of the Society's witness in this group of widely scattered islands which straddle the Equator, the main base of our work has been at Rongorongo, on the island of Beru in the Southern Group. Since the last war it has become increasingly clear that with the development of Tarawa as the administrative centre of the colony, and the establishment there of a teacher training college and a small hospital, this is the place on which the administration of the work of the churches in the islands should be centred. Consequently, the Gilbert Islands Church Council agreed that the theological college, the printing press, the store, together with the senior missionary, the Rev. Emlyn Jones, and the accountant, Mr. Eric Blacklock, should move to the Tarawa atoll, leaving at Beru the boys' and girls' secondary boarding schools in the care of the Rev. Warnock Lowry and Miss Edith Maxfield respectively.

Mr. Jones, in a circular letter, describes the intensive building activities on the strip of land in the Tarawa lagoon, called Tangin-te-bu, which means 'the sound of the conch shell'. The *John Williams VI* carried all the building material for the new centre. Dexion, an almost Meccano-like structure which had been specially prepared in Britain, was used—something quite new for the Gilberts in building construction, and very much cheaper than traditional materials.

Mr. Bill Houston, a young deacon from the Pitt Street Congregational church, Sydney, a builder by profession, went up to Tarawa to supervise the erection. He and Mr. Jones, with the gang, cleared the site of trees and wild bush, filled in ditches, erected temporary houses and sorted out the materials.

Mr. Houston worked from April to mid-October and about half the buildings were up. Mr. Jones writes: 'This mission will always

be grateful for Mr. Houston's invaluable contribution to the building of the new Theological College. Without his skill and experience I do not think the project could have been initiated at all. He taught key men, and he himself could outpace the toughest Gilbertese digger and carry a load farther than the strongest workman. Our men loved him. They quickly felt a gentle and kind spirit and his real affection and respect for Gilbertese. He also did about half the work on the new launch, which we hope to name after him.'

Out of the activities of 1960 will emerge clear lines of the New Pattern. With eight students at Tarawa Training College, two printers at Honiara in the Solomon Islands on a Unesco printer's course and a teacher at the Auckland Theological College this mission is building up leadership and preparing to devolve more responsibility.

Miss Maxfield describes the year as one of 'holding the fort' at Rongorongo while the new centre was being established at Tarawa. Nevertheless she reports the inauguration of a Girls' Life Brigade Company with a membership of fifty-two girls. A great step forward has been taken in teacher training. Two women teachers entered the government teacher training college in January 1961 for a two-year course, and six boys sat an entrance examination for the coming year.

An unusual feature in Miss Maxfield's report on the girls' school headed—Engagements—speaks for itself. 'Six top class girls are engaged to be married to students of the Theological College. It will be interesting to see what will happen when the college moves to Tarawa. When the students no longer have the same opportunities of choosing L.M.S.-trained girls, will they still prefer to wait for a trained helpmeet, or will they marry untrained village girls?'

A final comment on the aims of the school: During the year seven girls were received into the church. This leaves two girls who are not yet members of the church, and these two are in the Seekers' Class. If all goes well with them they will enter the church early in 1961.' Could any Christian school hope for anything more satisfactory?

The Rev. Warnock Lowry has moved from Abaiang in the Northern Gilberts to Rongorongo, and is caring for the island churches in the south, as well as the boys' school on Rongorongo. He says: 'Progress is difficult to estimate. If we are faithful in planting the seed, the Lord will give the increase.' Mr. and Mrs. R. F. Judge from New Zealand have been appointed recently by the Society. They are both teachers and will take charge of the school at Abaiang.

The Translation Committee of the **Ellice Islands** church, with the Rev. Brian Ranford, have completed the Communion and Baptismal services, and are at work on the marriage service. There are great preparations afoot for the celebration of the centenary of the arrival of the first Christian teacher in June 1861, when Elekana, a deacon of the Manihiki church, was cast on the beach at Nukulaelae.

The Rev. Bernard Thorogood and the Rev. John Sturney are the Society's missionaries in the **Cook Islands**. The churches are now organized to form the Cook Islands Christian Church, and the Assembly

report for 1960 expresses the hope that in 1962 they can appoint a Cook Islands missionary to Papua.

It is worth while to notice the way in which the centralized constitution of the C.I.C.C. is working. There is certainly a general desire for a fairly firm central direction of the church. Mr. Thorogood remarks: 'This is not simply a matter of expediency, since there is no other way in which such a scattered constituency could receive its Christian unity. Unless we are one in the direction of the church we could hardly be one in any other way. Our Assembly this year re-affirmed the system of transfer of pastors by the Assembly, and also instituted regular payments of stipends from the central treasurer instead of by local island church secretaries. But it is very easy for this authority of the Assembly to degenerate into an enforced uniformity. The tension between central and local authority should be a point of real growth in understanding.'

Mr. Thorogood is, among many other things, principal of the theological college, which he describes as his greatest joy and his heaviest task. He has nine families in residence, and during the vacations runs Boys' Brigade leadership courses, and a ten-day retreat for pastors from all the outer islands.

The production of literature is another missionary activity. They have published a revised Book of Prayers and Services, and they have in hand an Introduction to Bible Readings, and the possibility of a new hymnbook.

The Rev. Ta Upu Pere and his wife have been at work on three of the islands during the year, as well as on Rarotonga.

The commission on the church which was set up in Samoa in 1952 has been used by the Holy Spirit to revive and reform the church. Mr. Craig noted the study and formulation of the church's faith as an important contribution towards Christian maturity and the resulting 'Statement on Doctrine' provides the pastors with excellent teaching material. A real beginning has been made in freeing the ministry from its deep involvement and entanglement in the village community. It is now firmly established that the call to a pastor must be given by the church in meeting with only church members participating, thus breaking the old life covenant of the pastor with the villages and the chiefs. It is now accepted, also, that a man may be called from one pastorate to another, provided he has completed five years' service where he is. These may seem small enough matters, but they represent a major break with the old ways.

The theological college has had a busy year. The Rev. Dr John Bradshaw lists the lectures and subjects, and nearly all our ordained missionaries appear to have been pressed into service.

'Our services to old students expand. This year about one week will be spent with post-graduate students in reviewing their work. We are sending out an embryo college magazine to old students, especially those overseas; and receive many letters in reply. When I came to report to the Ministerial Committee last January individually on each student who has left from 1958 onward it was gratifying to

note that all but three are in villages in Samoa, in teaching in Samoa, in missionary work in Papua or on further training courses. Students in college now realize that they will be *in charge* within a short time after graduation and the effect has been salutary.

The frustrations of the work must not be ignored. The standard of achievement in the college is low, financial policy of the church is erratic, and the weight of tradition and opposition to change is considerable.

Mr. Geoffrey Turberville, the headmaster of the Leulumoega High School, has his share of Samoan difficulties. 'The central problem remains—finding suitable teachers. Mr. Cohen will be on furlough, two Samoan teachers have left, one to be head of Atauloma and one to do youth work in Savai'i; so far the only teacher to replace these three is Mrs. Norwood, who has very kindly offered to come out on two mornings each week. It seems impossible to find any Samoans with the desire and the qualifications to teach in a secondary school. It will be necessary to cut down the number of classes from four to three and to abandon the prospect of taking a few boys on to the standard of "O" Level of the G.C.E. The serious thing is that there seems to be very little hope of getting any suitable men in the future. The problem is partly financial; but even if there were enough money it would not be easy to find suitable young men to send. European teachers will be needed for many years to come.'

The developments inside the school are worth recording. It was found possible to set aside a small room in the principal's house as a library for the boys and girls; this has proved very popular. They have started a number of school "Societies". The Science Society, in particular, did some good work and the boys began to learn how to carry on its affairs themselves. Music, art and debating societies were formed with partial success. We lack teachers who can give the time and enthusiasm to run them while the boys are still at the stage of discovering what the whole idea might mean for them.'

The Rev. Clarence Norwood, for many years a director of the Society, has completed his first year as minister of the Apia Protestant church. His long experience of committee work has proved valuable, and with some lecturing in the theological college he has spent a full and useful year. Mrs. Norwood and her daughter, Jean, have been teaching, so the whole family has entered the mission of the Church.

### **Pacific Conference**

As this report is being written, delegates from all the major Protestant churches in the Pacific Islands are on their way to Samoa for the first conference ever held of churches and missions in the Pacific. Initiated by the L.M.S. the conference is organized by the International Missionary Council, and is seeking to answer the question: 'How far has the Gospel become the controlling fact in the life of the churches?' From what we have reported above about the churches it will be seen how relevant this question is. The sub-topics of the conference are equally relevant, namely: the ministry; the unfinished evangelistic task;

the relevance of the Gospel to the changing conditions in the life of the Pacific; the place of young people in the life of the church; the Christian family.

This conference is significant and could mark a new development in the life of the Pacific churches. Let the conference prayer for all who have participated be yours: 'Pour out thy Spirit upon them and upon the churches who send them. Teach us all to live by thy Grace and for thy service, and bind us into one fellowship in thy Name, who with the Father and the Holy Spirit livest and reignest one God for ever. Amen.'

### COOK ISLANDS

AITUTAKI (1821). Rev. J. B. and Mrs. Sturney.  
RAROTONGA (1823). Rev. B. G. and Mrs. Thorogood.

### ELLICE ISLANDS (1861)

FUNAFUTI. Rev. B. E. and Mrs. Ranford.

### GILBERT ISLANDS

ABAIANG (1857) and the NORTHERN ISLANDS.  
BERU (1870) and the CENTRAL AND SOUTHERN ISLANDS.  
Mr. E. H. G. and Mrs. Blacklock; Rev. S. W. P. and Mrs. Lowry;  
Miss E. E. Maxfield.  
TARAWA (1960). Rev. E. and Mrs. Jones.  
*Under appointment:* Mr. R. F. and Mrs. Judge.

### NIUE (1849)

Rev. P. and Mrs. Kightley.  
*Under appointment:* Rev. T. and Mrs. Hawthorn.

### SAMOA AND TOKELAU ISLANDS

SAVAII (1830). Rev. B. J. and Mrs Devereff.  
TUTUILA (1836).  
Atauloma.  
Fagalele—Rev. L. H. B. and Mrs. Neems.  
UPOLU (1836).  
Apia: Rev. C. E. and Mrs. Norwood.  
Malua Theological College—Rev. Dr. J. and Mrs. (Dr.) Bradshaw.  
Leulumoega High School—Rev. J. C. and Mrs. Cohen; Mr. G. and Mrs. Turberville.  
Papauta—Miss M. King.  
TOKELAU (1861).  
M.V. JOHN WILLIAMS VI. Master: Captain J. McK. Arnot.

### NAURU (1887)

Rev. R. and Mrs. Foreman.

## NAURU

Nauru is a little south of the Equator and is about twelve miles in circumference. It contains the richest deposit of high-grade phosphate in the world. The population is 4,303, made up of 2,093 Nauruans, 1,105 other islanders, 732 Chinese, and the remainder Europeans. The island is United Nations Trust territory.

NAURU is a mission on an island which is being dug away by the British Phosphate Company. Within the foreseeable future it will be uninhabitable and the major problem facing the people, the Administration and the church is where the Nauruans shall go. They have been offered by the Governments of Great Britain and Australia and New Zealand settlement in any of these countries as individuals and as family groups, with compensation and re-settlement grants. The Nauruans, however, wish to move as a community and would like an island given to them where they could re-establish their life. The Rev. Roy Foreman, our missionary there, is well aware of the deep problems which are involved as the people face this choice. He says: 'The church must meet whatever challenge comes in the future. If the Australian Department of Territories pushes the scheme of individual or family settlement, and no alternative has been offered yet, there is a possibility that the Congregational churches of Australia will be faced with a very exacting task of giving spiritual help to the Nauruans settling in Australia.'

Nauru has been glad to welcome back the Rev. Itubwa Amram, who has completed a course of advanced religious studies at Union Theological Seminary, New York, and who returned to Nauru via London and the Continent, the East and Australia. With this wide experience he has been well fitted to lead his people into the future. Because of his absence, Mr. Foreman's duties have been considerably extended during the year and they cover women's work and the combined youth group together with Bible studies and informal study groups. This latter has comprised Europeans, Nauruans, the Gilbertese pastor and several Chinese. An encouraging feature has been the support Mr. Foreman has received from several Christian Europeans who have been living on Nauru. Some have taken a leading part in Bible study and others in the Sunday school, in the Girls' Life Brigade and in youth work generally.

The Boys' Brigade and the Girls' Life Brigade form a very important part of the youth work on the island. This year Mr. Foreman reports a new series of Australian ball matches. 'The Europeans preferred Sunday afternoons as the most suitable for the competitions; very few Protestant Nauruans joined in the practice matches though they are passionately fond of the game. It soon became clear that a Sunday competition would fail. Very little was said and no public outcry was raised. The majority of the young Protestant men simply did not take part, neither did spectators attend in force. Obviously there would be no competition without them, so arrangements were switched to Saturday, with the result that good sport is provided on a day when the people feel free to enjoy it.'

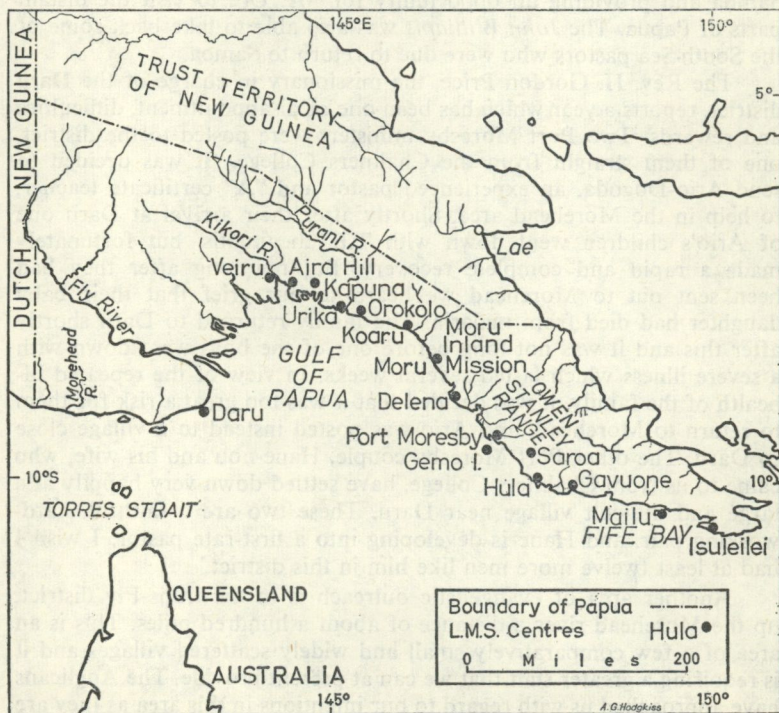
The Nauruan church is now a part of the Congregational Union of Australia and New Zealand. Delegates attended the biennial meeting at Hobart in Tasmania in June 1960 and they hope that members of the Australian Youth Fellowship and of the Women's Fellowship will visit Nauru.

## PAPUA

New Guinea is the second largest island in the world. Papua is the south-eastern part of it and is Australian territory. The estimated population is nearly 480,000. The people are divided into many tribes, but are becoming more conscious of their oneness as Papuans. Missionary work was begun by the L.M.S. in 1873. To-day the Society is responsible for service to about 200,000 people.

The L.M.S. works in many different language areas. Its District Committee for a long time carried full responsibility for the direction of the affairs of the Church, but in more recent years considerable progress has been made in devolving responsibility upon Papuans. In this connection the growth of Church Councils in the districts and the steady expansion of the usefulness of the Papuan Church Assembly are of great significance.

THE Rev. Eric Ure, who is secretary-treasurer of the Papua field, reports that the recent meeting of the Papua District Committee gave considerable time to the discussion of the new constitution for the



Papua Ekalesia. Next year the provisional Assembly of the new governing body, to be called the Papua Church Assembly, will meet for the final consideration of the constitution and after that, with the approval of the L.M.S. Board, there will begin a new important chapter in the life of the Papuan church. In composing the new constitution, the aim has been to give a firm foundation in faith and government for the new church to build on without imposing too rigid a pattern that would cramp the development of the truly indigenous church.

A heartening piece of news reached Papua from New Zealand during the meetings of the District Committee. The Presbyterian Church Assembly of New Zealand has agreed to become associated with the Papua Church Assembly and to join forces with the L.M.S. as co-workers in that assembly. They are making available salaries for two ordained ministers and will make the appointments as soon as the men become available. There will certainly be no lack of scope for the pioneering work which they desire to do, and everyone in Papua is looking forward to their assistance and to the widening of the church fellowship which the new men will bring.

Egi Raka is training in the New Zealand Congregational College and is making good progress. He is the first of the theological students from Papua to receive training overseas. During the year the *John Williams VI* visited Papua, bringing new missionary recruits from Samoa and providing an opportunity for Mr. Ure to visit the distant parts of Papua. The *John Williams* was also able to take back some of the South Sea pastors who were due to return to Samoa.

The Rev. H. Gordon Price, the missionary in charge of the **Daru** district, reports a year which has been one of disappointment, difficulties and rewards. Two Port Moresby ministers were posted to the district, one of them straight from the Chalmers College. 'It was decided to send Ario-Dogoda, an experienced pastor and "A" certificate teacher, to help in the Morehead area. Shortly after their arrival at Daru one of Ario's children went down with T.B. meningitis, but fortunately made a rapid and complete recovery. But not long after they had been sent out to Morehead we heard to our grief that their baby daughter had died from malaria. The family returned to Daru shortly after this and it was not long before one of the boys went down with a severe illness which lasted several weeks. In view of the repeated ill-health of the family, it was decided that it was too great a risk for them to return to Morehead, and Ario was posted instead to a village close to Daru. The other Port Moresby couple, Hane-nou and his wife, who came to us from Chalmers College, have settled down very happily at a large and difficult village near Daru. These two are a faithful, hard-working pair, and Hane is developing into a first-rate pastor. I wish I had at least twelve more men like him in this district.'

Another area of evangelistic outreach is in the trans-Fly district, up the Morehead river a distance of about a hundred miles. This is an area of a few comparatively small and widely scattered villages and it is requiring a greater staff that we can at present provide. The Anglicans have approached us with regard to our intentions in this area as they are

ready to move in. Mr. Price is convinced that it is impossible for one European missionary stationed at Daru to supervise the district as it ought to be supervised.

The highlight of the year at Daru was the arrival of the New Testament in Kiwai. The people had waited a long time for this book and there was great rejoicing. There was gladness, too, that the retired pastor, Amos Tabua, who had played such a big part in the translation, had lived to see this day.

Sharing with our missionaries and their Papuan and Samoan colleagues in this district are two European families, Dr. and Mrs. Moody, who have been their friends for some years, and Cadet Patrol Officer Wilhelm Speldewinde, who comes from Hobart and was at one time the president of the Congregational Youth Fellowship in Tasmania. During the past year at Daru he has taken a firm stand as a Christian and a member of the church. His witness has made a deep impression on Europeans and Papuans alike. It is difficult to overestimate in a district like this the effect of such a witness by a man in Speldewinde's position.

The Rev. James McChesney Clark has moved into the **Delena** district and has taken over from Sister Constance Fairhall who, he says, has been acting as district missionary, medical officer, Guide, Brownie and Cub leader, as well as keeping an eye on the women's club and other local activities. He visited every village in the western half and found pastors struggling with many difficulties—Roman Catholic opposition, apathy, gambling and sorcery being the chief problems. Mr. Clark found the schools far from good. 'The problem of teacher absenteeism,' he says, 'is as great as pupil truancy. There is a great need for trained teachers and we sincerely hope that the young men sent by the district to Lawes College, the teacher training centre, will return for service here as planned by the District Church Council.'

Mr. and Mrs. Clark came on furlough during the year and have visited many churches and auxiliaries in Great Britain.

From the **Delta** district the Rev. J. B. Cribb reports that the greatest change in the year came about by the visit of the *John Williams*, bringing fresh Papuan and Samoan staff and repatriating those who had been serving in the district for six years. One area, the Goaribari Island, has a sub-station at Dopima, which is the site of the death of James Chalmers exactly sixty years ago. Pastor Fekusone and his wife, Olivia, had been appointed to Dopima and were anxious to begin their new and somewhat forbidding task. Because of their desire to go it was decided not to wait to the end of the wet season. Mr. Cribb accompanied them on a rough and uncomfortable crossing. They were met by two small boys, who escorted them to the house, which was a shaky bush structure with no walls. He says that if they had not insisted on staying he would certainly have turned round and taken them back to Aird Hill. They stayed, however, and completed the building of the house themselves, but they received little encouragement from the people there. 'Feku and Olivia are meeting the challenge with cheerful faith and quiet determination, and although it is early days for prophecies, I feel confident that

if anyone can win the Goaribaris for Christ, this admirable couple will.' This story gives some idea of the contribution which the Samoan pastors are making to the mission in Papua.

The Rev. Laurence Gray, who has been looking after the **Hula** district during the furlough of Mr. Nixon, reports that he made three trips to Hula during the year. One trip took him four hours to reach Hula and three days to come back. One five-mile stretch took six and a half hours, he reports, 'and my most vivid memory is that of lying face downward under the Land-Rover in a muddy creek-bed, jacking up the back wheels to put a log under them'.

Jehovah's Witnesses have been forcibly removed from some villages. A small sect, whose missionaries go about two by two, is still operating. They are now unofficially referred to as apostles, as they became embarrassed at always being taken for Jehovah's Witnesses. They go from place to place, living in their tents, never staying long, and without much apparent result.

The Rev. W. G. Bache, who has been sharing the oversight of **Gavuone**, pays a high tribute to the Samoan pastor. 'The excellent leadership and work of Pastor Peniueta and his wife deserve mention. The Samoan church should be proud of this couple. They have the confidence of the Hula-Gavuone people, are zealous in the winning of souls and shepherding of the flock, and his book-keeping would put many a district missionary to shame.'

From **Koke Bay** the Rev. Percy Chatterton reports: 'This year we have had for the first time a church of our own to worship in. Between 7 and 8 o'clock on Sunday mornings our congregation begins to arrive, some by 'bus, others by ancient jeeps and vintage utilities, a few by taxi and many on foot. When the doors open at 8 o'clock, they flock in. The church fills up rapidly, and at half past eight on most Sundays the church itself and the basement classroom, to which the service is relayed by amplifier, are full. We have found in practice that once these folk have dispersed it is difficult to get them together again in strength later in the day, so we make the most of the early and mid-morning hours.

'During the last few years our Koke fellowship has, like Topsy, just "grewed", and this has led to a certain measure of woolliness in our organization. The quadrennial election of deacons, which took place this year, has enabled us to tidy things up quite a lot, and we now have a strong diaconate which is truly representative of the various racial and linguistic groups in the congregation. This diaconate meets monthly to receive reports from the various group church meetings and to care for the spiritual welfare of the fellowship. Complementary to all this is the regular visitation of our people in their compounds, settlements and shanty towns.'

Among Mr. Chatterton's other activities he records monthly Sunday visits to Sogeri secondary school, the Boumana gaol and the Boumana mental hospital, and the weekly Bible class at the teachers' training college and evening classes for teachers in English as well as in Motu.

The presence within the Koke fellowship of a large group of teenagers, pursuing higher primary, secondary and vocational education in the Port Moresby area, is a factor of increasing importance. 'It is from this group that the future leadership of the Papua Ekalesia will come and our ministry to them *must* be dynamic. At the same time care must be taken to ensure that the less educated folk in our congregation have no cause to feel that they are neglected. This new piece of tight-rope walking is rapidly replacing the earlier one which sought to maintain an even balance between the various racial groups.'

Because of the many demands of Koke Mr. Chatterton has not been able to devote as much time to Bible translation as he would wish. He reports, however, that the typescript of the Motu Old Testament has now been completed as far as Judges, and good progress has been made in the translation of the Psalms. An illustrated paper-back of St. Mark in Motu is in the press and a paper-back edition of Genesis in Motu is to be put in hand almost immediately. This surely runs to one full-time job. Our hope is that a young man with energy and vision will come to take Mr. Chatterton's place at Koke Bay, so that his last years of service in Papua may be spent on this all-important work of Bible translation.

Miss Constance Fairhall spent the greater part of the year in **Lawes College**. She also had charge of the district and managed to get round most of the villages once, and some of them twice. It was a surprise to her to find that it appeared to be almost 'the done thing' to be a church member, as a rather astonishing total given of 1,724 church members out of a population of 4,606 would indicate. She describes the district as one of the happiest she has yet met in Papua. During the *Oigogo*, or bi-annual district gatherings, sixty-nine new church members were received into fellowship and six new deacons were appointed, including two women. Miss Fairhall describes some exciting training weeks at Isuleilei, with the big empty mission house as the conference centre. The first week was for women's guilds under the leadership of Miss Pat Ure. There were nearly 100 women in residence and, with the college women, nearly 130 women at some of the sessions. Later they held a Scout training week, and 156 Scouts turned up and fourteen leaders. The result was that a number of new warrants to Scoutmasters who have qualified have been issued, five new groups have been started and 170 boys and men have been given a new vision of the meaning of Christian Scouting. The Guide week, too, was significant, when seventy Brownies and Guides came together for a week of fellowship. But the most encouraging of the pieces of work in the district has been the development of the women's guilds. Four new villages have started guilds this year.

The evangelistic work in the district is being done not only by missionaries but by the church members. One young lay reader is caring for a group of villages a few hours' walk up a creek bed. He does not speak the language and so he uses pidgin Motu. He brought forward thirteen would-be church members and one deacon, but because the pastor's time with them had been short and the means of communica-

tion difficult, it was felt that a longer period of instruction was needed, and so he was told gently that they were not yet ready. He is now bringing them forward again and he said: 'If you ask them questions I think they will not answer, but I am sure that their hearts and their deeds are right.'

Miss Fairhall has also taken her share of the college work, with the first and fourth year students. In addition to this, the work with the women of the college was also her responsibility and, because of the great difference of scholastic standards among the women, teaching them was a very difficult task.

What was tantamount to a revolution had taken place in Mailu during 1959 when Mr. and Mrs. Bache were on furlough. They returned to their station to find that the Administration had established a patrol post on land directly adjoining their head station, that a local government council had been established, an emergency airstrip had been cut out from the bush and surveys had been completed for a road system radiating out from the patrol post to most of the coastal villages and to the near inland villages. Plans were in hand for the erection of four European residences and the building of a DC3 airstrip. Iruna was no longer an isolated mission station. Mr. Bache comments: 'All this will bring accelerated and welcome progress in local administration, education, agriculture and the co-operative movement and political advancement: and the church is faced with the challenge of not merely keeping pace but providing Christian leadership in all sections of the expanding community. At present the church is hopelessly inadequate to face the challenge, due to lack of trained and dedicated Papuan leadership. For a population of approximately 6,000 in over sixty villages we have six trained pastors and two trained teachers.

The Baches brought with them from their furlough a radio transmitter, given to them by the Geelong Ladies' Guild. They report that already, on five occasions, they have been able to use it in emergencies and an aircraft has been sent from Port Moresby, and lives have been saved. They are experimenting with a canoe and an 18-h.p. Johnson outboard engine for itineration of the district. They rejoice in the arrival of Miss Chapple for a two-year term as a teacher at Iruna. This has not only brought relief to them personally, but together they have been able to plan a refresher course for the 'A' certificate teachers and a training course in vernacular teaching for all the staff of the district in an endeavour to improve the teaching standards.

During the year the Rev. H. A. Brown of Moru has had to be away from his station more than usual. He took over responsibility for the school in Koaru in April (during the furlough of Mr. and Mrs. Yates) and did not get back to Moru until the beginning of September. His other work, of visiting the villages and inland patrols, had to be fitted into the other months. His wife and he in fact were together for only ten weeks at Moru during the year, which meant that she had to carry the responsibility for the head station. Mr. Brown tells of one of the students who was sitting for the entrance examination for Chalmers College. When confronted with the question: What is the

name of your missionary?, he had no hesitation as to the correct answer and wrote down 'Mrs. Brown'!

Reporting on the inland mission work among the Kukukukus, Mr. Brown says it is spread over a number of different areas, and the easiest routes are up and down the various rivers and creeks. This would, however, take far too long, for canoe paddling against the current is a slow business. It has, therefore, been useful for Mr. Brown, when patrolling the Kukukuku work, to go up one river, cross one or more divides and return to the coast down another. In February and March of this year he made the longest of such patrols and visited all the Kukukuku and Kovio work. Six Torchbearers went with him on this three-hundred-mile journey. It took six weeks and they camped each night in a different place, except on three occasions when their stay was lengthened to two nights. He found the trip encouraging and the work progressing well. Especially he mentions Ivaloaoa, who is a teacher somewhat more advanced in years than the others and whose eyesight is impaired. He has forty children in his school and is responsible for the schools in three nearby villages. Being dissatisfied with the school work being done in the villages, he arranged for the older children to come to him for schooling for six months prior to Mr. Brown's visit. Some of the brighter children were already able to read and write.

The other feature of the inland work is the development of airstrips. Near one strip, known as Bulldog, Mr. Brown hopes to establish a mission station as soon as one of the Samoan pastors returns from furlough. The Administration is also planning to open a police post with an airstrip among the Kukukuku on the upper Tauri. Here, too, he hopes to open another station. The third airstrip is one which he is levelling himself at Suasi. With the people of the village, he has already shifted sixty tons of soil, but he says it will take six months' hard work with all the local help he can get to complete the levelling. When it is ready the Australian Mission Aviation Fellowship have promised to fly in supplies. Recently he flew over the area and dropped supplies at Suasi. He says: 'The round trip took us forty minutes. Over land it would have taken two dozen carriers ten days' hard travelling to have got that load to Suasi.'

The report on **Orokolo** has been written by Pastor J. Atkinson, who was in charge during the Rev. Stanley Dewdney's furlough in Great Britain. During the year Mr. Atkinson had the responsibility of erecting a new meeting house, two new boarders' houses, a new leprosy clinic, and starting a new sisters' and nurses' house, as well as having to repair the nurses' kitchen, the South Seas pastor's house and one of the boys' boarding houses which was flattened by a violent storm. The leprosy hospital and clinic were completed by the end of September, in time for Sister Joan Phillips and her team to enter into possession and set up their equipment.

One of the most interesting features of the year was a 'get to know you' study camp, which Mr. Atkinson held for nineteen young people who were seeking A-course teacher training. They were given

a strenuous course designed to provide an opportunity of judging their capabilities and suitability for the work they were seeking. The success of the course augurs well for the future of the work at Orokolo.

Seventh Day Adventists and Roman Catholics continue to hamper the work in this district and one only regrets this unseemly competition in the name of the one Lord.

'Perhaps the most profound experience we had throughout the year,' Mr. Atkinson says, 'was the district church council service on Sunday, July 31, when fifty-six catechumens were presented by their pastors and were baptized into the family of the Church. This shining through of the light that has been born in this dark place gives us the challenge to press on until the light shines in full radiance?'

**Port Moresby**, which is the main and only town of the territory, has problems which, in a way, are different from those of the other stations. The Rev. F. H. Butler says that yet another year has gone 'without the appointment of a youth worker to join us here. The Presbyterian Church in Australia has been unable to find a suitable person and the work remains undone. While we sit and do practically nothing about it, there is a village of over 3,000 alongside our head station in which fifty-three per cent of the population is under twenty-one years of age. Our Papuan staff are, to all intents and purposes, unqualified to meet this challenge, and we must stress this fact again that, unless a trained youth worker is made available soon to go to these young people and to many more like them, and to show them the way through this most difficult period of life in Papua, they will be lost to the church, and the church, which in so many ways we are carefully nurturing, will be a weak thing indeed. We ask the Board in London no longer to wait for someone else to find this youth worker and provide his salary, but immediately to do so itself. A further cause of concern is the way in which some of the laymen of the district are becoming more openly vocal in their criticism of the inability of our Papuan pastors adequately to explain the Scriptures to them and to serve them pastorally. To some extent this is because our pastors are no longer always the best educated, and the young Papuans are well aware of this. Without detracting from the solid work done and the sterling worth of many of our pastors, it seems that we must face the fact that in the educational world events are moving so rapidly that we must expect this kind of criticism. It would be very easy here in Port Moresby to spend all one's time with the up-and-coming brighter group of young Papuans. We must win these folk and to some extent at least it is only we European missionaries who can meet them in their new problems, so many of which arise out of the rapidly rising standards of their education. At the same time the mass of Papuans have little or no education and are also in need of what Christ, through His Church, can give them. In this urban area we must be careful that the church does not forget them.'

Mr. Butler also reports of inland work being started. Two pastors have been placed in villages some five days' walk out from Port Moresby and three days' walk apart. This is a long way for the coastal people

who, nevertheless, have cheerfully volunteered to go and preach the Gospel in these places.

From **Sarua** the Rev. E. L. Gray reports that the coastal and river villages were visited a number of times and they seemed to be a bit too contented, but the inland villages are still 'refreshingly alive'. Mr. Gray writes: 'Collections this year have shown a slight improvement and I feel that there should be adequate money for district needs if regular giving could be introduced. We had a budget of £3,400 and obtained approximately £2,500, of which almost £2,000 went on salaries.' Mr. Gray ends his report with one hopeful sign, which is a change of heart in the villages of Ginigolo-Gunugau. 'These villages are about one and a half miles from the old Vatorata site and so they must have had the Gospel for at least sixty years, yet the first convert from Ginigolo was baptized less than ten years ago and there was still little response. This year a new pastor has gone to the village and there seem to be new results. The leader of the heathen element at Gunugau, who has proved a real hindrance recently, came to the pastor under conviction of sin and said he wanted to become a Christian, and most of the family of the leading sorcerer at Ginigolo are showing an interest in the Gospel. Last year the previous pastor said of this sorcerer: "This village will be won for Christ when that man dies." Now, through constant visitation, he is showing an interest in Jesus Christ. We trust that this is the beginning of a movement of the Holy Spirit in that place.

### Education

The educational work, which forms part of the mission in Papua, is one of strange contradictions. From **Koaru**, where there is a senior boys' school, Mr. Stephen Yates, who is the headmaster, can write that it is gratifying to know that the best teacher of 1960 at Fife Bay has been Tua Haro, who has had most of his education at Koaru, and that the best nurse for the year at Irua has been Irua Semese, who had all her education at Koaru. And further, that students at Chalmers College are doing well and teachers in the district who are old Koaru boys are giving faithful service. This on the one side. And then, on the other, the difficult staffing problems. During this past year, when Mr. Yates was on furlough, the Rev. H. A. Brown took his place with one certificated Papuan teacher, capable of teaching only up to Standard 2. As Mr. Yates so pointedly says, 'It is useless making further plans for Koaru without some guarantee that something will be done about staffing. If the school is expected to cater for boys from Standard 7 to Standard 9, there must be two European-trained teachers.'

Theological education, which is undertaken at **Lawes College** under the principalship of the Rev. Raymond Perry, is performing a vital service in the building up of the church in Papua. Mr. Perry is aware that the three years which are devoted to what he calls the 'big four' of theological education, namely, Old Testament, New Testament, Church History and Theology, need to be supplemented in these days in order that the men who are being trained may be the better able to cope with the rapid changes which are taking place in Papua. He says:

'To enable us to do this I would plead that the length of the theological course be extended from three years to at least four, so that they will be better equipped for the edifying of the church and that the ministry be not blamed for not playing its God-ordained part in this new Papua.'

The other side of Lawes College is the teacher training. Mr. Robert Beevers says: 'It has been a privilege to have one year of the lives of twenty-two of Papua's younger generation. They are all Standard 6 men. They are eager to learn. They are all Christians. Some of them have a missionary zeal, for—without any appeal being made to them—fifteen of the twenty-two came forward to ask for service in a backward district. Most of them have that same idealism that we find in ardent young Christians at home.'

One of the additional pieces of work Mr. Beevers has been engaged upon is that of conducting a Bible correspondence course. With little money and no advertising a pilot course was run for about fifty students to gain some experience in this new field. The number has doubled and requests are still coming in from new people.

This year at **Chalmers College, Veiru**, completed the first full two-year course for the eleven families. They were then sent out as ministers of the Word and Sacrament in Papua. Earlier reports recorded the struggle of the Revs. Robert and Suzannah Rankin to set up the college from scratch and at the same time to teach husbands and wives of rather limited educational attainment. They report: 'The second-year men have all passed—some kept on asking questions even after their exams were over, which augurs well for the future.' The Rankins went on a short furlough early in October 1960, during which Mr. Rankin was taken ill and died suddenly. His work was completed. He had been in Papua from 1927, mostly at Saroa, and then Mr. and Mrs. Rankin opened up Chalmers College three years ago. Quietly, humbly, persistently, and with utter devotion, he served his Lord by caring for the Papuans, and he crowned his service by placing eleven trained couples in the service of the church. Mrs. Rankin—the Rev. S. Rankin, who before her marriage was a missionary of the Society in Papua from 1925—courageously returns to Chalmers College, with Sister Constance Fairhall, to continue the work. Pray for her.

Mrs. Ure and Miss Emerton have been running an infants' school in **Poreporena**, at Port Moresby, and Miss Kathleen Norman a teacher training course for infant teachers. In this way the mission is seeking to provide the church with proper teaching from the earliest years, in order that a good foundation may be laid, that the faith may be proclaimed and understood in the rising generation in Papua.

### **Medical Work**

The first name that springs to mind is that of **Gemo Island**, and again we have a report of quiet, steady work on Gemo, with a loyal, trustworthy and efficient staff, and a happy, contented and well-behaved crowd of patients. As well as caring for tuberculosis and leprosy patients and being concerned with the whole community on Gemo, Sister Rachel Leighton can record a most humbling and reward-

ing experience, which has been to take a church membership class for illiterates. She says: 'It is anticipated that two will be ready for membership in December of this year. I have been surprised and touched by the eagerness and keen attention of many of these folk, and thrilled by the obvious change in the lives of a particular few. In teaching them, I am myself being taught.'

The staff on Gemo says good-bye to Sister Leighton with regret as she leaves for Tasmania to care for her people on leave of absence. Miss Lilian Holden has come, during the year, to Gemo from Orokolo and has enjoyed the change.

Miss Monica Harrap has joined the Gemo staff this year. Her first impressions were, she says, a little frightening: 'The men with their fuzzy hair, the women with their tattoo marks on their faces seemed hard and sometimes quite fierce. Now after living amongst them these impressions have changed. These men and women, who have so little in worldly things as we know them, are always ready to share and to give to others their garden food, money and other gifts. I should like to say that I feel very grateful for the privilege of being able to work here in Papua.'

Miss Jenny Beighton has for eight years administered Gemo, and much of its smooth running is due to her efficiency. She spends much of her time with the Scouts and the Guides, the Brownies and the Cubs, and with caring for all in that community.

Our hospital in the Delta, **Kapuna**, is making its influence felt throughout that vast and difficult area. Compared with mission hospitals in other countries, Kapuna is small, but by Papuan standards it is quite big. 'Last year,' says Dr. P. F. Calvert, 'we had 2,000 admissions and another 2,000 outpatients, and 120 babies were born here. There are ten trainee nurses, six trainee orderlies and two Samoan nurses. There are now five aid-posts scattered round the district and one of the trained orderlies is doing part-time medical work at the college at Veiru. Dr. Calvert spends his time between the hospital with its seventy to eighty patients and the training of the sixteen student nurses and orderlies and visiting the village orderlies, and now visiting Orokolo because of the rapidly expanding work there. He does this in a 12-h.p. outboard canoe.

What does a mission hospital seek to do? Dr. Calvert sets out the aims and points out some of the difficulties in his report: 'In any Christian institution it is a temptation to allow a routine of worship to take the place of evangelism. It is easy to slip into a rut of Sunday service, morning and evening prayers, and prayers in the villages when on patrol. By conducting a school of prayer for staff members and others interested, we have tried to make prayer real and living to them. In the ward prayers in the evening teaching is the main object; those leading them do not read from the Bible, but tell the story in their own words. For over a year now each of our staff, who are all church members, has taught one or two seekers every Sunday night. The continued enthusiasm of the church members even when their seekers have seemed slow or dull has been a pleasure to see. When the

seekers have been discharged to receive further instruction in their villages the church members have been eager to approach someone else. A small change, but an unusually helpful one, has been made in the communion service: during the hymn before the sacrament non-members leave the building and the members form a circle with the table at the apex and then we all sit on the floor together, except the minister. The sense of fellowship has been much increased by this simple step.

Mrs. (Dr.) Calvert started work on a revision of the New Testament and the hymnbook because they have found that the old translation is in a dialect now spoken by only very few people.

A new hospital has been opened at **Mailu** and Sister Doreen Clark moved there from Lawes College to establish the hospital and to continue the nurses' training. The nurses have accompanied the district missionary (Mr. Bache) whenever he has patrolled. Weekly patrols are done to nearby villages and regular clinics for infants' mothers and sick folk are carried out. Since the hospital opened 28 babies have been delivered and 286 patients have been treated.

Another new development in medical work during the year has been the establishment of the **Orokolo** leprosy and T.B. clinic to which Sister Joan Phillips and Sister Avis Martin have been appointed. The number of leprosy patients is greater than the leprosy survey led them to believe. The reason is that the folk were frightened when they heard of the survey and so hid in the bush. 'It will need patience and grace to help these most needy people.' Helping in this work are four medical orderlies who are each responsible for a group of villages. Sister Phillips says: 'It was a great moment of our annual district church council communion service when these four men came forward and were set apart for this work of healing. One of them, Kekere, four years ago was dying of T.B. and received treatment at Gemo. He is quite sure that God has given him back his life for a purpose. He is a living witness to the truth that our Lord came that men might have life.'

In Papua there are 15,000 recorded cases of T.B. and only 2,000 beds are available. This development at Orokolo is just a beginning of an effort to meet the problems on the village level and it is full of frustrations. As soon as the patients begin to feel a little better they cease taking treatment. Often when orderlies report on their visit to a village, instead of the usual tick they write 'sago', which means the patient has gone off to the bush to make food for the family, or they write 'fishing'. The patients do not realize how ill they are or how easily they are infecting other people with tuberculosis. But there is no other way of treating them at this moment than in their villages, and it is to this task that Sister Phillips is devoting herself.

The clinic at Orokolo has been named the 'Orokolo Ovokake Ita', which means the 'life-giving place at Orokolo'. Sister Phillips says: 'May God help us to make that a reality.'

AIRD HILL (1912). Rev. J. B. Cribb.

DARU (1891). Rev. H. G. E. and Mrs. Price.

DELENA (1892). Rev. J. A. and Mrs. McChesney Clark.

- FIFE BAY, ISULEILIE (1896). LAWES COLLEGE. Mr. and Mrs. R. Beevers; Rev. J. D. and Mrs. Cullingford; Rev. R. and Mrs. Perry; Miss A. Shaw.
- HULA (1877). Rev. M. and Mrs. Nixon.
- KAPUNA HOSPITAL (1948). Dr. P. F. and Mrs. (Dr.) Calvert.
- MAILU (1898). Rev. W. G. and Mrs. Bache; Miss D. Clark.
- MORU and KOARU (1894). Rev. H. A. and Mrs. Brown; Mr. S. and Mrs. Yates.
- OROKOLO (1893). Rev. S. H. and Mrs. Dewdney; Miss A. D. Martin; Miss J. A. Phillips.
- PORT MORESBY (1873). Rev. F. H. and Mrs. Butler; Rev. D. E. and Mrs. Ure.
- KOKÉ BAY. Rev. P. and Mrs. Chatterton.
- GEMO HOSPITAL. Miss J. Beighton; Miss L. Holden; Miss M. F. Kennedy.
- SAROA (1901). Rev. E. L. and Mrs. Gray.
- URIKA (1907).
- VEIRU—Chalmers College (1957). Rev. (Mrs.) S. J. E. Rankin; Miss C. G. Fairhall.
- Under appointment:* Mr. G. M. and Mrs. Ward.

## GREAT BRITAIN, AUSTRALIA AND NEW ZEALAND

THE year opened with a report from Commission VI of the Congregational Union of England and Wales, on Recruitment for the Ministry, in which the Union made an appeal to the churches for recruits for the ministry at home and overseas. This evoked a fine response and over four hundred names were sent in by the churches. Conferences were organized throughout the country by the moderators and the Society was invited to send members of its headquarters staff to present the needs of the church overseas. About one-tenth of those who attended showed an interest in missionary work; subsequently these were gathered together for a second conference when the particular features of missionary service were explained to them. Later in the year an invitation came from the Union to consider the setting up of a joint Youth and Education Department and at the April Board meeting it was possible to agree to such an experiment for three years, under the leadership of the Rev. Stanley Wilton, the Society's education officer, and the Rev. Eric Burton, the Union's children's officer. This Board also received an invitation from the Congregational Union of England and Wales to consider the report on Commission V, which deals with the Church's Missionary Obligation. The Commission has been considering how the churches of the Union of England and Wales should discharge their missionary obligation and a report has been issued, which is far-reaching in its consequences, both for the churches and for the Society. The coming year, in fact the coming years, will see a great deal of discussion on this subject.

The education project for the year is 'Jesus Christ, the Light of the World', the theme for the third assembly of the World Council of Churches, meeting in Delhi in November 1961. This project, too, is to be a joint project with the Congregational Union of England and Wales.

Seventeen new missionaries have been appointed. Mrs. F. M. Bowers, who during the year has been concentrating on candidates and recruitment, reports that there are on our books over three hundred young people who are at some stage or other in their enquiries, or training for missionary work. This may be the point to add that the Rev. A. F. Griffiths took over the secretarial responsibility for Madagascar from Mrs. Bowers during the year, in addition to his responsibility for Africa.

Financially, too, the year was encouraging. There was an increase in contributions from the churches of approximately £9,000, and from other sources of £9,000 and this, with the restricted expenditure during the year, enabled the Society to clear its deficit of just over £10,000 and have an overplus of the year of £7,397. The Board was greatly encouraged by this and agreed to continue to ask for at least sixpence per member per week from all the churches associated with the Society. The increased giving from the churches of Australia and New Zealand of over £2,000 was noted with great pleasure and the continued increase by some £6,000 from England and Wales. The Society has adopted a budget which requires an additional income during this coming year of £15,000 and, as the narrative of the other sections of this report reveals, there are places all over the world where twice as much could well be spent to enable the church there to move forward to new areas and to do better than which it is seeking to do.

We must record here the new entrance to Livingstone House at 11 Carteret Street, and the completion of the building project which is to be regarded both as an improvement to our existing facilities and an investment. During this past year it brought in to our general account £12,000 and during the full year it is reckoned that £16,000 can be expected from this source. All this money is to be devoted to buildings overseas. Apart from providing a new entrance for the Society, it has also provided greatly improved conditions for the Home Department, and we can literally say that whereas previously we worked in darkness, now we work in light.

The Society's publications for the year included an experiment in the production of a series of *Essays on Mission*. The first two, one by Dr. Wilfred Scopes on *The Fundamental Principle*, the other by Dr. Nels Ferré on *Atonement and Mission*, have been well received. Plans are in hand for further essays. The other publications include: *Some Shape of Beauty*, by Constance Fairhall—a series of missionary sketches on Papua; *South East Asia Information Book*, by Stuart Craig; *Kendall Gale*, by Albert Bayly—a new biographical study of the famous Madagascar missionary; *John Williams VI* booklet; *Madagascar Lessons*, by Iris Clinton; and the 1961 *Friendship Calendar*.

The Rev. Donald Bell was appointed as Assistant Secretary for Visual Aids and Advocacy during the year and the Society said farewell to the Rev. Stuart Jackman as part-time editor, when he left Caterham to continue his ministry at Beresford Congregational church in Auckland, New Zealand. It welcomed, in his stead, Dr. Erik Routley of Morningside church, Edinburgh.

A full conference programme has been maintained and it is

interesting to note that our Swanwick conference gets more and more popular as the years go by. A waiting list was started in April of this year. There has been no diminution in the attendance of other conferences and the Society is convinced that this conference method, so long tried is still an invaluable part of its total advocacy. A new conference was started in Scotland, for the west of Scotland, held at Inverclyde House in Largs. Plans are in hand, during this coming year, for two Continental holiday conferences, one at Bad Dürkheim in Germany, the other at Steinach in Austria. These are being organized in co-operation with the Congregational Holiday Fellowship.

The Life Boys' Christmas collection this year was organized by Mr. and Mrs. N. Grant of Colchester. They took over from Mr. R. D. Mitchell, who has served the Society and the Life Boys conscientiously for four years. We are pleased to report that the Life Boys had a record collection, which is to be devoted to the provision of the new building at the Maun maternity centre in Bechuanaland. Mr. Raymond Milne continues as treasurer of the Boys' Brigade auxiliary and reports a good year of collecting by the boys. The Girls' Life Brigade continues to increase its interest in the Society and has again made a special collection.

The Prayer Fellowship, which is yet another illustration of our co-operation with the Congregational Union of England and Wales, is greatly indebted to the Rev. J. O. Dobson of Devizes, who is the author of this year's Prayer Fellowship *Handbook*. The book has been very well received by the members of the Fellowship throughout the world. A new development this year in the Fellowship has been the production of a *Prayer Letter*, containing prayer requests from missionaries in addition to those which are set out in the *Handbook*. The first letter went out in April 1961 and it is hoped to publish two each year.

Another innovation during the year has been a new Children's Collecting Scheme. The feature of this has been the provision of a collector's badge for each child and a box, and a pictorial receipt, no matter how much he has collected. The scheme was very well received throughout Great Britain and also in Australia and New Zealand. There was no book prize for anyone who collected £1 or more, and this procedure seems to have commended the scheme. In the coming years it has been decided, as a result of some comments, to add a collector's card to the three items provided in the present year.

The Society has always been acutely aware of the problem caused by the separation of missionaries from their children. Some parents have felt this so deeply that they have been unable to continue with their missionary service. The Society has been giving this aspect of missionary service active thought during this past year, and with the facilities now available in modern air transport it has been decided to meet the cost of flying children out to their parents for a summer vacation once during the full term of service. Where both parents are abroad and separated from a child or children for a single whole term of missionary service, the Society will meet the cost of a return passage

by air for each child of school age. Where the separation covers two or more terms of missionary service, the Society will meet the cost of one more visit. This scheme covers any child in full-time education up to the age of nineteen. In this way the Society is attempting to meet what is, perhaps, to-day the greatest sacrifice that missionary parents are called upon to make in following the call of God to serve Him in His Church overseas.

We conclude this section of the report by asking all those of you who have supported the Society by your gifts, by your prayers, by your work as auxiliary or as church missionary secretaries, to rejoice with us that God has once again provided, through His people, for His work. And to ask you, in your rejoicing, to continue joyously in this obedience. We have the joy of standing in the Light and the privilege of carrying this Light to the far ends of the earth. We carry it by those whom we send—pray the Lord of the harvest for more labourers. We carry it by our prayers—let us pray without ceasing. And we carry it by giving joyously back to God of that with which He has provided us. The increased needs of this coming year are well within our capacity if we will give at least sixpence per member per week. And if those who can give more will give more, the Society need never be embarrassed by a crippling deficit again.

## RECORDS OF MISSIONARIES AND RETIRED MISSIONARIES WHO DIED DURING THE YEAR

| <i>Name</i>              | <i>Field</i>           | <i>Years of Service</i> | <i>Date of Death</i> |      |
|--------------------------|------------------------|-------------------------|----------------------|------|
| REV. H. A. POPLEY ...    | ... India ...          | ... 1901-1947           | 9 May                | 1960 |
| MRS. B. WOKEY ...        | ... { Samoa ...        | ... 1897-1898           | } 15 May             | 1960 |
| REV. S. G. ORGANE ...    | ... { South Africa ... | ... 1899-1929           |                      |      |
| REV. A. BAXTER ...       | ... Africa ...         | ... 1912-1917           | 28 May               | 1960 |
| REV. G. WILKINS ...      | ... China ...          | ... { 1907-1921         | } 7 June             | 1960 |
| REV. G. H. PARKER ...    | ... { 1933-1950        |                         |                      |      |
| REV. A. P. CULLEN ...    | ... India ...          | ... 1903-1928           | 20 June              | 1960 |
| REV. H. B. JAMES ...     | ... { India ...        | ... 1900-1939           | } 1 July             | 1960 |
| REV. J. F. WHITE ...     | ... { Africa ...       | ... 1940-1947           |                      |      |
| MRS. E. REES ...         | ... China ...          | ... 1916-1951           | 4 Sept.              | 1960 |
| MRS. M. R. MARLER ...    | ... South Seas ...     | ... 1902-1932           | 15 Sept.             | 1960 |
| MRS. E. H. HILLS ...     | ... { China ...        | ... 1943-1950           | } 18 Oct.            | 1960 |
| REV. N. B. SLATER ...    | ... { Africa ...       | ... 1950-1960           |                      |      |
| MRS. M. G. WRIGHT ...    | ... Papua ...          | ... 1927-1960           | 7 Dec.               | 1960 |
| MR. C. H. B. LONGMAN ... | ... India ...          | ... 1918-1948           | 12 Dec.              | 1960 |
| DR. J. DAVIDSON ...      | ... India ...          | ... 1911-1941           | 19 Dec.              | 1960 |
| MRS. D. M. MCFARLANE ... | ... Samoa ...          | ... 1889-1924           | 29 Jan.              | 1961 |
| MRS. G. E. PHILLIPS ...  | ... China ...          | ... 1913-1951           | 30 Jan.              | 1961 |
| DR. W. MCFARLANE ...     | ... Africa ...         | ... 1906-1916           | 3 Feb.               | 1961 |
|                          | ... China ...          | ... 1912-1948           | 13 Feb.              | 1961 |
|                          | ... India ...          | ... 1905-1914           | 15 Feb.              | 1961 |
|                          | ... China ...          | ... 1897-1936           | 16 Feb.              | 1961 |
|                          | ... India ...          | ... 1901-1926           | 28 Mar.              | 1961 |
|                          | ... Africa ...         | ... 1904-1914           | 8 April              | 1961 |

It is a rare thing in modern times for a missionary to die in the course of his service—such are the triumphs of modern medicine—but in 1960 two men ended their service with the Society, in the midst of their labours—the Rev. John White (at the early age of forty-five), who was doing a magnificent job in Johannesburg, and the Rev. Robert Rankin, who, with his wife, had just begun a new phase of his work as head of Chalmers College in Papua. Others who completed long terms of service abroad and then retired, living on in many cases to invigorate and bless the church, have died in the course of the year. They include the Rev. H. A. Popley (S. India, 1901–47); the Rev. Alexander Baxter (China, 1907–21, 1933–50); the Rev. George Wilkins (S. India, 1903–28); the Rev. George Parker (S. India, 1900–39; Africa, 1940–47); the Rev. A. P. Cullen (China, 1916–51); the Rev. H. Bond James (South-west Pacific, 1902–32); the Rev. Noel Slater (China, 1913–51); Mr. C. H. B. Longman (China, 1912–48).

Not less thankfully to be remembered are a number of widows of missionaries, many of whom lived on for many years after their husbands, always being deeply concerned for the life and work of the Society. They include Mrs. Bevan Wookey (Samoa and S. Africa, 1897–1929); Mrs. Emily Rees (Bengal, 1918–48); Mrs. Mary Marler (S. India, 1911–41); Mrs. Elizabeth Hills (Samoa, 1889–1924); Mrs. Dorothy McFarlane (China, 1897–1936); Mrs. Godfrey Phillips (India, 1901–26).

The Society depends in large measure for its life and work at home upon ministers and laymen and women who give to it many hours of consecrated labour, some of them over a long period of years. Among such, several have died during 1960 and it is right to record with thankfulness their names and the years of their service as directors: Mr. Brett James of Mill Hill, Mr. James Cleland of Belfast, Mr. Duncan Macnair of Glasgow, Mr. Edwin Foster of London and Mr. Andrew Fullerton of Leeds. Others there are, often little known, who have worked with great devotion in auxiliaries and churches and who counted their opportunities of service to the L.M.S. among the deep satisfactions of their lives.

## RETIRED MISSIONARIES

Missionaries who have retired or resigned after twenty years or more of active service.

| <i>Date of appointment</i> | <i>Name</i>           | <i>Field</i> | <i>Date of retirement</i> | <i>Where resident</i> |
|----------------------------|-----------------------|--------------|---------------------------|-----------------------|
| 1901                       | Shepherd, Dr. Eleanor | India        | 1922                      | Southwick             |
| 1897                       | Nicholson, Sydney     | India        | 1923                      | Leeds                 |
| 1901                       | Phillips, G. E.       | India        | 1926                      | London                |
| 1899                       | Massey, Dr. Ruth      | China        | 1928                      | Manchester            |
| 1911                       | Bell, Miss E. Hope    | China        | 1931                      | Bexhill               |
| 1906                       | Clark, J. B.          | Papua        | 1931                      | Keswick               |
| 1907                       | Watkin, Miss W. W.    | China        | 1931                      | Welshpool             |
| 1906                       | Thompson, Dr. T. T.   | India        | 1932                      | Finchley              |
| 1896                       | Hare, Miss F.         | Madagascar   | 1934                      | Harrogate             |
| 1909                       | Clark, Miss A.        | China        | 1936                      | Chester               |
| 1898                       | Grierson, Miss A. A.  | India        | 1936                      | S. India              |
| 1909                       | Morris, Miss K.       | India        | 1936                      | Letchworth            |
| 1909                       | Reynolds, Miss F. E.  | China        | 1936                      | Wells                 |
| 1908                       | Few, Miss M. C.       | India        | 1939                      | Cambridge             |
| 1902                       | Baker, Miss A. L.     | India        | 1940                      | Windsor               |
| 1909                       | Knott, C. W.          | China        | 1940                      | Waterstock            |

| <i>Date of appointment</i> | <i>Name</i>                             | <i>Field</i>         | <i>Date of retirement</i> | <i>Where resident</i> |
|----------------------------|---|----------------------|---------------------------|-----------------------|
| 1904                       | Butcher, B. T.                          | <i>Papua</i>         | 1941                      | Australia             |
| 1915                       | Shaw, Miss M.                           | <i>Africa</i>        | 1941                      | Rotherfield           |
| 1920                       | Hayes, Miss D.                          | <i>India</i>         | 1944                      | Lincoln               |
| 1924                       | Gurney, E. F.                           | <i>India</i>         | 1946                      | Scarborough           |
| 1913                       | Haward, Miss E. J.                      | <i>China</i>         | 1946                      | Ipswich               |
| 1922                       | Hutchinson, Miss D.                     | <i>China</i>         | 1946                      | Wallasey              |
| 1924                       | Mill, Mrs. A. R. ( <i>née</i> Edmanson) | <i>China</i>         | 1946                      | Wellington, N.Z.      |
| 1926                       | Mills, Miss E. F.                       | <i>India</i>         | 1946                      | Enfield               |
| 1915                       | Mummary, Miss E. A.                     | <i>India</i>         | 1946                      | Burwash               |
| 1912                       | Murray, A. H. J.                        | <i>China</i>         | 1946                      | Ringwood              |
| 1917                       | Pollard, Dr. Hilda                      | <i>India</i>         | 1946                      | Taunton               |
| 1907                       | Rowlands, E.                            | <i>China</i>         | 1946                      | Tunbridge Wells       |
| 1913                       | Rumpus, F. A. A.                        | <i>India</i>         | 1946                      | Henfield              |
| 1911                       | Williamson, Miss J. T.                  | <i>India</i>         | 1946                      | Aberdeen              |
| 1911                       | Fry, Miss B. D.                         | <i>India</i>         | 1947                      | Burwash               |
| 1920                       | Hancock, Miss E. M.                     | <i>China</i>         | 1947                      | Stockport             |
| 1912                       | Ridgwell, H. A.                         | <i>Madagascar</i>    | 1947                      | Turners Hill          |
| 1906                       | Robertson, R.                           | <i>India</i>         | 1947                      | Eltham                |
| 1921                       | Beynon, O. G. R.                        | <i>China</i>         | 1948                      | Neath                 |
| 1923                       | Clewes, W. T. M.                        | <i>India</i>         | 1948                      | Ringwood              |
| 1922                       | Downs, Miss E.                          | <i>South Seas</i>    | 1948                      | New Zealand           |
| 1915                       | Ling, Miss M. W.                        | <i>India</i>         | 1948                      | St. Leonards          |
| 1928                       | Lawrence, Miss G. I.                    | <i>India</i>         | 1948                      | Ashford               |
| 1907                       | Rivett, Miss E. H.                      | <i>India</i>         | 1948                      | Australia             |
| 1926                       | Sabin, Miss M. K.                       | <i>Africa</i>        | 1948                      | London                |
| 1917                       | Sharpe, Miss P. R. A.                   | <i>China</i>         | 1948                      | Kirby-le-Soken        |
| 1926                       | Southgate, Miss D. H.                   | <i>India</i>         | 1948                      | Tonbridge             |
| 1921                       | Towers, Dr. A. E.                       | <i>China</i>         | 1948                      | Bedford               |
| 1908                       | Wood, Miss M.                           | <i>China</i>         | 1948                      | Hambleden             |
| 1913                       | Eastman, G. H.                          | <i>South Seas</i>    | 1949                      | Swanage               |
| 1911                       | Thomas, L. J.                           | <i>India</i>         | 1949                      | S. India              |
| 1913                       | Barnes, Mrs. A.                         | <i>India</i>         | 1950                      | Ware                  |
| 1917                       | Brown, Mrs. J. ( <i>née</i> Noble)      | <i>India</i>         | 1950                      | Australia             |
| 1920                       | Eastaff, R. H.                          | <i>India</i>         | 1950                      | Brighton              |
| 1926                       | Gillison, Dr. K. H.                     | <i>China</i>         | 1950                      | Nigeria               |
| 1929                       | Harmon, F. H. B.                        | <i>China</i>         | 1950                      | Bristol               |
| 1913                       | Hutley, Mrs. K.                         | <i>China</i>         | 1950                      | Australia             |
| 1924                       | Morton, Miss O.                         | <i>India</i>         | 1950                      | Sheffield             |
| 1911                       | Phillips, L. G.                         | <i>China</i>         | 1950                      | Ashtead               |
| 1913                       | Rowlands, W. F.                         | <i>China</i>         | 1950                      | Tasmania              |
| 1925                       | Buchan, Miss A. G.                      | <i>China</i>         | 1951                      | Scotland              |
| 1915                       | Duncan, Miss A. T.                      | <i>China</i>         | 1951                      | Market Lavington      |
| 1920                       | Ward, Miss M.                           | <i>Hong Kong</i>     | 1951                      | Bideford              |
| 1923                       | Whitfield, J. N. B.                     | <i>Madagascar</i>    | 1951                      | Broadstone            |
| 1908                       | Whyte, H. W.                            | <i>India/S. Seas</i> | 1951                      | Australia             |
| 1925                       | Barrett, Miss M. L.                     | <i>India</i>         | 1951                      | Hastings              |
| 1931                       | Griffiths, A. F.                        | <i>China</i>         | 1951                      | Sanderstead           |
| 1918                       | Luxon, G.                               | <i>China/S. Seas</i> | 1951                      | Guildford             |
| 1926                       | Box, E. S.                              | <i>China</i>         | 1952                      | Ashford, Kent         |
| 1916                       | Wheeler, Miss N.                        | <i>China</i>         | 1952                      | St. Leonards-on-Sea   |
| 1925                       | Taylor, Miss E. G.                      | <i>China</i>         | 1952                      | Lower Willingdon      |
| 1920                       | Lochhead, Miss M.                       | <i>Madagascar</i>    | 1952                      | Edinburgh             |
| 1925                       | Sparkes, Miss C. I.                     | <i>China</i>         | 1952                      | Lymington             |
| 1932                       | Turner, Miss J. S.                      | <i>China</i>         | 1952                      | Portsmouth            |
| 1932                       | Welford, Dr. E.                         | <i>India</i>         | 1952                      | London                |

| <i>Date of appointment</i> | <i>Name</i>           | <i>Field</i>       | <i>Date of retirement</i> | <i>Where resident</i> |
|----------------------------|-----------------------|--------------------|---------------------------|-----------------------|
| 1920                       | Stillwell, Miss O. H. | India              | 1952                      | Australia             |
| 1929                       | Anderson, D. F.       | China              | 1952                      | Alyth                 |
| 1929                       | Gillison, Miss J. B.  | China              | 1952                      | Birmingham            |
| 1914                       | Anderson, W. W.       | Africa             | 1953                      | Africa                |
| 1923                       | Harlow, E. A.         | India              | 1953                      | India                 |
| 1927                       | Pidcock, Miss E. A.   | India              | 1953                      | Australia             |
| 1921                       | Short, H. J. E.       | Papua              | 1953                      | Australia             |
| 1919                       | Stanyon, Miss L.      | India              | 1953                      | Ketton                |
| 1932                       | Lapwood, R.           | China              | 1953                      | Cambridge             |
| 1921                       | Busby, C. E.          | China              | 1953                      | Woodford Green        |
| 1926                       | Short, F.             | China              | 1953                      | Coulsdon              |
| 1928                       | Moss, Miss G.         | China              | 1953                      | S. India              |
| 1927                       | Burton, G. E.         | Madagascar         | 1954                      | Ashbourne             |
| 1915                       | Hawkridge, Miss H. L. | India              | 1954                      | East Grinstead        |
| 1922                       | Pateman, Miss E. M.   | South Seas         | 1954                      | Hastings              |
| 1905                       | Sibree, Miss E. I.    | Madagascar         | 1954                      | Hildenborough         |
| 1923                       | Somervell, Dr. T. H.  | India              | 1954                      | Ambleside             |
| 1914                       | Haile, A. J.          | Africa             | 1954                      | White Roding          |
| 1934                       | Lefever, H. C.        | India              | 1954                      | Birmingham            |
| 1933                       | Anthony, T. C. L.     | India              | 1954                      | Queensland            |
| 1922                       | Murray, Miss E. H. S. | China              | 1955                      | Edinburgh             |
| 1922                       | Greaves, Miss I.      | China              | 1955                      | Birmingham            |
| 1929                       | Taylor, H.            | S. Seas/Africa     | 1955                      | S. Woodford           |
| 1924                       | Sydenham, Dr. A.      | Hong Kong          | 1955                      | Malaya                |
| 1926                       | Taylor, Miss V.       | Africa             | 1956                      | Walthamstow           |
| 1934                       | Wightman, H. S.       | India              | 1956                      | Birmingham            |
| 1928                       | Spivey, J. H.         | South Seas         | 1956                      | Maidstone             |
| 1930                       | Wickings, H. F.       | China              | 1956                      | Birmingham            |
| 1931                       | Huntley, Miss D.      | Africa             | 1957                      | Bath                  |
| 1917                       | Murphy, W. G.         | India/S. Seas      | 1957                      | New Zealand           |
| 1926                       | Conolly, J. H.        | Madagascar         | 1957                      | Cambridge             |
| 1937                       | Shaw, F. J.           | Africa             | 1958                      | Rhodesia              |
| 1938                       | Brown, F. A.          | China/India        | 1958                      | S. Woodford           |
| 1932                       | Brown, F. H.          | India              | 1958                      | Bourne End            |
| 1938                       | Lewis, Miss L.        | India              | 1958                      | Eye                   |
| 1926                       | Walden, A. E.         | India/Africa       | 1959                      | Four Marks            |
| 1929                       | Abel, O.              | Africa             | 1959                      | Ottery St. Mary       |
| 1933                       | Wood, Miss H.         | India              | 1959                      | King's Langley        |
| 1932                       | Alderton, Dr. R. M.   | Hong Kong          | 1959                      | Ingatstone            |
| 1922                       | Green, S. Withers     | Hong Kong          | 1959                      | Rodmell               |
| 1922                       | Smith, F. Maltus      | India              | 1959                      | Maidstone             |
| 1940                       | Whyte, F. W.          | India              | 1959                      | Australia             |
| 1938                       | Read, Miss P.         | China/India/Africa | 1959                      | Sevenoaks             |
| 1923                       | Spicer, Miss E. D.    | China/Africa       | 1959                      | London                |
| 1929                       | Lindsay, Miss A.      | China/Malaya       | 1960                      | Birmingham            |
| 1922                       | Bryson, Miss J.       | Africa             | 1960                      | Annan                 |
| 1923                       | Loughton, Miss J.     | Madagascar         | 1960                      | Chester               |
| 1925                       | Scopes, W.            | India              | 1960                      | America               |
| 1919                       | Buck, T. E.           | Madagascar         | 1960                      | High Easter           |
| 1929                       | Morch, Miss E.        | India              | 1960                      | Denmark               |
| 1929                       | Shilston, Miss D.     | Hong Kong          | 1960                      | New Zealand           |
| 1931                       | Ashwell, Miss K.      | Madagascar         | 1960                      | Solihull              |
| 1939                       | Brame, L. A.          | China/S. Seas      | 1960                      | New Zealand           |
| 1931                       | MacKeith, Miss A. V.  | China/Hong Kong    | 1961                      | Southampton           |
| 1924                       | Thomas, B.            | India              | 1961                      | Hendon                |
| 1922                       | Rees, Vaughan         | India              | 1961                      | Abingdon              |
| 1939                       | Riley, G. R.          | Africa             | 1961                      | Australia             |
| 1930                       | Barnes, H. J.         | Africa             | 1961                      | Tankerton             |

## MISSIONARY RECRUITS

| <i>Name</i>                     | <i>Church</i>                        | <i>Field</i>      |
|---------------------------------|--------------------------------------|-------------------|
| Miss M. Austin, B.S.C.          | East Hill, Wandsworth                | Southern Africa   |
| Rev. M. A. Court, B.A., L.TH.   | Bexley, Sydney, N.S.W.               | North India       |
| Rev. E. E. B. Cruchley          | Vineyard, Richmond                   | Northern Rhodesia |
| Rev. J. D. Cullingford          | Welford Group                        | Papua             |
| Mr. R. N. Fuller                | Sutton Road, Bournemouth             | Northern Rhodesia |
| Mr. A. R. C. Gaston, M.A.       | Arbroath, Angus                      | Southern Africa   |
| Miss J. P. D. Hewes             | Harwich Road, Colchester             | Northern Rhodesia |
| Dr. P. W. James                 | Queen Street, Hitchin                | Northern Rhodesia |
| Mr. G. J. P. Jones, M.A.        | Woodford Green United<br>Free Church | Southern Africa   |
| Mr. R. F. Judge                 | Trinity, Christchurch, N.Z.          | Gilbert Islands   |
| Miss B. Metcalf, S.R.N., S.C.M. | Inglewhite                           | Southern Africa   |
| Mr. J. J. Pratt, B.A.           | Lavender Hill                        | South India       |
| Miss P. E. Robinson             | King's Norton,<br>Birmingham         | North India       |
| Miss A. M. Shaw, S.R.N., S.C.M. | Green Lane, Auckland                 | Papua             |
| Miss A. E. M. Spencer           | Streatham Hill                       | Southern Africa   |
| Mr. P. Symes, B.S.C.            | Howard, Bedford                      | Southern Africa   |
| Mr. G. M. Ward, B.D.            | Elmwood, Birmingham                  | Papua             |

## ASSOCIATES

Associates of the London Missionary Society are those who are recognized by the Society as serving overseas in non-missionary tasks but with a sense of Christian vocation. They are linked with the church or the missionary organization in the area where they work, and the attempt is made to keep in touch with them for encouragement and help. The year of recognition is given. Six were recognized in 1960-61.

|          |  |  |
|----------|--|--|
| 9.3.60   | Dr. Margaret Abel                      | Highland House, P.O. Box RW99,<br>Lusaka, N. Rhodesia  |
| 12.11.54 | Mr. J. O. Ballard                      | Borneo   |
| 9.1.61   | Miss Dora Bent                         | The Nethersole Hospital, Hong Kong   |
| 27.10.58 | Miss Jean Campbell                     | P.O. Box 351, Kampala, Uganda, E.<br>Africa  |
| 20.3.56  | Mr. Michael Carter                     | Trade Development Officer, P.O. Box<br>2900, Kampala, Uganda, E. Africa                        |
| 12.11.54 | Mrs. John Coates<br>(Lilian Jones)     | P.O. Box, 2, Solwezi, N. Rhodesia,<br>C. Africa  |
| 14.12.54 | Mr. & Mrs. P. A. Daley                 | 33 Kings Park Flats, Kowloon, Hong<br>Kong   |
| 21.6.60  | Miss Audrey Davey                      | Mulago Hospital, P.O. Box 351, Kampala,<br>Uganda, E. Africa                                   |
| 27.8.54  | Mr. & Mrs. Denis Earp                  | Wales ( <i>pro tem</i> ).  |
| 4.4.56   | Mr. & Mrs. J. Ferguson                 | University College, Ibadan, Nigeria,<br>W. Africa  |
| 31.7.59  | Mr. & Mrs. David Firth                 | Provincial Secondary School, Yola,<br>Adamawa Province, Northern<br>Region, Nigeria, W. Africa |
| 10.9.57  | Mrs. K. M. Fourie<br>(Kathleen Barnes) | P.O. Box 991, Lusaka, N. Rhodesia,<br>C. Africa  |
| 21.7.55  | Miss Nancy Greene                      | c/o M.M.S., Chipembi School, Chisamba,<br>N. Rhodesia  |
| 19.2.57  | Mr. Gordon Haliburton                  | Government Secondary School, Mag-<br>buraka, Sierra Leone, W. Africa                           |
| 31.10.58 | Mr. Norman Hart                        | c/o <i>Uganda Argus</i> , P.O. Box 20081,<br>Kampala, Uganda                                   |
| 31.7.59  | Mr. David Ives                         | P.O. Box 1725, Bulawayo, S. Rhodesia,<br>S. Africa   |

- 11.9.58 Mr. & Mrs. A. Kemp 1268 South Street, Hatfield, Pretoria, S. Africa
- 14.1.59 Mr. & Mrs. R. King District Officer, Geita, Lake Province, Tanganyika, E. Africa
- 12.11.54 Mr. Stewart Kinnersley c/o National & Grindleys Bank Ltd., Lloyds Branch, P.O. Box 1037, Chandri Chowk, Delhi 6, India
- 10.4.56 Mr. & Mrs. G. Langley Lornagundi Primary School, Box 44, Sindia, S. Rhodesia
- 31.7.59 Rev. & Mrs. F. S. Legg Mongu Secondary School, P.O. Mongu, N. Rhodesia, C. Africa
- 31.7.59 Dr. Dorothea Lehmann 68B 4th Street, Chingola, N. Rhodesia, C. Africa
- 11.3.59 Miss Maureen Leverett Sisters' Quarters, General Hospital, Singapore
- 1.11.60 Rev. & Mrs. Aubrey Lewis Prempeh College, P.O. Box 1993, Kumasi, Ghana
- 14.12.54 Mr. & Mrs. G. K. Maliphant Imperial College of Agriculture, St. Augustine, Trinidad, British West Indies
- 24.5.55 Mrs. D. Marshall (Jean Gray) Singapore
- 14.12.54 Miss E. G. Martin c/o Christian Council, P.O. Box 5009, Nairobi, Kenya, E. Africa
- 9.3.60 Mr. & Mrs. D. C. Mitchell c/o District Commissioner, Serowe, Bechuanaland Protectorate, S. Africa
- 6.6.58 Dr. Christine Moody Central Hospital, Tamale, Ghana, W. Africa
- 7.1.57 Mr. Brian Nicholls Federal Audit Department, P.O. Box 8026, Causeway, S. Rhodesia, S. Africa
- 7.3.56 Miss Barbara Oddy Hope Fountain, P.B. Waterford, Bulawayo, S. Rhodesia, S. Africa
- 23.8.56 Mrs. Jean Potter c/o Dedza Secondary School, P.O. Box 74, Blantyre, Nyasaland, C. Africa
- 18.2.55 Mr. Kenneth Read District Office, Nzega, W. Province, Tanganyika, E. Africa
- 15.3.57 Mr. & Mrs. R. W. Riley 18 Martin Close, Hamsey Green, Warlingham, Surrey (*pro tem.*)
- 20.3.56 Mr. & Mrs. R. Rogers Teacher Training College, Thika, Kenya E. Africa
- 29.7.54 Mr. Peter Scopes Government Secondary School, Tabora, Tanganyika, E. Africa
- 5.3.58 Miss Margaret Sexton Colchester (*pro tem.*)
- 1.11.60 Miss A. Somerville Lady Grigg Indian Maternity Hospital, Box 858, Nairobi, Kenya
- 15.3.57 Mr. & Mrs. W. H. Stevenson University College, Ibadan, Nigeria, W. Africa
- 28.6.55 Miss Janet Wright S. Rhodesia

## OFFICERS OF THE SOCIETY

|                                 |                                      |
|---------------------------------|--------------------------------------|
| <i>Chairman, 1961-62</i> ... .. | Rev. J. M. CALDER                    |
| <i>Past Chairman</i> ... ..     | Rev. N. GOODALL, M.A., D.PHIL.       |
| <i>Chairman-elect</i> ... ..    | Mr. ROGER W. PILKINGTON, M.A., PH.D. |
| <i>Treasurer</i> ... ..         | Mr. J. RIDER SMITH                   |
| GENERAL SECRETARY ... ..        | Rev. MAXWELL O. JANES, B.A., B.D.    |

### SECRETARIES

|  |                               |
|--|-------------------------------|
| <i>Candidates</i> ... ..                                     | Mrs. FRANCES M. BOWERS, B.A.  |
| <i>Australia and New Zealand,<br/>Papua and Nauru</i> ... .. | Rev. NORMAN COCKS             |
| <i>East Asia, India and Islands</i> ... ..                   | Rev. C. S. CRAIG, B.A.        |
| <i>Africa and Madagascar</i> ... ..                          | Rev. A. F. GRIFFITHS          |
| <i>Home Administration</i> ... ..                            | Rev. R. O. LATHAM, M.A., B.D. |
| <i>Finance</i> ... ..  | Mr. AUSTEN SPEARING           |

### ASSISTANT SECRETARIES

|  |   |
|--|---|
| <i>Assistant Home Secretary</i> ... ..           | Rev. D. S. SIMMONS, M.A.  |
| <i>Secretary for Wales and Monmouth</i> ... ..   | Rev. R. E. EDWARDS, B.SC.   |
| <i>Secretary for Scotland and Ireland</i> ... .. | Rev. J. M. M. NEAVE,<br>31 Meggetland Terrace, Edinburgh 11                   |
| <i>Advocacy and Visual Aids</i> ... ..           | Rev. DONALD S. BELL   |
| <i>Advocacy</i> ... ..                           | Rev. T. HAWTHORN, M.A.<br>177 London Road, Appleton, nr<br>Warrington, Lancs. |
| <i>Supplies Officer</i> ... ..                   | Mr. JOHN HAGYARD, B.A.  |

|                          |   |
|--------------------------|---|
| ASSOCIATE EDITORS ... .. | Rev. ERIK ROUTLEY, M.A., B.D., D.PHIL.<br>Miss OLGA PILPEL, PH.D. |
|--------------------------|---|

|                        |                            |
|------------------------|----------------------------|
| MEDICAL OFFICER ... .. | Mr. A. P. L. BLAKELY, M.D. |
|------------------------|----------------------------|

### FINANCE DEPARTMENT

|                               |  |
|-------------------------------|--|
| <i>Accountant</i> ... ..      | Mr. R. WILLIAMS ROYSTON, F.C.I.S.,<br>F.C.W.A. |
| <i>Trust Officer</i> * ... .. | Mr. ADAM BLACK, C.A.                           |
| <i>Ledgers Officer</i> ... .. | Miss J. I. FIELD                               |
| <i>Cashier</i> ... ..         | Miss B. E. SMITH                               |

### CONGREGATIONAL YOUTH AND CHILDREN'S DEPARTMENT (Joint C.U.E.W. and L.M.S.)

|  |                                 |
|--|---------------------------------|
| <i>Secretary</i> ... ..                        | Rev. STANLEY WILTON, M.A., B.D. |
| <i>Associate Secretary</i> ... ..              | Rev. ERIC BURTON                |
| <i>Children's and Pilots' Secretary</i> ... .. | Miss ELSIE JONES                |

### AUSTRALIA AND NEW ZEALAND

|                                    |   |
|------------------------------------|---|
| <i>Secretary</i> ... ..            | Rev. N. COCKS, Chalmers House,<br>41 The Boulevard, Petersham,<br>Sydney, New South Wales |
| <i>Assistant Secretary</i> ... ..  | Mr. W. M. MCLENNAN  |
| <i>Hon. Woman Secretary</i> ... .. | Miss E. RIVETT, M.A.  |

## MISSIONARIES OF THE SOCIETY

N.B.—In this List the names of Universities, Colleges and Training Institutions are printed in SMALL CAPITALS, and Postal Addresses in *italics*. *Ch.m.* stands for Church Member; *L.M.* for London Mission; *C.Ch.* for Congregational Church; *ap.* for appointed; *m.* for married; (*o*) for ordained missionaries.

ARNOLD, RAYMOND WILLIAM, B.D. (LOND.), NEW (*o*); *Ch.m.*, Whetstone *C.Ch.*; *ap.* 1950; *m.* 1956; Tananarive 1950—: *Mission Protestante L.M.S.*, *Ambohipotsy, Tananarive, Madagascar.*

ARNOLD, MRS., B.A. (WELLESLEY), *née* Beth Hackett; *Ch.m.*, Pilgrim *C.Ch.*, St. Louis, Missouri, U.S.A.

ASHCROFT, ANTHONY RALPH, SCOTTISH CONG. (*o*); *Ch.m.*, Hope Park and Buccleuch *C.Ch.*; *m.* 1957; *ap.* 1958; Tananarive 1958–59; Fianarantsoa 1959—; *Mission Protestante L.M.S.*, Fianarantsoa, Betsileo, Madagascar.

ASHCROFT, MRS., *née* Isabel Fraser Mackie; *Ch.m.*, Hope Park and Buccleuch *C.Ch.*

ASHTON, FRANK RICHARD, O.B.E., M.B., C.H.B. (EDIN.); *Ch.m.*, Morningside *C.Ch.*, Edinburgh; *ap.* 1926; *m.* 1941; Hong Kong 1926—: *L.M.*, *Nethersole Hospital, Hong Kong.*

ASHTON, MRS., B.A. (MELB.), *née* Elizabeth Heyer Paton; *Ch.m.*, Deepdene *Pres. Ch.*, Melbourne.

AUSTIN, MARY, B.SC. (LOND.); *Ch.m.*, East Hill *C.Ch.*, Wandsworth; *ap.* 1961 to Southern Africa.

BACHE, WILLIAM GEORGE, L.TH. (ADELAIDE), PARKIN (*o*); *Ch.m.*, Clayton *C.Ch.*, S. Australia; *m.* 1950; *ap.* 1952; Port Moresby 1952–53 Mailu 1953—: *L.M.*, *Mailu, Iruna District, via Moguba, via Samarai, Papua.*

BACHE, MRS., S.R.N., S.C.M.; *née* Viola Hilda Byerley; *Ch.m.*, Clayton *C.Ch.*

BAKER, ELSIE, M.B.E., S.R.N., C.M.B.; *Ch.m.*, Coton Road, *C.Ch.* Nuneaton; *ap.* 1930; Kawimbe 1930–1944; Luapula 1945–1947; Kawimbe 1948–1960; *Luapula Leprosy Settlement, Kabalenge, P.O. Kawambwa, N. Rhodesia.*

BALCHIN, FRANK KENNETH, B.A., B.D. (LOND.), D.TH. NEW (*o*); *Ch.m.*, Stamford Hill *C.Ch.*; *ap.* 1937; *m.* 1937; Changchow, 1937–51; Singapore 1951—: 132 *Sophia Road, Singapore, 9.*

BALCHIN, MRS., *née* Ivy Emily Angood; *Ch.m.*, High Cross *C.Ch.*

BARR, JOHN SNODGRASS, M.A., B.SC. (GLAS.); *Ch.m.*, St. George and St. Peter U.F. *Ch.*, Glasgow; *ap.* 1924; *m.* 1926 (Mrs. Barr, *née* M. Raffo, died 1930); *m.* again 1932; Shanghai 1924–1952; Hong Kong 1953—: *Chung Chi College, Ma Liu Shui, New Territories, Hong Kong.*

BARR, MRS., *née* Ruth Hill; *Ch.m.*, Methodist Episcopal.

BARR, MARGARET ELIZABETH, B.A., L.R.A.M.; *Ch.m.*, Hillhead *C.Ch.*, Glasgow; *ap.* 1958; Hong Kong 1959—: *L.M.*, 78 *Robinson Road, Hong Kong.*

BEARE, STELLA MARY; *Ch.m.*, Newton Abbot *C.Ch.*; *ap.* 1945; Berhampore 1946–47; Kaurapukur 1947—: *For address enquire Livingstone House.*

BEEVERS, ROBERT; *Ch.m.*, Christ Church (C. of E.), Armley, Leeds; *m.* 1954; *ap.* 1955; Fife Bay 1956—; *Lawes College, Fife Bay, via Samarai, Papua.*

BEEVERS, MRS., *née* Margaret Cowe Nicoll; *Ch.m.*, Ward Chapel, Dundee.

BEIGHTON, JENNIE; *Ch.m.*, Independent Church, Melbourne; *ap.* 1959; Papua (having been on local appointment at Gemo Hospital from 1952); *L.M.*, *Gemo Island, Port Moresby, Papua.*

BELLAMY, PETER DAVID, M.A. (CANTAB.), *Ch.m.*, Union Ch., Mill Hill; *m.* 1957; *ap.* 1957; Fianarantsoa 1958–1959; Mandritsara 1959—: *Mission Protestante, L.M.S.*, Mandritsara, Province de Majunga, Madagascar.

- BELLAMY, MRS., *née* Ann Watts; *Ch.m.*, Union Ch., Mill Hill.
- BENDING, EILEEN; *Ch.m.*, Haywards Heath C.Ch.; *ap.* 1952; Anantapur 1954—: *Church of S. India, Sevyananda Ashram, Nandikotukur, Kurnool District, S. India.*
- BENDING, GEOFFREY, B.A. (LOND.), NOTTINGHAM; *Ch.m.*, Woking C.Ch.; *m.* 1951; *ap.* 1958; Dombodema 1959—: *L.M., Dombodema, P. Bag 1, Plumtree, S. Rhodesia.*
- BENDING, MRS., B.A. (LOND.), NOTTINGHAM; *née* Mary Grimmer; *Ch.m.*, Woking C.Ch.
- BLACK ADAM, C.A.; *Ch.m.*, Dundas Street C.Ch., Glasgow; *m.* 1921; Shanghai 1924-51; Trust Officer L.H. 1951—.
- BLACK, MRS., *née* Marion Riddell; *Ch.m.*, Dundas Street C.Ch., Glasgow.
- BLACKLOCK, ERIC HERBERT GEORGE, A.I.M.T.A.; *Ch.m.*, Rayleigh C.Ch.; *m.* 1940; *ap.* 1956; Beru 1956—: *L.M. Beru, Gilbert Islands, Central Pacific.*
- BLACKLOCK, MRS., *née* Hazel May Endersby; *Ch.m.*, Rayleigh C.Ch.
- BLOOMFIELD, GWENDOLINE EMMA, S.R.N., S.C.M.; *Ch.m.*, Union Church, Hanwell; *ap.* 1947; Kanye 1947-49; Shangani 1949-58; Dombodema 1958—: *For address enquire Livingstone House.*
- BRADSHAW, JOHN, M.SC. (LOND.), M.A., D.PHIL. (OXON.), MANSFIELD (o); *Ch.m.*, Wembley Park C.Ch.; *m.* 1954; *ap.* 1954, Malua 1955—: *L.M., P.O. Box 422, Apia, Upolu, Western Samoa, S. Pacific.*
- BRADSHAW, MRS., M.A., B.M., B.CH. (OXON), *née* Muriel Quick; *Ch.m.*, Harrow C.Ch.
- BRAMELD, KATHRINE; *Ch.m.*, Abbeydale C.Ch., Sheffield; *ap.* 1932; Canton 1932-51; Hong Kong 1951—: *Hoh Fuk Tong Centre, Casile Peak, New Territories, Hong Kong.*
- BROWN, HARRY ERNEST; *Ch.m.*, Gosport C.Ch., *ap.* 1956; *m.* 1959; Mbereshi 1956-57; Southern Africa 1957-58; Mbereshi 1958-1959; Southern Africa 1959—: *P.O. Box 92, Lobatsi, Bechuanaland Protectorate, S. Africa.*
- BROWN, MRS., *née* Edith Davies; *Ch.m.*, Halesworth C.Ch.; *Mbereshi* 1948-59.
- BROWN, HERBERT ALFRED, B.A. (LOND.); PATON AND NEW (o); *Ch.m.*, South Chingford C.Ch.; *ap.* 1938; *m.* 1944; Moru 1938—: *L.M., Moru, via Port Moresby, Papua.*
- BROWN, MRS., S.R.N., *née* Anne Cole; *Ch.m.*, Trinity C.Ch., Perth W.A.; Port Moresby 1941-42.
- BUNTON, HEDLEY PERCIVAL, L.TH. (MELB.) (o); *Ch.m.* Brown Street C.Ch., Newcastle, N.S.W.; *ap.* 1932; *m.* 1932; Canton 1932-42; Hong Kong 1946-48; Canton 1948-50; *re-ap.* Hong Kong 1958:— 36 *Oxford Road, Kowloon Tong, Hong Kong.*
- BUNTON, MRS., B.A. (MELB.), *née* Clara Margaret Paton; *Ch.m.*, Brown Street C.Ch., Newcastle, N.S.W.
- BUTLER, FRANK HOWARD, CAMDEN (o); *Ch.m.*, Roseville C.Ch., N.S.W.; *ap.* 1956; *m.* 1956; Port Morseby 1956—: *L.M., P.O. Box 83, Port Morseby, Papua.*
- BUTLER, MRS., S.R.N., S.C.M., *née* Gwladys May Clatworthy; *Ch.m.*, Lawson C.Ch., N.S.W.; Papua 1949-56.
- BUTTER, HILDA MARY, M.A. (DURHAM); *Ch.m.*, West End C.Ch., Newcastle upon Tyne; *ap.* 1937; Tananarive 1937-60; Ambatondrazaka 1960—: *Mission Protestante L.M.S. Ambatondrazaka, Antsihanaka, Madagascar.*
- BUXTON, FRANK CHARLES, B.A., B.D. (MANCHESTER), LANCASHIRE (o); *Ch.m.* (Min. 1956-59), Knebworth C.Ch.; *ap.* 1959; *m.* 1960; Kota Bharu 1960—: *Chinese Christian Church, Jalan Sultana Zainab, Kota Bharu, Kelantan, Malaya.*
- BUXTON, MRS., B.SC. (MANCHESTER), *née* Florence Mary Hopkins; *Ch.m.*, Shanklin C.Ch.

CALVERT, PETER FREDERICK, M.B., CH.B. (N.Z.), D.T.M. AND H. (SYD.); *Ch.m.*, St. James' Pres. Ch., Wellington, N.Z.; *m.* 1951; *ap.* 1954; Kapuna 1954—: *L.M.*, Kapuna Hospital, Port Romily, via Port Moresby, Papua.

CALVERT, MRS., née Linnie Bryant Tombleson, M.B., CH.B. (N.Z.), D.T.M. AND H. (SYD.); *Ch.m.*, St. James' Pres. Ch., Wellington, N.Z.

CARPENTER, FRANCIS COLIN, NEW (O); *Ch.m.*, Hampstead Garden Suburb F.Ch.; *ap.* 1948; *m.* 1948; Fianarantsoa 1948-50; Faravohitra 1950—: Lot 11, H.22, Ampandrana, Ouest, Antananarivo, Madagascar.

CARPENTER, MRS., née Phyllis Mary Pudney; *Ch.m.*, Maldon C.Ch.

CAVE, HAROLD LIVINGSTONE, PATON (O); *Ch.m.*, Castlegate C.Ch., Nottingham; *ap.* 1948; *m.* 1949; Copper Belt 1950-53; Kafulwe 1953-58; Chingola 1958—: United Church Manse, P.O. Box 522, Chingola, N. Rhodesia.

CAVE, MRS., née Sigrid Rode; *Ch.m.*, Evangelical Lutheran Ch., Oldenburg.

CHAPMAN, GILBERT WESLEY, M.B., B.S. (ADELAIDE); *Ch.m.*, Houghton C.Ch., S. Australia; *m.* 1955; *ap.* 1959 to Hong Kong.

CHAPMAN, MRS., née Jeanette Constance Chennell, S.R.N., S.C.M., *Ch.m.*, North Adelaide C.Ch., Brougham Place.

CHATTERTON, PERCY, L.C.P. (LOND.), (O); *Ch.m.*, Providence C.Ch. Uxbridge; *m.* 1924; *ap.* 1924; Port Moresby 1924-38; Delena 1939-57; Koko Bay 1957—: For address enquire Livingstone House.

CHATTERTON, MRS., née Ritchie Finlayson; *Ch.m.*, Beech Grove Ch. of S., Aberdeen.

CHILDS, JOYCE MARY; *Ch.m.*, Union Church, Mill Hill; *ap.* 1949; Hope Fountain 1949—: *L.M.*, Hope Fountain, P.O. Waterford, Bulawayo. S. Rhodesia.

CLARK, DOREEN, S.R.N., S.C.M.; *Ch.m.*, West Street C.Ch., Bristol; *ap.* 1958; Gemo 1958-1960; Fife Bay 1960-61; Mailu, 1961—: *L.M.*, Mailu, Irua District, via Mogubu, via Samarai, Papua.

CLARK, JOSEPH ARTHUR McCHESENEY, L.TH. (MELB.), VICTORIA AND CHESHUNT (O); *Ch.m.*, Malvern C.Ch., Melbourne; *ap.* 1940; *m.* 1945; N. China 1940-45; Fife Bay 1946-60; Delena 1960—: For address enquire Livingstone House.

CLARK, MRS., M.A. (CANTAB.), née Elizabeth Craigie Williams; *Ch.m.*, Northgate C.Ch., Chester.

CLARKE, NORMAN, NEW (O); *Ch.m.*, Upminster C.Ch.; *m.* 1952; *ap.* 1952; Zinyangeni 1952—: *L.M.*, Zinyangeni, Nkai District, P.B. T.204, Bulawayo, S. Rhodesia.

CLARKE, MRS., née Jeanie Elizabeth King-Meggat; *Ch.m.*, Worsley Road C.Ch., Swinton, Manchester.

COHEN, JOHN CRANLEY, NEW (O); *Ch.m.*, Bookham C.Ch.; *ap.* 1956; *m.* 1957; Apia 1957-58; Leulumoega 1958—: For address enquire Livingstone House.

COHEN, MRS., S.R.N., S.C.M., née Claire Isis Gretel Day; *Ch.m.*, Abbot's Road, C.Ch., Leicester.

COLE, MERLIN EDITH ANNIE, S.R.N., S.C.M.; *Ch.m.*, Warwick Road C.Ch., Coventry; *ap.* 1943; Mbereshi 1944—: *L.M.*, Mbereshi, P.O. Kawambwa, N. Rhodesia.

COLLINS, DONALD PICKERING, B.A. (LOND.), KINGS (O); *Ch.m.*, Buckland C.Ch., Portsmouth; *ap.* 1937; *m.* 1941; Salem 1937-42; Y.M.C.A. 1942-46; Erode 1947-1953; Salem 1953—: For address enquire Livingstone House.

COLLINS, MRS., née May Elizabeth Wilson; *Ch.m.*, Ashford C.Ch.; Salem 1935-9; Coimbatore 1939-40.

COURT, MAXWELL ARTHUR, B.A. (SYDNEY), L.TH., CAMDEN (O); *Ch.m.* (Min. 1959-60), Bexley C.Ch., Sydney; *m.* 1957; *ap.* 1961 to North India. For address enquire Livingstone House.

COURT, MRS., S.R.N., née Dulce Edna Maynard; *Ch.m.*, Bexley C.Ch., Sydney.

CRAGG, MARGARET; *Ch.m.*, Sparkhill C.Ch., Birmingham; *ap.* 1938; Jammalamadugu 1938-42; Anantapur 1942-46; Cuddapah 1946—: *Church of S. India, Cuddapah, South India.*

CRIBB, JOHN BRIDSON, B.COMM. (QUEENSLAND); CROMWELL AND CAMDEN (o); *Ch.m.*, Ipswich C.Ch., Queensland; *ap.* 1955; Aird Hill 1955—: *For address enquire Livingstone House.*

CRUCHLEY, ERNEST EDWIN BUTLER, NEW (o); *Ch.m.* (Min. 1955-61), Vineyard C.Ch., Richmond; *m.* 1955; *ap.* 1961 to N. Rhodesia.

CRUCHLEY, MRS., *née* Kathleen Mary Ambrose; *Ch.m.*, Vineyard C.Ch., Richmond.

CULLINGFORD JAMES DONALD, NEW (o); *Ch.m.*, Welford C.Ch. (Min. 1952-55 Acocks Green C.Ch., 1955-60 Welford Group of Churches); *m.* 1952; *ap.* 1960; Fife Bay 1960—: *Lawes College, Fife Bay, via Samarai, Papua.*

CULLINGFORD, MRS., *née* Molly Eileen Coleman; *Ch.m.*, Welford C.Ch.

CUMBER, MARY, B.A. (LOND.); *Ch.m.*, Theale C.Ch.; *ap.* 1938; Kaurapukur 1939-46; Ballygunge 1946—: *United Missionary Training College, Ballygunge Circular Road, Ballygunge, Calcutta, N. India.*

CUTTING, WILLIAM ALEXANDER MURRAY, M.B., CH.B. (EDIN.); *Ch.m.*, Eltham C.Ch.; *m.* 1958; *ap.* 1960 to the Rayalaseema Diocese of the Church of South India. *For address enquire Livingstone House.*

CUTTING, MRS., M.B., CH.B. (EDIN.), *née* Margaret McClean Mander-son; Brethren.

DEVERELL, BRUCE JOHN, N.Z. CONG. COLL. (o); *Ch.m.*, Mt. Eden C.Ch., Auckland; *m.* 1957; *ap.* 1957; Avao 1958—: *L.M.*, Avao, Fagamalo, Savai'i, W. Samoa.

DEVERELL, MRS., *née* Gweneth Cryer, B.A. (N.Z.); *Ch.m.*, Mt. Eden C.Ch. Auckland.

DEWDNEY, STANLEY HARCOURT, NEW (o); *Ch.m.*, Hither Green C.Ch.; *ap.* 1934; *m.* 1937; Orokolo 1934—: *L.M.*, Orokolo, Gulf Division, via Port Moresby, Papua.

DEWDNEY, MRS., *née* Madeleine Holmes; *Ch.m.*, Lewisham High Street C.Ch.

DOBSON, FRANK JOHN, *Ch.m.*, Teignmouth C.Ch.; *m.* 1941. (Mrs. Dobson, *née* Elizabeth Perry Mitchell, died 1952) *m.* again 1953; *ap.* 1947; Copper Belt 1947-51; Mbereshi 1951—: *L.M.*, Mbereshi, P.O. Kawambwa, N. Rhodesia.

DOBSON, MRS., *née* Barbara Burwell Peake, formerly Meth. Miss. Soc. (Copper Belt).

DUNN, MARY EARDLEY, S.R.N., S.C.M., R.F.N.; *Ch.m.*, Church Stretton C.Ch.; *ap.* 1936; Sefhare 1937-43; Neyyoor 1943-1954; Kundara 1954—: *For address enquire Livingstone House.*

ENTRICAN, DOROTHY ISABEL, M.B., CH.B., B.A.O. (BELFAST), QUEEN'S; *Ch.m.*, Molesworth Street Pres. Ch., Cookstown; *ap.* 1929; Wuchang 1929-35; Siaokan 1936-40; Sefhare 1944-47; Siaokan 1947-51; Jiaganj 1951—: *For address enquire Livingstone House.*

EVANS, GWYNETH JANE, B.A. (CARDIFF); *Ch.m.*, Ebenezer Welsh C.Ch.; *ap.* 1948; Tananarive 1948-49; Imerimandroso 1949—: *Mission Protestante L.M.S. Imerimandroso, Antsihanaka, Madagascar.*

FAIRHALL, CONSTANCE GRACE, S.R.N., C.M.B.; *Ch.m.*, Mount Pleasant C.Ch., Tunbridge Wells; *ap.* 1932; Port Moresby 1932-48; Hula 1948-49; Port Moresby 1949-51; Koaru 1952-53; Kapuna 1953-55; Port Moresby 1955-57; Kapuna 1957-58; Delena 1958-60; Lawes College 1960-61; Veiru 1961—: *L.M.*, Veiru, nr. Kikori, via Port Moresby, Papua.

FARMER, JOHN GRAHAM; *Ch.m.*, Paddington Chapel, London; *m.* 1945; *ap.* 1955; Tananarive 1956—: *La Tour Rouge, Rue George V, Tananarive, Madagascar.*

FARMER, MRS., *née* Violet Denham; *Ch.m.*, Paddington Chapel, London.

FIRTH, CYRIL BRUCE, M.A. (CANTAB.), CHESHUNT (o) *Ch.m.*, Highfield C.Ch., Huddersfield; *ap.* 1930; *m.* 1933; Bellary 1930-49; Tumkur 1949—: *Union Kanarese Seminary, P.O. Box 12, Tumkur, S. India.*

FIRTH, MRS., *née* Helen Mary Lewis; *Ch.m.*, Sevenoaks C.Ch.

FLETCHER, AUDREY MARY, S.R.N., S.C.M.; *Ch.m.* Sherwood, Nottingham C.Ch.; *ap.* 1959; Neyyoor 1959—: *Church of South India, Neyyoor, Kanyakumari District, Madras State, S. India.*

FLETCHER, HILDA MARGARET; *Ch.m.*, Sherwood C.Ch., Nottingham; *ap.* 1944; Attungal 1944—: *Church of S. India, Attungal, Kerala State, S. India.*

FOREMAN, ROY, B.A. (SYDNEY), CAMDEN (o); *Ch.m.*, Miranda C.Ch., New South Wales; *m.* 1944; *ap.* 1953; Nauru 1954—: *L.M., Nauru Central Pacific.*

FOREMAN, MRS., *née* Beryl Vivienne Ives; *Ch.m.*, Miranda C.Ch., New South Wales.

FRANCIS, KENNETH DAVID, B.A. (CANTAB.), CHESHUNT (o); *Ch.m.*, Eltham C.Ch.; *ap.* 1934; *m.* 1937; Mporokoso 1934-36; Kawimbe 1936-46; Kashinda 1946—; Board Representative in N. Rhodesia 1960—: *L.M., Kashinda, P.O. Mporokoso, N. Rhodesia.*

FRANCIS, MRS., S.R.N., S.C.M., *née* Mildred Kate Sadler; *Ch.m.*, Denton C.Ch., Norfolk; Mbereshi 1934-37.

FREELAND, ALEXENA WALKER, M.A. (ABERDEEN), L.R.A.M.; *Ch.m.*, Torry U.F. Ch. of Scot.; *ap.* 1957; Zinyangeni 1957-59; Inyati 1959—: *Inyati Mission, Private Bag J.17, Bulawayo, S. Rhodesia.*

FULLER, RICHARD NORMAN, NEW; *Ch.m.*, Sutton Road C.Ch., Bournemouth; *m.* 1961; *ap.* 1961 to N. Rhodesia.

FULLER, MRS., *née* Lauretta Jane Lee; *Ch.m.*, Howard C.Ch., Bedford.

GASTON, ARTHUR RAYMOND CHARLES, M.A. (ABERDEEN); SCOT. CONG.; *Ch.m.*, Abroath C.Ch.; Angus; *ap.* 1961 to Southern Africa.

GILBEY, JOHN EDWARD MORTIMER, M.A. (OXON), QUEEN'S; *Ch.m.*, Zion C.Ch., Wakefield; *ap.* 1948; *m.* 1949; Tananarive 1949—: *For address enquire Livingstone House.*

GILBEY, MRS., B.A. (OXON), *née* Mary Elizabeth Julia Trinder; *Ch.m.*, Zion C.Ch., Wakefield.

GINGER, MARION EMILY; *Ch.m.*, Addison Street C.Ch., Nottingham; *ap.* 1933; Hanyang 1933-35; Wuchang 1935-45; Hanyang 1946-49; Hankow 1949-51; Serowe 1952-59; Lobatsi 1959—: *For address enquire Livingstone House.*

GRAHAM, KEITH IRVING, M.B., B.S.C., F.R.A.C.S. (MELB.); *Ch.m.*, St. Andrew's Pres Ch., Ballarat, Victoria; *ap.* 1937; *m.* 1949; Tientsin 1937-41; Shanghai 1942-45; Tsanghsien 1946-51; Chikballapur 1952-53; Jammalamadugu 1953-54; Chikballapur 1954—: *C.S.I. Hospital, Chikballapur, P.O. Box 1, Kolar Dist., Mysore State, S. India.*

GRAHAM, MRS., B.S.C. (QUEENSLAND), *née* Barbara Rose Peddie; *Ch.m.*, Scots Presbyterian Church, Clayfield, Brisbane, Queensland.

GRAY, EDMUND LAURENCE, CAMDEN (o); *Ch.m.*, Kogarah Bay C.Ch. N.S.W.; *ap.* 1956; *m.* 1957; Saroa 1956—: *L.M., Saroa, Rigo Dist. via Port Moresby, Papua.*

GRAY, MRS., *née* Laurel Jerrems; *Ch.m.*, Brighton-le-Sands C.Ch., Sydney, N.S.W.

GREEVES, PERLA, M.B., B.S.C., M.R.C.O.G. (BELFAST); *Ch.m.*, Knock Presbyterian Church, Belfast; *ap.* 1950; Erode 1951—: *Church of S. India, P.O. Box 4, Erode, S. India.*

GRIFFITHS, GERALD ROBERT, B.A., B.D. (MANCHESTER), LANCASHIRE (o); *Ch.m.*, Elmwood C.Ch., Birmingham; *ap.* 1938; *m.* 1939; Taungs 1938-42; Serowe 1942-46; Hope Fountain 1946-47; Chaplain to African Forces 1947-49; Hope Fountain 1949—: *L.M., Hope Fountain, P.O. Waterford, Bulawayo, S. Rhodesia.*

GRIFFITHS, MRS., *née* Eleanor Margaret Tennant; *Ch.m.*, *C. of E. GRIFFITHS, WINIFRED MAIR*, B.A. (CARDIFF); *Ch.m.*, Minny Street Welsh *C.Ch.*; *ap.* 1947; Tananarive 1948-50; Fianarantsoa 1951—: *Mission Protestante L.M.S., Fianarantsoa, Betsileo, Madagascar.*

GROSVENOR, JOHN ARTHUR, NEW (o); *Ch.m.*, Albion *C.Ch.*, Hull; *ap.* 1949; *m.* 1950; Tananarive 1950-51; Imerimandroso 1951-53; Tananarive 1953-55; 1958—: *Mission Protestante L.M.S.*, 39 Rue George V, Tananarive, Madagascar.

GROSVENOR, MRS., *née* Olga Dorothy Lee; *Ch.m.*, Albion *C.Ch.*, Hull.

HAILE, EVELYN ANNIE, M.B.E., S.R.N., S.C.M.; *Ch.m.*, Castle Square *C.Ch.*, Wisbech; *ap.* 1925; Shanghai 1925-27; *re-ap.* 1957; Southern Africa 1957—: *For address enquire Livingstone House.*

HARDYMAN, JAMES TRENCHARD, M.A., B.D. (OXON), (o); *Ch.m.*, Paignton *C.Ch.*; *ap.* 1944; *m.* 1945; Imerimandroso 1945—: *Mission Protestante L.M.S., Imerimandroso Antsihanaka, Madagascar.*

HARDYMAN, MRS., *née* Marjorie Tucker; *Ch.m.*, Marston Road, *C.Ch.*, Oxford.

HARMAN, DOUGLAS JOHN, M.B., C.H.B. (EDIN.); *Ch.m.*, Ramsgate *C.Ch.*; *ap.* 1939; *m.* 1939; Changchow 1939-50; Mbereshi 1951-55; Hong Kong 1956—: *For address enquire Livingstone House.*

HARMAN, MRS., *née* Mary Gladys Gunstone; *Ch.m.*, Ramsgate *C.Ch.*

HAWARD, DAVID EDWIN, NEW (o); *Ch.m.*, Little Waltham *C.Ch.*; (*Min.* 1951-55, Goole *C.Ch.*, Yorks); *m.* 1951; *ap.* 1955; Dombodema 1955-59; Lupani 1959—: *For address enquire Livingstone House.*

HAWARD, MRS., B.A. (LONDON), *née* Sheila Adelaide Thompson; *Ch.m.*, Elswick Memorial *C.Ch.*

HAWKINGS, PEGGY BARBARA; *Ch.m.*, Etwell Road, Hall Green *C.Ch.*, Birmingham; *ap.* 1947; Wuchang 1947-50; Anantapur 1951-1959; Adoni 1960—: *Church of S. India, Adoni, Andhra Pradesh, S. India.*

HAWLEY, MARION DIANA, S.R.N., S.C.M.; *Ch.m.*, Newtown *C.Ch.*, N.S.W.; *ap.* 1958; Zinyangeni 1958—: *L.M., Zinyangeni, Nkai District, P.B. T.204, Bulawayo, S. Rhodesia.*

HAWTHORN, THOMAS, M.A. (OXON.), BRASENOSE and MANSFIELD; (o); *Ch.m.*, Wycliffe *C.Ch.*, Warrington; *m.* 1944; *ap.* 1947; Wuchang 1948-50; Nagercoil 1952-54; Quilon 1954-58; *re-ap.* 1961; Niue.

HAWTHORN, MRS., M.A. (OXON); *née* Kathleen Harper; *Ch.m.*, Castle Green *C.Ch.*, Bristol.

HENSON, EDWIN ROLAND WITHAM; *Ch.m.*, Emmanuel *C.Ch.*, Cambridge; *m.* 1939; *ap.* 1951; Hope Fountain 1952—: *L.M., Hope Fountain, P.O. Waterford, Bulawayo, S. Rhodesia.*

HENSON, MRS., *née* Irene May Whitmee; *Ch.m.*, Emmanuel *C.Ch.*, Cambridge.

HEWES, JUNE PATRICIA DOROTHY, *Ch.m.*, Harwich Road *C.Ch.*, Colchester; *ap.* 1961 to N. Rhodesia.

HIGGISON, IRENE LENA, B.SC. (SYDNEY); *Ch.m.*, Pennant Hills *C.Ch.*, Sydney; *ap.* 1948; Hope Fountain 1949-56; Inyati 1956—: *Inyati Mission, Private Bag J.17, Bulawayo, S. Rhodesia.*

HOLDEN, LILIAN, S.R.N., S.C.M.; *Ch.m.*, Lower Darwen *C.Ch.*; *ap.* 1957; Orokolo 1957-60; Gemo 1960—: *L.M., Gemo Island, Port Moresby, Papua.*

HOLYDAY, BERTRAM ANDREW LOCKERBIE; *Ch.m.*, Free Church, Hampstead Garden Suburb; *m.* 1936; *ap.* 1950; *Kashinda* 1950-51; Kawimbe 1951—: *L.M., Kawimbe, Abercorn, N.E. Rhodesia.*

HOLYDAY, MRS., *née* Mary Wahrmund; *Ch.m.*, Free Church, Hampstead Garden Suburb.

JAMES, PAUL WORSLEY, M.B., B.SC. (LOND.), M.R.C.S., L.R.C.P., D.OBST. R.C.O.G.; *Ch.m.*, Queen Street *C.Ch.*, Hitchin; *m.* 1960; *ap.* 1960; Mbereshi 1961—: *L.M., Mbereshi, P.O. Kawambwa, N. Rhodesia.*

JAMES, MRS., S.R.N., S.C.M., *née* Margaret Gillian Sellicks; *Ch.m.*, Wycliffe C.Ch., Leicester.

JAMIESON, IAN THIRKELL; *Ch.m.*, Kingston C.Ch.; *m.* 1928; *ap.* 1960; Serenje 1960—: *Malcolm Moffat Teacher Training College, P.O. Serenje, N. Rhodesia.*

JAMIESON, MRS., M.A. (CANTAB.), *née* Isabel Gladys Judd; *Ch.m.*, Kingston C.Ch.

JENKINS, DEREK GRIFFIN, F.R.C.S., L.R.C.P., M.B., B.S. (LOND.); *Ch.m.*, Tabernacle C.Ch., Trowbridge; *m.* 1948; *ap.* 1949; Neyyoor 1950—: *Church of S. India, Neyyoor, Kanyakumari Dist., Madras State, S. India.*

JENKINS, MRS., B.A., *née* Mary Georgina Hardy; *Ch.m.*, Tabernacle C.Ch., Trowbridge.

JENKINS, EVELYN, M.A. (OXON); *Ch.m.*, Trowbridge C.Ch.; *ap.* 1956; Hong Kong 1956—: *L.M.*, 78 Robinson Road, Hong Kong.

JONES, EMLYN, WESTERN (o); *Ch.m.*, (Min. 1941–44); Aldergate C.Ch., Tamworth; *ap.* 1944; *m.* 1946; Beru 1944–50; Abaiang 1950–54; Beru 1955–60; Tarawa 1960—: *L.M.*, Tangintebu, Eita, Tarawa, Gilbert Islands, Central Pacific.

JONES, MRS., *née* Margaret Alice Roberts; *Ch.m.*, Tamworth Bap. Ch.

JONES, GRAHAM JOHN PHIPPS, M.A.; *Ch.m.*, Woodford Green United Free Church; *m.* 1939; *ap.* 1961 to Southern Africa.

JONES, MRS., *née* Marjorie Frances Philippa Williams; *Ch.m.*, Woodford Green United Free Church.

JONES, JOHN DEREK, B.A. (OXON.), MANSFIELD (o); *Ch.m.*, Marlowe Road C.Ch., Wallasey; *ap.* 1953; *m.* 1954; Maun 1954–60; Lobatsi 1960—: *P.O. Box 4, Lobatsi, Bechuanaland Protectorate, S. Africa.*

JONES, MRS., *née* Joan Ann Talbert; *Ch.m.*, Hockcliffe St. Meth. Ch., Leighton Buzzard.

JUDGE, ROBIN FRANK; *Ch.m.*, Trinity, Christchurch, N.Z.; *m.* 1956; *ap.* 1961 to the Gilbert Islands.

JUDGE, MRS, *née* Ruth Montgomery; *Ch.m.*, Brethren, N.Z.

KENNEDY, MARY FORBES, S.R.N., S.C.M.; *Ch.m.*, Lloyd Morris, Castlemilk C.Ch., Glasgow; *ap.* 1960; Gemo Is. 1960—: *L.M.*, Gemo Island, Port Moresby, Papua.

KIBBLE, WALTER FREDERICK, M.A. (CANTAB), PH.D. (EDIN.); *Ch.m.*, Keresley C.Ch., Coventry; *m.* 1930; *ap.* 1931 (after 7 years' service at Madras Christian College); Madras 1924—: *For address enquire Livingstone House.*

KIBBLE, MRS., B.SC. (EDIN.), *née* Janet Cowan Watson Bannerman; *Ch.m.*, St. George's, Edinburgh.

KIDD, JOHN BROWN, CONG. UN. OF S. AFRICA EXAM. (o); *Ch.m.* (Min. 1956–58); Yeoville C.Ch., Johannesburg; *m.* 1942; *ap.* 1958; Imerimandroso 1959–60; Tsaratanana 1960—: *Mission Protestante L.M.S.*, Tsaratanana, Majunga Province, Madagascar.

KIDD, MRS., *née* Evelyn Page; *Ch.m.*, Yeoville C.Ch., Johannesburg.

KIGHTLEY, PERCY, WESTERN (o); *Ch.m.*, Rehoboth C.Ch., Morley; *m.* 1925; *ap.* 1936; Tutuila 1936–47; Savai'i 1947–49; Apia 1949–54; Niue 1954—: *L.M.*, Box 25, Alofi, Niue Island, S. Pacific.

KIGHTLEY, MRS., *née* Mabel Emma Dowland; *Ch.m.*, Rehoboth C.Ch., Morley.

KING, MARJORIE, B.SC. (LOND.); *Ch.m.*, Halstead C.Ch.; *ap.* 1954; Apia 1954—: *L.M.*, Papauta, Apia, Upolu, W. Samoa.

KING, PAUL STANSFIELD, B.A. (BRISTOL), WESTERN (o); *Ch.m.*, New Barnet C.Ch.; *m.* 1943; *ap.* 1943; Shangani Reserve 1943–52; Dombodema 1952–56; Bulawayo 1956—: *L.M.*, P.O. Mpopoma, Bulawayo, S. Rhodesia.

KING, MRS., *née* Lilian Ethel Pursey; *Ch.m.*, Barton Hill C.Ch., Bristol.

KIRBY, IRENE, S.R.N., S.C.M.; *Ch.m.*, Selhurst C.Ch.; *ap.* 1933; Erode 1933—: *Church of South India, P.O. Box 4, Erode, S. India.*

LEA, DAISY BARBARA, S.R.N., S.C.M.; *Ch.m.*, Warwick Road, C.Ch.,

Coventry; *ap.* 1945; Kawimbe 1946—: *L.M., Kawimbe, Abercorn, N.E. Rhodesia.*

LEACH, DOROTHY EILEEN, S.R.N., S.C.M.; *Ch.m., City Temple, London; ap.* 1955; Mbereshi 1956—: *L.M., Mbereshi, P.O. Kawambwa, N. Rhodesia.*

LEENHARDT, ROLAND PIERRE ANDRE, ex-missionary of M.P.F. in Basutoland; *m.* 1939; *ap.* 1954; Tananarive 1954—: *Mission Protestante L.M.S., Tananarive, Madagascar.*

LEENHARDT, MRS., *née* Hilda Renée Peyrot.

LEGG, ARNOLD HENRY, M.A. (CANTAB.), CHESHUNT (o); Bishop, S. Kerala; *Ch.m., Ashbourne Road C.Ch., Derby; ap.* 1924; *m.* 1928; Trivandrum 1924-34; Quilon 1934-45; Trivandrum 1945—: *Church of S. India, Trivandrum 1, Kerala State, S. India.*

LEGG, MRS., *née* Gertrude Hewett; *Ch.m., Ealing C.Ch.*

LEIGHTON, RACHAEL HORN, S.R.N., S.C.M.; *Ch.m., Memorial C.Ch., Hobart, Tasmania; ap.* 1946; Port Moresby 1946-56; Orokolo, 1956-57; Port Moresby (Gemo), 1957—: *L.M., Gemo Island, Port Moresby, Papua.*

LOCK, ALBERT ALFRED FRANK, CONG. UN. EXAM. (o); *Ch.m., Dalston C.Ch.; m.* 1941; *ap.* 1955; Kanye 1956-57; Francistown 1957—: *For address enquire Livingstone House.*

LOCK, MRS., *née* Florence Adelaide Shearman; *Ch.m., Dalston C.Ch.*

LOVELL, JOYCE GERTRUDE, S.C.M.; *Ch.m., Union Ch., Mill Hill, N.W.7.; ap.* 1946, Peiping 1946-51; Malaya 1952—: *Chinese Christian Church, Kulai, Johore, Malaya.*

LOWRY, SAMUEL WARNOCK PATTERSON, SCOTTISH CONG. (o); *Ch.m. (Min. 1952-55); Walkerburn C.Ch., Peebleshire; m.* 1953; *ap.* 1955; Beru 1955-56; Abaiang 1956-61; Beru 1961—: *L.M. Rongorongo, Beru, Gilbert Islands, Central Pacific.*

LOWRY, MRS., S.R.N., S.C.M., *née* Elizabeth Johnston; *Ch.m., Walkerburn C.Ch., Peebleshire.*

LUKER, ELIZABETH ANNE MORRIS, B.A. (SYDNEY); *Ch.m., Killara C.Ch., N.S.W., Australia; ap.* 1953; Mbereshi 1954-1960; Serenje 1960—: *Malcolm Moffat Teacher Training College, P.O. Serenje, N. Rhodesia.*

MAIN, JOHN KENNETH, M.A. (CANTAB.), CHESHUNT (o); *Ch.m., Spencer Street C.Ch., Leamington; ap.* 1935; *m.* 1936; Serowe 1935-38; Donota 1938-41; Lake Ngami 1941-54; Representative of the Board in Southern Africa 1953—: *L.M., Hope Fountain, P.O. Waterford, Bulawayo, S. Rhodesia.*

MAIN, MRS., S.R.N., *née* Ruth Bartlett; *Ch.m., Boulevard C.Ch., Weston-super-Mare.*

MARSDEN, JOHN GEOFFREY, B.A. (DUNELM AND OXON), MANSFIELD (o); *Ch.m., Ormskirk St. C.Ch., St. Helen's; ap.* 1956; Jammalamadugu 1957—: *C.S.I., Jammalamadugu, Cuddapah District, S. India.*

MARTIN, AVIS DOREEN, S.R.N., S.C.M.; *Ch.m., Heavitree C.Ch., Exeter; ap.* 1947; Port Moresby 1947-49; Kapuna Hospital 1949-51; Fife Bay 1951-60; Orokolo 1960—: *L.M., Orokolo, Gulf Division, via Port Moresby, Papua.*

MAXFIELD, EDITH ELEANOR; *Ch.m., Brixham C.Ch.; ap.* 1945; Atauloma 1946-58; Beru 1958—: *L.M., Beru, Gilbert Islands, Central Pacific.*

McILROY, KATHLEEN JANET, B.SC. (LOND.); *Ch.m., Sidcup C.Ch.; ap.* 1935; Neyoor 1935—: *For address enquire Livingstone House.*

McKELVEY, ROBERT JOHN, B.A. (NOTTINGHAM), M.TH. (WESTERN SEMINARY, PITTSBURGH) D.PHIL. (OXON.), PATON AND MANSFIELD (o); *Ch.m., Ballynahinch C.Ch., N. Ireland; m.* 1957; *ap.* 1958; Modderpoort 1959—: *Adams United Theological School, Modderpoort, Orange Free State, S. Africa.*

McKELVEY, MRS., *née* Martha Esther Skelly; *Ch.m., Ballynahinch C.Ch., N. Ireland.*

METCALF, BETTY, S.R.N., S.C.M.; *Ch.m.*, Inglewhite *C.Ch.*; *ap.* 1961 to Southern Africa.

MICKLEBURGH, HAZEL ROSE; *Ch.m.*, Woodford Green (United) Free Church; *ap.* 1948; Bangalore 1948-50; Bellary 1950-52; Kowtalam 1952—: *C.S.I.*, Kowtalam, Adoni Taluk, Kurnool District, S. India.

MILLEDGE, GEOFFREY WILBERFORCE, L.R.C.P., L.R.C.S. (EDIN.), L.R.F.P.S. (GLAS.); *Ch.m.*, Morningside *C.Ch.*, Edinburgh; *ap.* 1929; *m.* 1929; Tsangchow 1929-32; 1933-39; Siaochang 1932-33, 1939-40; Tientsin 1940-42; Tsanghsien 1946-50; Neyyoor 1950-59; Kundara 1960—: *Church of S. India, Kundara, Kerala State, S. India.*

MILLEDGE, MRS., MUS. BACH., *née* Miriam Thomas; *Ch.m.*, Farndon *C.Ch.*

MORRIS, GWENDOLINE ADA; *Ch.m.*, Dulwich Grove *C.Ch.*; *ap.* 1939; North China 1939-47; Hanyang 1947-50; Bangalore 1950-51; Cud-dapah 1952—: *For address enquire Livingstone House.*

MOSSOM, MARGARET, L.TH. (MELB.); *Ch.m.*, Eagle Junction *C.Ch.*, Brisbane; *ap.* 1951; Bangalore 1951-52; Salem 1952-60; Coimbatore 1960—: *L.M.*, Avanashi Road, Coimbatore, S. India.

NEEMS, LEWIS HUGH BUTT, NEW (o); *Ch.m.*, Heston *C.Ch.*; *m.* 1954; *ap.* 1954; Tutuila 1955—: *L.M.*, Fagalele, Tutuila, American Samoa, S. Pacific.

NEEMS, MRS., *née* Eileen Covington; *Ch.m.*, Heston *C.Ch.*

NEWELL, HONOR OLIVE, M.B., CH.B. (EDIN.); D.T.M. & H. (LOND.); *Ch.m.*, Heaton Moor *C.Ch.* and Augustine *C.Ch.*, Edinburgh; *ap.* 1927; Jiaganj 1927-43; Kashmir 1943-45; Jiaganj 1945—: *Christiya Seva Sadan, P.O. Jiaganj, W. Bengal, N. India.*

NIXON, MAURICE, LANCASHIRE (o); *Ch.m.*, Chorlton-cum-Hardy *C.Ch.*, Manchester; *ap.* 1931; *m.* 1931; Port Moresby, 1931-32; Moru 1932-39; Fife Bay 1939-52; Hula 1953—: *L.M.*, Hula, Hood Point, via Port Moresby, Papua.

NIXON, MRS., *née* Jeanie Newbold Boardman; *Ch.m.*, Chapel Street *C.Ch.*, Salford.

NOBLE, HERBERT, B.SC. (MANCHESTER); *Ch.m.*, Uppermill *C.Ch.*; *ap.* 1937 (after four years' service at Ying Wa College); *m.* 1937; Hong Kong 1933—: *L.M.*, 80 Robinson Road, Hong Kong.

NOBLE, MRS., *née* Ruth Chadwick; *Ch.m.*, Abington Avenue *C.Ch.*, Northampton.

NORWOOD, CLARENCE EDWARD, M.A. (OXON.), (o); *Ch.m.* (Min. 1954-60), Norley Memorial and Torpoint *C.Ch.s.*, Plymouth; *m.* 1938; *ap.* 1959; Apia 1960; *P.O. Box 184, Apia, Western Samoa, S. Pacific.*

NORWOOD, MRS., *née*, Margaret McFie Gillies; *Ch.m.*, Norley Memorial *C.Ch.*, Plymouth.

PACKER, HAROLD ARTHUR BEVILL, B.A. (LOND.), KINGS; *Ch.m.*, Tooting *C.Ch.*; *m.* 1940; *ap.* 1940; Mbereshi 1941-1960; Serenje 1960—: *Malcolm Moffat Teacher Training College, P.O. Serenje, N. Rhodesia.*

PACKER, MRS., *née*, Margaret Garner; *Ch.m.*, Tooting *C.Ch.*

PARRY, JOHN EDWARD, M.B., CH.B. (MANCHESTER), D.T.M. AND H. (LIVERPOOL), (LANCASHIRE) (o); *Ch.m.*, Clapton Park *C.Ch.*; *ap.* 1948; *m.* 1948; Mbereshi 1949—: *L.M.*, Mbereshi, P.O. Kawambwa, N. Rhodesia.

PARRY, MRS., S.R.N., S.C.M., *née* Freda Margaret Carter; *Ch.m.*, Horwich Moor *Meth. Ch.*

PARTRIDGE, WILFRID GORDON McDONALD, M.A. (ADELAIDE); *Ch.m.*, Hawthorne Pres. *Ch.*, Victoria; *m.* 1945; *ap.* 1946; Hope Fountain 1946—: *L.M.*, Hope Fountain, P.O. Waterford, Bulawayo, S. Rhodesia.

PARTRIDGE, MRS., B.A. (SYDNEY), Nancy Walkden Fletcher (*née* Brown); *Ch.m.*, *Meth. Ch.*, Rabaul, New Guinea.

PATERSON, DONALD EDWARD, M.D., D.M.R.D., M.R.A.D. (LIVERPOOL); *Ch.m.*, Rockferry *C.Ch.*, Birkenhead; *ap.* 1948; *m.* 1952; Wuchang

1948-59; Hankow 1949-51; Vellore 1951—: *Somervell House, Christian Medical College, Thorapadi B.P.O., Vellore, North Arcot, S. India.*

PATERSON, MRS., *née* Rachel Elizabeth Lucas Moore; *Ch.m.*, Wilton C.Ch.

PATERSON, EDWARD HAMILTON, M.B., B.S. (LONDON), F.R.C.S. (ENG.); *Ch.m.*, Eltham C.Ch.; *ap.* 1949; *m.* 1952; Peking 1949-50; Tientsin 1950-51; Hong Kong 1951—: *Nethersole Hospital, Hong Kong.*

PATERSON, MRS., *née* Barbara Blanche Knight, B.SC. (BRISTOL); *Ch.m.*, Salisbury C.Ch.; Hong Kong 1948-52.

PAYNE, PEGGY MARION; *Ch.m.*, Woodford Avenue C.Ch., Ilford; *ap.* 1954; Dombodema 1954—: *L.M.*, Dombodema, P.B.I., Plumtree, S. Rhodesia.

PELLING, JAMES NORMAN, B.A. (BRISTOL), WESTERN (o); *Ch.m.*, The Dials (Clifton Road) C.Ch., Brighton; *ap.* 1953; *m.* 1954; Lupani 1954-59; Dombodema 1959—: *L.M.* Dombodema, P.B.I., Plumtree, S. Rhodesia.

PELLING, MRS., B.A. (BRISTOL), *née* Pamela Easter; *Ch.m.*, Roydon C.Ch.

PERRY, RAYMOND (o); *Ch.m.*, Wesley Ch., Perth W.A.; *ap.* 1939; *m.* 1939; Urika 1939-42; Fife Bay 1943-46; Mailu 1946-53; Fife Bay 1954—: *Lawes College, Fife Bay, via Samarai, Papua.*

PERRY, MRS., S.R.N., S.C.M., *née* Doris Mary Cole; *Ch.m.*, Trinity C.Ch., Perth; Shanghai 1931-36.

PHILLIPS, JOAN AVERIL, S.R.N., S.C.M.; *Ch.m.*, Tabernacle Welsh C.Ch., Barry; *ap.* 1950; Gemo 1950-57; Orokolo 1957-58; Gemo Island 1958-59; Fife Bay 1959-60; Orokolo 1960—: *L.M.*, Orokolo, Gulf Division, via Port Moresby, Papua.

PHILLIPS, RONALD JOHN FORSTER, PATON (o); *Ch.m.*, Ebenezer C.Ch., Chatham; *ap.* 1940; *m.* 1940; Kafulwe 1940-44; Kashinda 1944-47; Kawimbe 1947-52; Copper Belt 1952—: *For address enquire Livingstone House.*

PHILLIPS, MRS., S.R.N., *née* Phyllis Tupper; *Ch.m.*, Cottenham Park Meth. Ch., Wimbledon.

PLOWRIGHT, JESSIE ELAINE, S.R.N., S.C.M.; *Ch.m.*, Beckenham C.Ch.; *ap.* 1944; Erode 1945-51; Coimbatore 1952-60; Salem 1960—: *C.S.I., Salem, Hasthampet, S. India.*

POOLE, BETTY, S.R.N., S.T., S.C.M.; *Ch.m.*, Leederville C.Ch., West Perth; *ap.* 1959; Erode 1960—: *Church of S. India, P.O. Box 4, Erode, S. India.*

PORRITT, NORMAN HOWARD; *Ch.m.*, Balham C.Ch.; *ap.* 1927; *m.* 1930; (Mrs. Porritt, *née* Mary Bunnell May, died 1934); *m.* again 1937; Kambole 1927-31; Senga 1932—: *L.M.*, P.O. Senga Hill, Kasama, N.E., Rhodesia. (Air-mail letters via Abercorn instead of Kasama.)

PORRITT, MRS., *née* Violet Abigail Brooks; FURZEDOWN; *Ch.m.*, Clifton C.Ch., Peckham; Kawimbe 1934-37.

POTTINGER, JAMES IRVINE, M.A. (EDIN.), SCOT. CONG. COLL. (o); *Ch.m.*, Morningside C.Ch., Edinburgh; *m.* 1956; *ap.* 1957; Imerimandroso 1958-59; Fianarantsoa 1959—: *Mission Protestante L.M.S., Fianarantsoa, Betsileo, Madagascar.*

POTTINGER, MRS., *née* Katharine Elizabeth Green; Anglican Ch., Euston, Suffolk.

PRATT, JOSEPH JAMES, B.A. (LOND.); *Ch.m.*, Lavender Hill C.Ch.; *ap.* 1961 to the Ralayaseema Diocese of the C.S.I. *For address enquire Livingstone House.*

PRICE, HUGO GORDON EMMANUEL, PATON (o); *Ch.m.* (Min. 1949-51), Ebenezer C.Ch., West Bromwich; *m.* 1949; *ap.* 1951; Aird Hill 1952-55; Daru 1955—: *L.M.*, Daru, Port Moresby, Papua.

PRICE, MRS., *née* Mavis Ivy Josephine Rundlett; *Ch.m.*, Ebenezer C.Ch., West Bromwich.

RANFORD, BRIAN EDWARD, B.D. (LOND.), NEW (o); *Ch.m.* (Min.

1954-57). Fetter Lane C.Ch., Leytonstone; *m.* 1954; *ap.* 1957, Funafuti 1958—: *London Mission, Funafuti, Ellice Islands, S. Pacific, via Suva, Fiji.*  
 RANFORD, MRS., S.R.N., *née* Margaret A. Bradshaw; *Ch.m.*, Fetter Lane C.Ch., Leytonstone.

RANKIN, MRS., B.A., B.D. (WALES), BALA-BANGOR (*o*), *née* Suzannah Jane Ellis; *Ch.m.*, Pendref C.Ch., Llanfyllin; *ap.* 1925; Lawes College, Fife Bay, 1925-28; Boku-Kapakapa 1928-31; Saroa 1931-57; Veiru 1958—: *L.M.*, Veiru, *nr. Kikori, via Port Moresby, Papua.*

ROBERTS, PATIENCE D'ARCY, B.A. (SYDNEY); *Ch.m.*, Greenwich C.Ch., N.S.W.; *ap.* 1937; Anantapur 1937-42; Kamalapuram 1942-45; Pulivendla 1945-47; Anantapur 1947-55; Jammalamadugu 1955-58; Gooty 1958—: *Church of S. India, Gooty, Anantapur Dist., S. India.*

ROBINS, JOSÉ MARY, B.A. (LOND.); *Ch.m.*, Emmanuel C.Ch., Cambridge; *ap.* 1956; Calcutta 1957—: *For address enquire Livingstone House.*

ROBINSON, PATRICIA ELIZABETH; *Ch.m.*, King's Norton C.Ch., Birmingham; *ap.* 1961 to N. India.

ROFF, MURIEL ESTHER; *Ch.m.*, Purley C.Ch.; *ap.* 1958; Zinyangeni 1958—: *L.M.*, Zinyangeni, Nkai District, P.B. T.204, Bulawayo, S. Rhodesia.

ROGERS, DENNIS LESLIE, B.A. (LEEDS), YORKS. UNITED (*o*); *Ch.m.* (Min. 1955-58), Immanuel C.Ch., Swindon; *m.* 1948; *ap.* 1958; Hong Kong 1958—: *Morrison Hall, Hatton Road, Hong Kong.*

ROGERS, MRS., *née* Joan Helen Whittle; *Ch.m.*, Immanuel C.Ch., Swindon.

SANDILANDS, ALEXANDER, M.B.E., NEW (*o*); *Ch.m.*, Christ Church C.Ch., Friern Barnet; *ap.* 1926; *m.* 1926; Lake Ngami 1926-31; Serowe 1931-32; Lake Ngami 1932-39; Literature Preparation 1939-40; Chaplain to African Troops, 1941-46; Literature Preparation 1946—: *For address enquire Livingstone House.*

SANDILANDS, MRS., *née* Doris Weatherhead; *Ch.m.*, Christ Church C.Ch., Friern Barnet.

SANSON, MARGARET CRAIG GALL, S.R.N., S.C.M.; *Ch.m.*, School Wynd C.Ch., Paisley; *ap.* 1958; Mbereshi 1959—: *L.M.*, Mbereshi, P.O. Kawambwa, N. Rhodesia.

SCHOFIELD, DONALD, M.A. (MANCHESTER AND OXON), MANSFIELD (*o*); *Ch.m.*, Cleveley's C.Ch. Lancs.; *ap.* 1952; *m.* 1952; Mandritsara 1953—: *Mission Protestante L.M.S., Mandritsara, Province de Majunga, Madagascar.*

SCHOFIELD, MRS., *née* Jean Rowland; *Ch.m.*, Dorchester C.Ch.

SCOPES, BARRIE DOWNING, B.A. (CANTAB.), PETERHOUSE; *Ch.m.*, Trinity C.Ch., Reading; *m.* 1954; *ap.* 1956; Bishnupur 1957—: *Siksha-Sangha, Bishnupur, via Alipore, 24 Parganas, W. Bengal, N. India.*

SCOPES, MRS., *née* Elizabeth Robertson; *Ch.m.*, Trinity C.Ch., Reading.

SCOTT, RUTH BARBARA ELIOT, S.R.N., S.C.M.; *Ch.m.*, Carr's Lane C.Ch., Birmingham; *ap.* 1944; Jiaganj 1944—: *Christiya Seva Sadan, P.O. Jiaganj, W. Bengal, N. India.*

SEAGER, ALAN EDWARD, B.D. (LOND.), NEW (*o*); *Ch.m.*, Hither Green C.Ch.; *m.* 1941; *ap.* 1941; Donota 1942-47; Serowe 1947—: *L.M.*, Serowe, Bechuanaland Protectorate, S. Africa.

SEAGER, MRS., *née* Ruth Belle Brown; *Ch.m.*, St. John's Pres. Ch. Orpington.

SHAW, ALISON MARY, S.R.N., S.C.M.; *Ch.m.*, Green Lane C.Ch., Auckland; *ap.* 1960; Fife Bay 1960—: *Lawes College, Fife Bay, via Samarai, Papua.*

SILCOCKS, VERA DOROTHY ALEXANDRA, M.B.E., B.SC. (LOND.), READING; *Ch.m.*, Emmanuel Bap. Ch., Trowbridge; *ap.* 1927; Hong Kong 1927—: *L.M.*, 80a Robinson Road, Hong Kong.

SLEIGH, ROBIN JOHN, B.A. (OXON.), B.SC. (BRISTOL), (*o*); *Ch.m.*, Redland Park C.Ch., Bristol; *m.* 1951; *ap.* 1952; Chikballapur 1954-57; Tumkur 1957-59; Kowtalam, 1959—: *For address enquire Livingstone House.*

SLEIGH, MRS., *née* Christine Jean Bodey; *Ch.m.*, Redland Park C.Ch.

SMALL ALBERT EDWARD, NEW (o); *Ch.m.*, Balaam Street C.Ch., Plaistow; *ap.* 1929; *m.* 1929; Shanghai 1929-49; Hong Kong 1949-61; Bechuanaland Protectorate 1961—: *For address enquire Livingstone House.*

SMALL, MRS., née Barbara G. Pickard; *m.* Society of Friends.

SMITH, ALAN JAMES, LANCASHIRE (o); *Ch.m.* Roby C.Ch., Manchester; *ap.* 1954; *m.* 1954; Mbereshi 1955—: *L.M., Mbereshi, P.O. Kawambwa, N. Rhodesia.*

SMITH, MRS., née Margaret Glover; *Ch.m.*, Roby C.Ch., Manchester.

SMITH, FRANK GRAEME, CAMDEN COLLEGE SYDNEY (o); *Ch.m.*, Brighton Le Sands C.Ch., Sydney; *m.* 1943; *ap.* 1950; Tananarive 1950-51; Imerimandroso 1951-61; Mandritsara 1961—: *Mission Protestante L.M.S., Mandritsara, Province de Majunga, Madagascar.*

SMITH, MRS., née Ella May Fickel; *Ch.m.*, Brighton Le Sands C.Ch., Sydney.

SMITH, IRENE LILIAN; *Ch.m.*, Wood Green C.Ch.; *ap.* 1940; Peiping 1940-45; Tientsin 1947-49; Peking 1949-51; Malaya 1952—: *For address enquire Livingstone House.*

SMITH, KENNETH MALTUS, M.A. (CANTAB.), (ST. CATHERINES); CHESHUNT (o), *Ch.m.*, Christchurch, Westminster Bridge Road, London; *m.* 1953; *ap.* 1953; Inyati 1953—: *Inyati Mission, Private Bag J.17, Bulawayo, S. Rhodesia.*

SMITH, MRS., née Mavis Threlfall Roberts; *Ch.m.*, Heaton Moor C.Ch., Stockport.

SMITH, MARY ANGELINA EDITH, S.R.N., S.C.M.; *Ch.m.*, Eltham, C.Ch.; *ap.* 1945; Hong Kong 1945-47; Canton 1947-49; Hong Kong 1949—: *Sheung Shui Clinic, Lowu Road, Shek Wu Hui, New Territories, Hong Kong.*

SMITH, MOLLIE, S.R.N., S.C.M.; *Ch.m.*, C. of E.; *ap.* 1951; Jammalamadugu 1952—: *Church of S. India, Jammalamadugu, Cuddapah District, S. India.*

SOMERVELL, DAVID HOWARD, L.R.C.P., M.R.C.S. (MIDDLESEX); *Ch.m.*, City Temple; *m.* 1956; *ap.* 1959; Erode 1960—: *Church of S. India, P.O. Box 4, Erode, S. India.*

SOMERVELL, MRS., née Margaret Marchant; *Ch.m.*, C. of E. Heavitree Parish Church, Exeter.

SOMERVELL, JAMES LIONEL, M.B., CH.B. (LOND.), F.R.C.S.; *Ch.m.*, City Temple; *m.* 1952; *ap.* 1955; Jammalamadugu 1956—: *C.S.I. Jammalamadugu, Cuddapah District, S. India.*

SOMERVELL, MRS., née Katharine Mary Stapleton; *Ch.m.*, St. Peter & Paul, C. of E., Godalming.

SPENCER, AILEEN ETHELWYN MABEL; *Ch.m.* Streatham Hill C.Ch.; *ap.* 1960 to Southern Africa.

SPENCER, GORDON MEREDITH; *Ch.m.*, Bond Street C.Ch., Leicester; *m.* 1952; *ap.* 1959; Mbereshi 1960—: *L.M., Mbereshi, P.O. Kawambwa, N. Rhodesia.*

SPENCER, MRS., née Shirley Morris; *Ch.m.*, Bond Street C.Ch., Leicester.

STARK, ELSIE LILIAN, B.A. (CARDIFF); *Ch.m.*, Tabernacle Bapt. Ch., Penarth; *ap.* 1940; Tananarive 1944-47; Fianarantsoa 1947-51; Tananarive 1951—: *Mission Protestante L.M.S., Tananarive, Madagascar.*

STICKLAND, GLADYS MAY, S.R.N., S.C.M.; *Ch.m.*, Richmond Hill C.Ch., Bournemouth; *ap.* 1932; Tientsin 1932-46; Tsanghsien 1946-50; Kawimbe 1951—: *L.M., Kawimbe, Abercorn, N.E. Rhodesia.*

STURNEY, JOHN BRIAN, NEW (o); *Ch.m.* (Min. 1955-57), Wheatley C.Ch.; *m.* 1955; *ap.* 1957; Rarotonga 1958—: *L.M., Aitutaki, Cook Islands, S. Pacific.*

STURNEY, MRS., née Rita Mary Rodgers; *Ch.m.*, Wheatley C.Ch.

SYMES, PHILIP, B.SC., A.R.C.S. (LOND.); *Ch.m.* Howard C.Ch., Bedford; *m.* 1959; *ap.* 1960; Inyati 1960—: *Inyati Mission, Private Bag, J.17, Bulawayo, S. Rhodesia.*

SYMES, MRS., née Joyce Elizabeth Burton; *Ch.m.* Howard C.Ch., Bedford.

TAYLOR, EILEEN DOROTHY BLANCHARD, S.R.N., S.C.M.; *Ch.m.*, Bitterne Park C.Ch., Southampton; *ap.* 1947; Mbereshi 1948—: *For address enquire Livingstone House.*

TAYLOR, ELSIE JEAN, S.R.N., S.C.M.; *Ch.m.*, Kingstanding C.Ch.; *ap.* 1959; Kawimbe 1959—: *London Mission, Kawimbe, Abercorn, N.E. Rhodesia.*

THOMAS, IORWERTH LEWIS, B.A. (CANTAB.), CHESHUNT (o); *Ch.m.*, Broad Street C.Ch., Reading; *ap.* 1940; *m.* 1944; Bengal 1940-41; Bangalore 1941—: *For address enquire Livingstone House.*

THOMAS, MRS., *née* Jean Mary Murray; *Ch.m.*, Chesham C.Ch.

THOMPSON, HUMPHREY CURTIS, PATON (o); *Ch.m.*, Maidenhead C.Ch.; *m.* 1932; *ap.* 1932; Kuruman 1932—: *L.M.*, P.O. Box 34, Kuruman, Cape Province, S. Africa.

THOMPSON, MRS., *née* Florence Annie Mary Budge-Harmer; *Ch.m.*, Maidenhead C.Ch.

THOROGOOD, BERNARD GEORGE, M.A. (GLAS.), SCOT. CONG. (o); *Ch.m.*, Moat C.Ch., East Grinstead; *m.* 1952; *ap.* 1952; Aitutaki 1953-55; Rarotonga 1955—: *L.M.*, P.O. Box 93, Rarotonga, Cook Islands, S. Pacific.

THOROGOOD, MRS., *née* Jannett Lindsay Paton Cameron; *Ch.m.*, Pitt St. C.Ch., Sydney, N.S.W..

TODMAN, ARNOLD JOHN, M.A. (CANTAB.), CHESHUNT (o); *Ch.m.*, Dover C.Ch.; *m.* 1941; *ap.* 1941; Erode 1942-45; Salem 1945-47; Coimbatore 1947-49; Salem 1950-51; Erode 1951—: *Church S. India, P.O. Box 3, Erode, S. India.*

TODMAN, MRS., *née* Margaret Winifred Drake; *Ch.m.*, Emmanuel C.Ch., Cambridge.

TROWELL, GORDON WATSON, M.SC. (LOND.), KINGS (o); *Ch.m.*, Aveley C.Ch., Essex; *ap.* 1925; *m.* 1934; Nagercoil 1925-42; Martandam 1942-51; Trivandrum 1952—: *Church of S. India, Trivandrum 1, Kerala State, S. India.*

TROWELL, MRS., B.A. (SHEFFIELD), *née* Vera Kilham; *Ch.m.*, Ebenezer Meth. Ch., Shalesmoor, Sheffield.

TURBERVILLE, GEOFFREY, M.A.; *Ch.m.*, Eltham C.Ch.; *m.* 1927; *ap.* 1959; Leulomoega 1959—: *L.M.*, P.O. Box 422, Apia, Upolu, Western Samoa, S. Pacific.

TURBERVILLE, MRS., *née* Jane Lawson; *Ch.m.*, Eltham C.Ch.

TURNBULL, EVELYN JOYCE, B.A. (LOND.); *Ch.m.*, Union Free Ch., Wellington, Salop; *ap.* 1940; Bangalore 1940-8; Chikballapur, 1948-54; Kowtalam 1954-55; Bellary 1955—: *Church of S. India, Bellary, S. India.*

UNDY, HARRY, LL.B.; *Ch.m.*, Broadway C.Ch., Hammersmith; *m.* 1954; *ap.* 1959; Inyati 1960—: *Inyati Mission, Private Bag J.17, Bulawayo, S. Rhodesia.*

UNDY, MRS., *née* Sheila Cheetham; *Ch.m.*, Broadway C.Ch., Hammersmith.

URE, DAVID ERIC, M.L.C., L.TH. (MELB.) (o); *Ch.m.*, Claremont C.Ch., West Australia; *ap.* 1929; *m.* 1931; Daru 1930-34; Port Moresby 1934—: *L.M.*, P.O. Box 83, Port Moresby, Papua.

URE, MRS. *née* Gwendoline May Milne; *Ch.m.*, Bellerive C.Ch., Tasmania; Port Moresby 1929-32.

WARD, GEOFFREY MICHAEL, B.D. (NEW); *Ch.m.*, Elmwood C.Ch., Birmingham; *m.* 1961; *ap.* 1961 to Papua.

WARD, MRS., B.A. (LOND.); *née* Shirley May Walford; *Ch.m.*, St. Andrews Presbyterian Church, Hampstead.

WAREHAM, JEAN MONICA, M.A. (EDIN.); *Ch.m.*, Augustine C.Ch., Edinburgh; *ap.* 1937; Mbereshi 1937-60; Serenje 1960—: *Malcolm Moffat Teacher Training College, P.O. Serenje, N. Rhodesia.*

WATSON, JEAN MARY, S.R.N., S.C.M.; *Ch.m.*, Sherwood C.Ch., Nottingham; *ap.* 1957; Kowtalam 1957-58; Hassan 1958-60; Chikballapur

1960—: *C.S.I. Hospital, P.O. Box 1, Chikballapur, Kolar District, Mysore State, S. India.*

WENYON, WINIFRED PHYLLIS, S.R.N., S.C.M.; *Ch.m.*, City Temple, London; *ap.* 1947; Maun 1947-48; Kanye 1948-49; Dombodema 1949-1958; Bulawayo 1958—: *L.M.*, Forestvale Road, P.O. Mpopoma, Bulawayo, S. Rhodesia.

WILLIAMS, MURIEL; *Ch.m.*, Burnt Ash C.Ch., Lee; *ap.* 1959; Copper Belt 1960—: *P.O. Box 1192, Kitwe, N. Rhodesia.*

WILSON, FREDA MAY, B.A. (N.Z.), OTAGO; *Ch.m.*, Mornington Bapt. Ch., Dunedin, N.Z.; *ap.* 1941; Salem 1941-48; Coimbatore 1948—: *For address enquire Livingstone House.*

WING, AUDREY WINIFRED, S.R.N., S.C.M.; *Ch.rg.*, Wanstead C.Ch.; *ap.* 1954; Maun 1954—: *L.M.*, Maun, Ngamiland, via Francistown, Bechuanaland Protectorate, S. Africa.

WOFFENDEN, DONALD TREVOR, WESTERN (o); *Ch.m.*, Redland Park C.Ch., Bristol; *m.* 1953; *ap.* 1956; Kawimbe 1956—: *L.M.*, Kawimbe, Abercorn, N.E. Rhodesia.

WOFFENDEN, MRS., S.R.N., née Margaret Louise Davis; *Ch.m.*, Redland Park C.Ch., Bristol.

WOOLLARD, JOYCE MANSFIELD; *Ch.m.*, Castle Gate C.Ch., Nottingham; *ap.* 1948; Erode 1950—: *Church of S. India, Erode, S. India.*

YATES, STEPHEN, B.SC. (BANGOR); *Ch.m.*, Dartford C.Ch.; *m.* 1941; *ap.* 1947; Port Moresby 1948-55; Koaru 1955—: *L.M.*, Koaru, via Kerema via Port Moresby, Papua.

YATES, MRS., née Freda Millicent Cook, F.I.L.; *Ch.m.*, Ramsden Bellhouse Bap. Ch.

## DIRECTORS OF THE SOCIETY, 1961

(The Directors whose names are starred, with the Officers of the Society, compose the Standing Committees)

*Chairman:* Rev. JAMES CALDER  
*Past Chairman:* Rev. N. GOODALL, M.A., D.PHIL.  
*Chairman-elect:* Mr. ROGER W. PILKINGTON, M.A., PH.D.  
*Treasurer:* Mr. J. RIDER SMITH

### MINISTERS

- |   |  |
|---|--|
| *Ackroyd, R. L., M.A., Plymouth               | *Bremner, D. J., B.D., B.SC., London                 |
| *Alderton, R. M., M.B., F.R.C.S., Ingatestone | Brown, F. O., M.A., Liverpool                        |
| Anders, G., B.SC., Sunderland                 | *Bryant, H. H., B.SC., Chatham                       |
| Anglin, H. T., Rainhill                       | Buckingham, C. J., M.A., Cambridge                   |
| Anthony, W. E., Treorchy                      | Butler, A. P., Southampton                           |
|   | *Butler, O. H., London                               |
|   | *Calder, R. F. G., M.A., B.D., London                |
| Ballard, L. J., M.A., St. Ives, Hunts.        | Carroll, J. P., Hull                                 |
| Banks, A., Birmingham                         | Charles, M., B.A., B.D., B.LITT., Nottingham         |
| *Banyard, E., Stowmarket                      | *Chirgwin, A. M., M.A., D.D., Studland               |
| *Bayly, A. F., B.A., St. Helens               | *Clarke, P., London                                  |
| Beard, J. N., Leeds                           | Coggan, W. J., M.A., Stratford-on-Avon               |
| Bembridge, G., B.A., B.D., Carrickfergus      | Cole, R. G., Narberth                                |
| Berry, S. M., M.A., B.D., London              | Coles, A., Burnley                                   |
| Bisset, T. H., Strathaven                     | Collins, J. H., Stone                                |
| *Bocking, R. A., B.D., M.TH., London          | Collins, R. J. M., M.A., Coventry                    |
| *Bonifazi, C., M.A., Malvern                  | Creber, A. G., Belfast                               |
| Bowen, A. J., Wimborne                        | *Cunliffe-Jones, H., B.A., B.LITT., D.D., Manchester |
| Bowyer, G., B.A., B.D., Bangor                |  |
| *Box, E. S., M.A., Ashford, Kent              |  |
| *Breeze, G. P., B.A., B.D., Henley            |  |

- Dale, D., B.A., B.D., *London*  
 Davies, Brython, *Flints*  
 Davies, D. E., B.A., B.D., M.TH.,  
*Llanbrynmair*  
 Davies, E. Curig, B.A., *Swansea*  
 \*Davies, G., *Swansea*  
 Davies, Islwyn, *Talgarth*  
 Davies, S., M.A., B.D., *Dudley*  
 Davies, W. T. Pennar, B.A., B.LITT.,  
 PH.D., *Swansea*  
 Davis, D. A., M.A., *Sutton Coldfield*  
 Davis, H. G., B.A., *Newbury, Berks.*  
 Dean, J. A., B.A., B.D., *Bramhall*  
 \*Dobson, J. O., B.A., *Devizes*  
 Dupont, B. R., *Beverley, Yorks.*  
 Duthie, C. S., M.A., D.D., *Edinburgh*
- Ebenezer, E. M., *Burry Port*  
 \*Edwards, E. J., *London*  
 Endersby, Mary, B.A., *Newport*  
*Pagnell*  
 Englefield, J. R., *Coventry*  
 \*Essex, R. H., *London*  
 Ethall, H., B.A., *Portmadoc*  
 Evans, E. Lewis, M.A., D.TH., *Pontardulais*  
 Evans, J. J., *Carmarthen*  
 Evans, S. V., *London*
- Farrar, J. E., M.A., *Bishop's Stortford*  
 Figures, J., M.A., *Manchester*  
 Fisher, G. N., *Bognor*  
 Fisher, N. K., B.D., *London*  
 Ford, G., *Leicester*  
 Franklin, S., *London*  
 \*Fuller, G. R. C., B.A., B.D., *London*  
 \*Garwood, C., B.D., *London*  
 Gaunt, A., *Clitheroe*  
 George, J. T., *Glasgow*  
 \*Gibbons, W. F., B.D., *Sidmouth*  
 Gibson, H., *Darwen*  
 Gilchrist, W., *Edinburgh*  
 Giles, W. A., *Chesterfield*  
 \*Graydon, H., M.C., B.A., *London*  
 Gregory, D. J., *Chester*  
 Gregory, J., M.A., *Haywards Heath*  
 Griffith-Jones, W., *Cardiff*
- \*Haig, C. A., LL.B., *Exeter*  
 \*Haile, A. J., M.A., *Dunmow*  
 \*Hall, R. J., B.A., B.D., *Cambridge*  
 \*Hamilton, H. A., B.A., *Hove*  
 Hannam, C., *Ryde, I.O.W.*  
 Harley, K. McF., *Radlett*  
 \*Hawes, G. K., M.A., B.D., *Hove*  
 Heginbothom, D. S., *Northampton*  
 \*Hensman, H. L., M.A., *Church Stretton*  
 Herbert, E. S., *Huddersfield*  
 Hill, M., B.A., *Preston*
- Hoadley, J. H., B.A., B.D., *Earl Shilton*  
 Hope, Ian, *Bournemouth*  
 Howells, I., *Ossett*  
 Human, P. W., *Grays*  
 \*Hurst, H. L., *Taunton*  
 \*Huxtable, W. J., M.A., *London*
- Innes, J., *Greenock*
- \*Jacquet, H. A., B.D., *London*  
 James, W. A., M.A., *Purley*  
 \*Jenkins, J. I., *London*  
 Jenkins, P. C., *Halifax*  
 Jeremiah, E. M., *Ebbw Vale*  
 John, E. S., B.A., B.D., *Swansea*  
 John, Glynmor, M.A., *Sutton*  
 Johnson, H. E., B.D., *London*  
 Jones, D. G., *Aberdare*  
 Jones, Emrys, *Menai Bridge*  
 \*Jones, Erastus, B.A., B.D., *Seven Sisters*  
 Jones, Eurof, *Port Talbot*  
 Jones, E. P., M.A., *Llwynycelyn*  
 Jones, E. L., *Wellingborough*  
 Jones, I., B.A., B.D., *Llanelly*  
 Jones, I. S., M.A., B.D., *Caernarvon*  
 Jones, K. E., B.A., *Newport, Pems.*  
 Jones, R., B.A., *Dowlais*  
 Jones, R. G., *Chester*  
 \*Jones, R. J., *Barry*  
 Jones, T. G., *Cardiff*
- Kaan, F. H., B.A., *Barry*  
 Kemp, T. H., *Hastings*  
 Knee, V. E., *Bedford*  
 \*Knott, A. G., B.S.C., *Bishop's Stortford*
- Lamb, A. H. W., B.A., *London*  
 Lambourne, R. C., *London*  
 Latham, J., *Coventry*  
 Lawrence, W. W., *Westcliff*  
 Lefever, H. C., B.A., B.D., PH.D.,  
*Birmingham*  
 Lewis, D. Lloyd, B.A., *Brynaman*  
 Lewis, D. T., *Ammanford*  
 Lewis, J., *Middlewich*  
 Lewis, S., *Bury*  
 Lloyd, H. C., *Ramsgate*
- Mappin, A. G., B.A., *Pontefract*  
 Marsh, J., M.A., D.PHIL., *Oxford*  
 Medhurst, G. H., B.D., *Manchester*  
 Morgan, Eurfín, *Llanelly*  
 Morley, A. B., M.A., *Birmingham*  
 Mould, R. W., *Cullompton*  
 \*Murray, J., B.D., *London*
- Nagle, A. F., B.D., *London*  
 Nicholas, E. W., M.A., *Whitley Bay*

- Nicholas, W. R., *Llandyssul*  
 \*Noel, D. S., B.A., *Middlesbrough*  
 \*Northcott, C., M.A., PH.D., *London*
- \*Orchard, Eileen, B.A., B.D., *London*  
 \*Orchard, R. K., B.A., B.D., *London*  
 Owen, W. T., B.A., B.D., *London*
- \*Parry, R. R., *Walton-on-Naze*  
 Paterson, A. M., *Thundersley*  
 \*Pattinson, D. U., *Chelmsford*  
 Pearce, C. J., *Highworth*  
 \*Perry, J. R., M.A., *Scarborough*  
 \*Plowright, B. C., B.A., B.D., *Keyworth*  
 \*Preston, E. A., *Yardley Hastings*  
 Price, A. M., M.A., B.D., PH.D., *Perth*  
 \*Proudfoot, J. L., M.A., B.D., *Kirkcaldy*  
 Purvis, W., *Manchester*  
 Pyle, E., M.A., *Cambridge*
- \*Rees, Bryn, *London*  
 Rees, Tyrer, S., *Ipswich*  
 \*Roberts, J. S., B.D., *London*  
 Robinson, F. W., B.A., B.D., *Oldham*  
 Robinson, W.G., M.A., B.D., *Manchester*  
 Rowse, H. J., *Sompting*  
 Royston-Bishop, R., *Stoke-on-Trent*
- \*Sainsbury, K., M.A., *Colchester*  
 \*Salmon, W., B.D., *London*  
 Seymour, G. F., *Southampton*  
 \*Shepherd, M., *Harrogate*  
 Short, F., *London*  
 Sims, B., M.A., B.LITT., *Bristol*  
 Simpson, W. C. E., *London*  
 \*Spaull, B. R. H., M.A., *Worthing*  
 Squires, L. S., *Cheltenham*  
 \*Stanley, H. S., M.A., *London*  
 Stanyon, J. A., *Sheffield*  
 \*Starkey, H. A., M.A., *London*  
 Steley, C. P., *Wolverhampton*  
 \*Stringer, L., *London*
- Swansbury, D. H., *Paignton*  
 Talmey, R. W. G., *Spalding*  
 \*Taylor, R. E., B.D., *London*  
 Theobald, H. W., M.A., *Redhill*  
 Thomas, A. L., M.A., *Bristol*  
 Thomas, G. G., *Swansea*  
 Thomas, H., M.A., *Saffron Walden*  
 Thomas, T. G., M.A., *Wrexham*  
 Thomas, T. G. O., *Caerphilly*  
 Thompson, C. G., M.A., *Chesterfield*  
 Thomson, Jean, M.A., B.D., *Ardrossan*  
 \*Towers, L. T., M.A., *Ross-on-Wye*  
 \*Turner-Smith, N., M.A., B.LITT., *Southbourne*
- Wadey, P. E., B.D., *Wirksworth*  
 Wallace, Ian, B.A., *Eccles*  
 Watkin, J. G. E., *Dolgelley*  
 Waters, L. G., *Chard*  
 \*Watson, W. H., *Hindhead*  
 Weller, J. G., B.A., *Purley*  
 \*White, J., *Derby*  
 \*Wickings, H. F., M.A., *Birmingham*  
 Wilkinson, Jean, *Mountain Ash*  
 \*Williams, D. E., *Pontyberem*  
 Williams, G. J., M.A., *Thames Ditton*  
 \*Williams, L. M., M.A., B.D., *Northampton*  
 \*Williams, P. N., M.A., *Edinburgh*  
 Williams, R. G., *Merioneth*  
 Williams, R. H., *Chwilog*  
 Williams, R. H., *Tredegar*  
 Williams, R. H., *London*  
 Williams, T. A., *Street*  
 Williams-Richards, J. D., *Liverpool*  
 \*Wood, R. C., M.A., *Surbiton*  
 Woodhouse, H. D., *Belper*  
 \*Wray, J. L., M.A., *London*  
 Wright, C. R., *Rochdale*  
 Wyatt, W. J., B.A., *Heckmondwike*
- Yates, J. T., *Poulton-le-Fylde*

## LAYMEN

- Abbott, Miss I., *Bolton*
- Bains, Mrs. A., *Blackburn*  
 \*Banwell, Lady, *London*  
 Barnes, Mr. F. H., *Chipstead*  
 Barrett, Miss M., *Hastings*  
 Bell, Mrs. F., *Addiscombe*  
 Bennett, Mrs. H. A., *Leicester*  
 Bennett, Mr. R. B., M.A., *Sheffield*  
 \*Biggs, Miss D., *London*  
 \*Blyth, Miss G. E., *Braintree*  
 \*Boardman, Mr. K. T., *Norwich*  
 Bradley, Mr. R., *Maidstone*  
 Bryson, Dr. Joan, *London*
- Bunker, Mr. P. J., *Hove*  
 Burns, Miss F. L., *Dunmow*  
 \*Burns, Mr. S. H., *Cambridge*
- Calder, Mrs. J. M., *Glasgow*  
 Carr, Mr. G., *London*  
 \*Chaffey, Mrs. B., M.A., *Weston-super-Mare*  
 \*Chirnside, Mr. T., *Carnforth*  
 Cleaver, Mrs. P. D., *Liskeard*  
 Crane, Mrs. I. Parker, M.A., *Oxford*  
 Crowe, Mr. H. L., *Eastbourne*  
 Cunningham, Mr. E., M.A., *Cambridge*

Cutting, Mrs. C. G., *Hove*

- \*Daniel, Mrs. E., *Banbury*
- Daniels, Dr. Helen, *Amberley*
- Darling, Mr. J. R., *Glasgow*
- \*Dawson, Mr. P. G., *London*
- \*Driver, Mrs. A. H., B.A., *Shaftesbury*

Easdown, Mr. D., *Newcastle*

- \*Edwards, Mrs. M., *London*
- Evans, Mrs. E., *Anglesey*

Finch, Mr. W. T., *Pangbourne*  
Fromant, Mrs. M. S., *Cambridge*  
Fullilove, Miss W., *Market Harborough*

Godden, Mr. F. J., *Dorchester*

- Hall, Miss M. J., *Abertillery*
- \*Hamilton, Mr. C. W., *Sheffield*
- \*Hawkins, Mr. T. K., *Nettlebed*
- Head, Mrs. S. L., *London*
- \*Hickling, Mr. C. C., *London*
- \*Highton, Mr. D. C., M.A., *Reigate*
- Hilton, Miss A., *Torquay*
- Honess, Mr. B., *London*
- \*Horn, Mr. E., *London*
- Hunt, Mrs. N. M., *Liverpool*

- \*Ireland, Mr. F. H., *Sutton*

James, Mr. J., *Swansea*  
Jenkins, Mr. F. W., J.P., *Brecon*  
Jewitt, Mrs. G. M., *Stockport*  
Johnson, Mr. P., *Annesley-Woodhouse*  
Jolly, Mr. A. S., *London*  
Jones, Mrs. D. T., *Haverfordwest*  
Jones, Mrs. H. M., *Denbigh*  
Jones, Mr. Rocyn, F.R.C.S., *London*  
Jones, Mr. W. J., J.P., *Brecon*  
Jude, Mrs. W. G., *London*

- \*Kirkpatrick, Mr. J. G., *East Grinstead*
- Knowlson, Mr. W., *Halifax*

Langdale-Brown, Mrs. F., *London*  
Lawson, Mr. R. W., *Stockport*  
Lee, Mr. B., *Rotherham*  
Lenwood, Mrs. F., *London*  
Leonard, Mr. H. C., F.C.A., *Bristol*  
\*Long, Mr. F. P., *Nottingham*  
Lucas, Mrs. E., *Southampton*

- \*MacAdam, Mrs. I., M.B., J.P., *Leeds*
- Marriott, Mr. H. S., *Liverpool*
- Marson, Mr. G. T., *Liverpool*
- Martin, Mrs. J. H., *Cosham*

Mellor, Mr. A., *Huddersfield*

- \*Milnes, Mr. R. H., *London*
- Mobbs, Miss M., *London*
- Moore, Mr. V., *Kettering*
- \*Moore, Mrs. W., *Oxford*
- Morgan, Mrs. J. T., *Swansea*
- Morris, Mr. M., *Swansea*
- Mussellwhite, Mrs. W. H., *Basingstoke*

- Newman, Miss W., *London*
- \*Newport, Mrs. J., B.A., *Cambridge*
- Nicholls, Mr. A. L., *Weston-super-Mare*

- \*Oldfield, Mrs. L., B.A., *Glasgow*

Palmer, Miss D. H., *Yarmouth*  
Perry, Mr. A. M., *Aylesbury*  
Pilkington, Miss M., M.B.E., M.A., *St. Helens*

- Ramage, Miss A., *London*
- Roberts, Mrs. E. V., *Leeds*
- \*Robertson, Miss C. M., M.A., *Glasgow*

Sabin, Mr. C. W., O.B.E., B.S.C., *Devizes*

- Sands, Mr. W. J., *Burnham*
- \*Saunter, Mrs. J., B.COM., *London*
- Sleigh, Mr. C. B., *Bristol*
- Smith, Mrs. E. M., *London*
- \*Smith, Mrs. G. Rider, *London*

Somers, Mrs. E., *Knebworth*  
Sparrow, Mrs. G., *London*  
\*Spaull, Mrs. B., *Worthing*  
Spicer, Miss B., *London*

- \*Spicer, Miss E. D., M.B.E., M.A., *London*

Stansfeld, Mr. W., *W. Wickham, Cambs.*

- \*Steel, Mrs. E. M., M.A., *West Kirby*
- Stockwell, Mrs. D., *Upminster*

- \*Sturney, Mr. A. C., B.S.C., A.I.MECH.E., *Kington*

- \*Taylor, Mr. G. H., M.A., LL.B., *Lindfield*

Thomas, Dr. M., *London*  
Thomas, Mr. J. R., *London*

- \*Thorndyke, Mrs. K. W., *Nottingham*

Tillett, Mr. L. L., *Norwich*  
Tomlinson, Mr. A. H., *Oxford*

Toms, Mr. S. J., M.B.E., *Chichester*  
Turner, Mrs. I. R., *Torquay*

Turpitt, Miss G., *Shrewsbury*

Varwell, Mrs. M. G., M.B.E., B.A., *Burgess Hill*

- \*Wade, Mr. G. B., *Bradford*  
 Ward, Miss M., *Bideford*  
 Wareing, Mr. F. A., *Norwich*  
 \*Wark, Mrs. A., *Lincoln*  
 Warrick, Miss H., *Bristol*  
 \*Welford, Dr. E., M.B., CH.B., *London*  
 \*Welford, Mr. J. S., *London*  
 White, Mr. F. W., F.R.G.S., *Bradford*
- Whitworth, Mr. J. W., *Birmingham*  
 Wild, Mrs. H. McK., *Penmaenmawr*  
 Wilkinson, Mrs. B. J., *Norwich*  
 Williamson, Miss J. T., M.A., *Aberdeen*  
 \*Winterbotham, Mr. W., M.A., *London*  
 Wood, Miss E., *Sunderland*

### AUSTRALIA AND NEW ZEALAND COMMITTEE

#### *New South Wales*

- Rev. B. T. Butcher  
 Mrs. E. H. Gifford  
 Rev. H. E. Rowland (*Chairman*)

#### *Victoria*

- Rev. G. D. Bence  
 Rev. Lyall Dixon, M.A., B.D.  
 Mrs. R. Walkinshaw

#### *South Australia*

- Mrs. S. G. Haynes  
 Rev. Kate Hutley  
 Mr. L. C. H. Johnston

#### *Queensland*

- Rev. P. C. D. Alcorn, B.A.  
 Mr. H. M. King

#### *Queensland (continued)*

- Rev. G. Lindsay Lockley, M.A.,  
 B.D.

#### *Western Australia*

- Rev. J. J. Bryant  
 Rev. R. G. Wasley, L.TH.

#### *Tasmania*

- Rev. J. N. Battersby  
 Miss Ida Birchall, F.R.C.S.,  
 F.R.C.O.G.

#### *New Zealand*

- Rev. L. W. Allen  
 Mr. G. W. J. Bell  
 Mr. S. Ennor, LL.B.  
 Rev. Ian Gordon

#### *Ex-Officio*

Rev. N. F. Cocks (Secretary in A. and N.Z.); Mr. W. M. McLennan, A.C.I.S. (Assistant Secretary); Mr. H. A. Downes, F.C.I.S., A.A.S.A. (Hon. Treasurer); Mr. J. Dey, LL.B. (Hon. Associate Treasurer); Miss E. Rivett, M.A. (Hon. Woman Secretary); Rev. F. H. Whyte, B.A.; Rev. N. Watt, L.TH. (Secretary, Congregational Union of Australia).

### CONGREGATIONAL UNION OF SOUTH AFRICA

- Mr. B. K. Anderson, *Port Elizabeth*  
 Rev. B. H. M. Brown, B.A., *Cape Town*  
 Rev. E. Vernon Miller (Secretary, Congregational Union of South Africa)

**Solicitors:** Messrs. Hewitt, Woollacott & Chown  
 Messrs. Waterhouse & Co.  
 Messrs. Coutts & Palfrey (Scotland)

**Auditors:** Messrs. Stanley Holmes & Co. (Chartered Accountants)

**Bankers:** Bank of England, E.C.2.

## GENERAL ACCOUNT, 1960—61

Sums received overseas are recorded from the latest available returns from Mission Treasurers. Missionary service expenditure and the net cost of Publications relate to the calendar year 1960. Other entries are for the period of twelve months ended March 31, 1961.

| RECEIVED                   | £        | s. | d. | EXPENDED                         | £        | s. | d. |
|----------------------------|----------|----|----|----------------------------------|----------|----|----|
| England and Wales ...      | 164,456  | 3  | 5  | East Asia ...                    | 19,427   | 1  | 4  |
| Welsh Independents ...     | 16,609   | 15 | 11 | India ...                        | 66,800   | 16 | 8  |
| Scottish Churches ...      | 10,620   | 5  | 6  | Madagascar ...                   | 33,252   | 19 | 0  |
| Irish Churches ...         | 2,524    | 14 | 7  | Southern Africa ...              | 38,689   | 12 | 0  |
| Mission House List ...     | 24,843   | 7  | 0  | Northern Rhodesia ...            | 31,098   | 18 | 7  |
| Australia and N.Z. ...     | 17,673   | 7  | 1  | South Seas ...                   | 19,127   | 4  | 7  |
| <hr/>                      |          |    |    | Papua and Nauru ...              | 29,404   | 5  | 10 |
| Contributions ...          | 236,727  | 13 | 6  | Ship <i>John Williams VI</i> ... | 27,989   | 16 | 6  |
| Legacies average ...       | 62,696   | 0  | 0  | Fire Insurance Overseas ...      | 1,100    | 0  | 0  |
| Interest and Dividends ... | 23,833   | 17 | 0  | Widows and Orphans and           |          |    |    |
| Governments, etc. ...      | 26,057   | 6  | 9  | Retired Missionaries ...         | 19,943   | 4  | 9  |
| Emily Friend Fund ...      | 261      | 4  | 6  | Kindred bodies, etc. ...         | 2,413    | 2  | 10 |
| Leper Fund ...             | 600      | 0  | 0  | Deputations overseas ...         | 1,078    | 0  | 0  |
| Special Evangelistic Fund  | 2,369    | 0  | 0  | Candidates, etc. ...             | 4,845    | 2  | 9  |
| Wardlaw Thompson Fund      | 156      | 0  | 0  | General Fund transfer ...        | 3,000    | 0  | 0  |
| Boys' Brigade Fund ...     | 275      | 0  | 0  |                                  |          |    |    |
| Lifeboys' Fund ...         | 925      | 0  | 0  | NON-RECURRING ITEMS, MET         |          |    |    |
| Younger Churches ...       | 14,600   | 9  | 8  | BY OTHER FUNDS:                  |          |    |    |
| <hr/>                      |          |    |    | East Asia ...                    | 55       | 0  | 0  |
| OTHER FUNDS, TO MEET       |          |    |    | India ...                        | 5,832    | 0  | 0  |
| NON-RECURRING ITEMS:       |          |    |    | Madagascar ...                   | 9,198    | 0  | 0  |
| Boys' Brigade Fund ...     | 435      | 0  | 0  | Southern Africa ...              | 40,170   | 0  | 0  |
| Carteret Fund ...          | 11,996   | 0  | 0  | Northern Rhodesia ...            | 8,199    | 0  | 0  |
| China Emergency Fund ...   | 55       | 0  | 0  | South Seas ...                   | 3,377    | 0  | 0  |
| Cuming Gift Fund ...       | 2,500    | 0  | 0  | Papua and Nauru ...              | 6,002    | 0  | 0  |
| Development Fund ...       | 33,320   | 0  | 0  | (£72,833)                        |          |    |    |
| General Fund ...           | 13,817   | 0  | 0  | Missionary service               | £371,003 | 4  | 10 |
| Intervisitation Fund ...   | 110      | 0  | 0  | Advocacy expenses ...            | 6,373    | 15 | 1  |
| Leper Fund ...             | 405      | 0  | 0  | Advocacy travel ...              | 2,891    | 14 | 10 |
| Leper Work Gift Fund ...   | 500      | 0  | 0  | Publications cost ...            | 1,147    | 15 | 10 |
| Lifeboys' Fund ...         | 3,250    | 0  | 0  | Advocacy salaries ...            | 13,103   | 17 | 1  |
| Medical Fund ...           | 5,780    | 0  | 0  | Other salaries ...               | 13,198   | 14 | 9  |
| T. K. Rent Account ...     | 500      | 0  | 0  | Establishment ...                | 10,126   | 0  | 7  |
| Wardlaw Thompson Fund      | 165      | 0  | 0  | A N Z C, etc. ...                | 5,473    | 4  | 7  |
| (£72,833)                  |          |    |    |                                  |          |    |    |
| <hr/>                      |          |    |    | Total expended ...               | £423,318 | 7  | 7  |
| Total received ...         | £441,334 | 11 | 5  | *Overplus of year ...            | 18,016   | 3  | 10 |
|                            | £441,334 | 11 | 5  |                                  | £441,334 | 11 | 5  |

## RESERVE ACCOUNT

|                       | £       | s. | d. |                              | £      | s. | d. |
|-----------------------|---------|----|----|------------------------------|--------|----|----|
| *Overplus of year ... | 18,016  | 3  | 10 | Deficit March 31, 1960 ...   | 13,291 | 16 | 1  |
|                       |         |    |    | Less Gifts for past year ... | 2,672  | 6  | 10 |
|                       |         |    |    |                              |        |    |    |
|                       |         |    |    | Net deficit ...              | 10,619 | 9  | 3  |
|                       |         |    |    | Reserve carried forward ...  | 7,396  | 14 | 7  |
|                       |         |    |    |                              |        |    |    |
|                       | £18,016 | 3  | 10 |                              | 18,016 | 3  | 10 |

WE HAVE AUDITED THE ABOVE ACCOUNTS AND CERTIFY THEM TO BE CORRECT IN ACCORDANCE WITH THE BOOKS OF THE SOCIETY.

68 Pall Mall, London, S.W.1.  
14 May 12, 1961.

STANLEY HOLMES and COMPANY,  
Chartered Accountants, Auditors.

## HOW EACH POUND WAS SPENT

| Received                       | s. | d. | Expended  | s. | d. |
|--------------------------------|----|----|---|----|----|
| England and Wales ... ..       | 7  | 9  | East Asia and India ... ..                      | 4  | 2  |
| Welsh Independents ... ..      | 9  | ½  | Africa and Madagascar ... ..                    | 4  | 10 |
| Scottish Churches ... ..       | 6  |    | Pacific and Ship ... ..                         | 3  | 8  |
| Irish Churches ... ..          | 1  | ½  | Widows' orphans and retired missionaries ... .. | 11 | 7  |
| Mission House List ... ..      | 1  | 2  | Miscellaneous ... ..                            | 3  | 5  |
| Australia and N.Z. ... ..      | 10 |    | Non-recurring items ... ..                      | 17 | 7  |
| <hr/>                          |    |    | <hr/>   |    |    |
| Contributions ... ..           | 11 | 2  | Missionary service ... ..                       | 1  | 4  |
| Legacies average ... ..        | 3  | 0  | Home Department ... ..                          | 10 | 3  |
| Interest and dividends ... ..  | 1  | 1  | Other Departments ... ..                        | 20 | 0  |
| Governments, etc. ... ..       | 1  | 3  | A N Z C, etc. ... ..                            | 20 | 0  |
| Sums drawn from Funds... ..    | 2  | ½  | <hr/>   |    |    |
| Younger Churches' gifts ... .. | 8  | ½  | Total expended ... ..                           | 20 | 0  |
| Funds for Non-recurring... ..  | 3  | 5  | <hr/>   |    |    |
| <hr/>                          |    |    | Overplus of year ... ..                         | 10 |    |
| Total received ... ..          | 20 | 10 | <hr/>   |    |    |

## CONTRIBUTIONS BY AUXILIARIES

### ENGLAND AND WALES

| <i>Name of Auxiliary or District</i> |    |                               |     |     |     | 1959-60 |    |    | 1960-61 |    |    | <i>Rise = +<br/>Fall = -</i> |     |     |
|--------------------------------------|----|-------------------------------|-----|-----|-----|---------|----|----|---------|----|----|------------------------------|-----|-----|
|                                      |    |                               |     |     |     | £       | s. | d. | £       | s. | d. | £                            | s.  | d.  |
| BD                                   | 11 | Bedford                       | ... | ... | ... | 276     | 5  | 7  | 376     | 8  | 1  | 100                          | 2   | 6+  |
| BD                                   | 12 | Luton                         | ... | ... | ... | 393     | 6  | 3  | 395     | 4  | 7  | 1                            | 18  | 4+  |
| BEDFORDSHIRE                         |    |                               |     |     |     | 669     | 11 | 10 | 771     | 12 | 8  | 102                          | 0   | 10+ |
| BR                                   | 11 | Henley                        | ... | ... | ... | 152     | 19 | 11 | 162     | 11 | 7  | 9                            | 11  | 8+  |
| BR                                   | 12 | Newbury                       | ... | ... | ... | 268     | 2  | 4  | 295     | 5  | 2  | 27                           | 2   | 10+ |
| BR                                   | 13 | Reading                       | ... | ... | ... | 1,059   | 14 | 9  | 1,121   | 0  | 6  | 61                           | 5   | 9+  |
| BR                                   | 21 | Beaconsfield and High Wycombe | ... | ... | ... | 806     | 13 | 1  | 821     | 17 | 10 | 15                           | 4   | 9+  |
| BR                                   | 22 | Maidenhead                    | ... | ... | ... | 546     | 10 | 10 | 730     | 16 | 3  | 184                          | 5   | 5+  |
| BR                                   | 31 | Oxford                        | ... | ... | ... | 1,095   | 6  | 4  | 1,112   | 5  | 1  | 16                           | 18  | 9+  |
| BERKS., S., AND OXON, S.             |    |                               |     |     |     | 3,929   | 7  | 3  | 4,243   | 16 | 5  | 314                          | 9   | 2+  |
| BU                                   | 11 | Aylesbury                     | ... | ... | ... | 283     | 18 | 6  | 399     | 11 | 4  | 115                          | 12  | 10+ |
| BU                                   | 12 | Buckingham                    | ... | ... | ... | 248     | 8  | 3  | 271     | 1  | 10 | 22                           | 13  | 7+  |
| BU                                   | 13 | Newport Pagnell               | ... | ... | ... | 217     | 0  | 1  | 228     | 1  | 3  | 11                           | 1   | 2+  |
| BUCKS., N., AND OXON, N.             |    |                               |     |     |     | 749     | 6  | 10 | 898     | 14 | 5  | 149                          | 7   | 7+  |
| CA                                   | 11 | Cambridge                     | ... | ... | ... | 1,919   | 4  | 0  | 1,905   | 18 | 2  | 13                           | 5   | 10- |
| CA                                   | 12 | Huntingdonshire               | ... | ... | ... | 328     | 19 | 5  | 355     | 2  | 9  | 26                           | 3   | 4+  |
| CA                                   | 13 | Newmarket                     | ... | ... | ... | 115     | 1  | 10 | 105     | 8  | 7  | 9                            | 13  | 3-  |
| CA                                   | 14 | North Cambs.                  | ... | ... | ... | 260     | 4  | 2  | 311     | 1  | 9  | 50                           | 17  | 7+  |
| CA                                   | 15 | Royston                       | ... | ... | ... | 335     | 2  | 3  | 371     | 14 | 9  | 36                           | 12  | 6+  |
| CA                                   | 99 | County                        | ... | ... | ... | 68      | 8  | 0  | 68      | 9  | 10 | 1                            | 10+ |     |
| CAMBS. AND HUNTS.                    |    |                               |     |     |     | 3,026   | 19 | 8  | 3,117   | 15 | 10 | 90                           | 16  | 2+  |

| Name of Auxiliary or District |    | 1959-60                     |     |     | 1960-61 |       |    | Rise = +<br>Fall = - |       |    |    |     |    |     |
|-------------------------------|----|-----------------------------|-----|-----|---------|-------|----|----------------------|-------|----|----|-----|----|-----|
|                               |    | £                           | s.  | d.  | £       | s.    | d. | £                    | s.    | d. |    |     |    |     |
| CH                            | 10 | Bowden                      | ... | ... | ...     | 811   | 0  | 1                    | 800   | 17 | 0  | 10  | 3  | 1-  |
| CH                            | 20 | Chester                     | ... | ... | ...     | 711   | 17 | 3                    | 794   | 1  | 10 | 82  | 4  | 7+  |
| CH                            | 30 | Crewe                       | ... | ... | ...     | 356   | 11 | 11                   | 404   | 15 | 11 | 48  | 4  | 0+  |
| CH                            | 42 | Macclesfield and Bollington | ... | ... | ...     | 178   | 8  | 1                    | 196   | 5  | 11 | 17  | 17 | 10+ |
| CH                            | 43 | Stockport                   | ... | ... | ...     | 1,432 | 9  | 9                    | 1,602 | 14 | 3  | 170 | 4  | 6+  |
| CH                            | 44 | Merseyside                  | ... | ... | ...     | 1,500 | 4  | 8                    | 1,536 | 7  | 4  | 36  | 2  | 8+  |
| CH                            | 99 | County                      | ... | ... | ...     | 2     | 2  | 0                    | —     | —  | —  | 2   | 2  | 0-  |
| CHESHIRE                      |    | ...                         | ... | ... | ...     | 4,992 | 13 | 9                    | 5,335 | 2  | 3  | 342 | 8  | 6+  |
| CO                            |    | All Churches                | ... | ... | ...     | 203   | 7  | 10                   | 204   | 14 | 4  | 1   | 6  | 6+  |
| CORNWALL                      |    | ...                         | ... | ... | ...     | 203   | 7  | 10                   | 204   | 14 | 4  | 1   | 6  | 6+  |
| DR                            | 20 | Chesterfield                | ... | ... | ...     | 305   | 19 | 3                    | 453   | 7  | 5  | 147 | 8  | 2+  |
| DR                            | 30 | Derby and District          | ... | ... | ...     | 877   | 6  | 2                    | 1,020 | 5  | 2  | 142 | 19 | 0+  |
| DR                            | 40 | High Peak District          | ... | ... | ...     | 539   | 11 | 7                    | 531   | 7  | 6  | 8   | 4  | 1-  |
| DERBYSHIRE                    |    | ...                         | ... | ... | ...     | 1,722 | 17 | 0                    | 2,005 | 0  | 1  | 282 | 3  | 1+  |
| DV                            | 11 | Exeter                      | ... | ... | ...     | 1,069 | 12 | 11                   | 1,211 | 7  | 0  | 141 | 14 | 1+  |
| DV                            | 12 | Sidmouth and Seaton         | ... | ... | ...     | 566   | 11 | 9                    | 583   | 16 | 4  | 17  | 4  | 7+  |
| DV                            | 13 | Tiverton                    | ... | ... | ...     | 200   | 14 | 10                   | 160   | 4  | 1  | 40  | 10 | 9-  |
| DV                            | 20 | North Devon Women's Guild   | ... | ... | ...     | 6     | 6  | 0                    | 2     | 0  | 0  | 4   | 6  | 0-  |
| DV                            | 21 | Barnstaple                  | ... | ... | ...     | 428   | 12 | 4                    | 375   | 13 | 8  | 52  | 18 | 8-  |
| DV                            | 22 | Bideford                    | ... | ... | ...     | 246   | 19 | 3                    | 247   | 19 | 2  | 19  | 11 | +   |
| DV                            | 23 | Lapford                     | ... | ... | ...     | 31    | 19 | 3                    | 26    | 14 | 0  | 5   | 5  | 3-  |
| DV                            | 32 | Newton Abbot                | ... | ... | ...     | 664   | 7  | 9                    | 571   | 19 | 1  | 92  | 8  | 8-  |
| DV                            | 33 | Plymouth                    | ... | ... | ...     | 614   | 6  | 6                    | 618   | 13 | 9  | 4   | 7  | 3+  |
| DV                            | 35 | Torbay                      | ... | ... | ...     | 875   | 6  | 8                    | 994   | 13 | 3  | 119 | 6  | 7+  |
| DV                            | 99 | County                      | ... | ... | ...     | 3     | 3  | 0                    | 3     | 3  | 0  | —   | —  | —   |
| DEVONSHIRE                    |    | ...                         | ... | ... | ...     | 4,708 | 0  | 3                    | 4,796 | 3  | 4  | 88  | 3  | 1+  |
| DO                            | 11 | Blandford and Sherborne     | ... | ... | ...     | 193   | 13 | 2                    | 151   | 1  | 1  | 42  | 12 | 1-  |
| DO                            | 12 | Bridport                    | ... | ... | ...     | 159   | 11 | 11                   | 181   | 4  | 10 | 21  | 12 | 11+ |
| DO                            | 13 | Dorchester                  | ... | ... | ...     | 155   | 2  | 4                    | 158   | 13 | 1  | 3   | 10 | 9+  |
| DO                            | 14 | North East                  | ... | ... | ...     | 120   | 18 | 7                    | 115   | 8  | 1  | 5   | 10 | 6-  |
| DO                            | 15 | Poole                       | ... | ... | ...     | 522   | 8  | 9                    | 535   | 3  | 0  | 12  | 14 | 3+  |
| DO                            | 16 | Swanage                     | ... | ... | ...     | 373   | 1  | 4                    | 312   | 0  | 3  | 61  | 1  | 1-  |
| DO                            | 17 | Weymouth                    | ... | ... | ...     | 252   | 18 | 3                    | 256   | 15 | 6  | 3   | 17 | 3+  |
| DORSETSHIRE                   |    | ...                         | ... | ... | ...     | 1,777 | 14 | 4                    | 1,710 | 5  | 10 | 67  | 8  | 6-  |
| DU                            | 11 | Darlington                  | ... | ... | ...     | 303   | 4  | 8                    | 343   | 6  | 8  | 40  | 2  | 0+  |
| DU                            | 12 | Hartlepool                  | ... | ... | ...     | 89    | 2  | 6                    | 90    | 2  | 4  | 19  | 10 | +   |
| DU                            | 20 | Newcastle                   | ... | ... | ...     | 1,301 | 12 | 10                   | 1,218 | 16 | 2  | 82  | 16 | 8-  |
| DU                            | 30 | Sunderland                  | ... | ... | ...     | 437   | 7  | 5                    | 520   | 3  | 1  | 82  | 15 | 8+  |
| DURHAM AND NORTHUMBERLAND     |    | ...                         | ... | ... | ...     | 2,131 | 7  | 5                    | 2,172 | 8  | 3  | 41  | 0  | 10+ |
| ES                            | 10 | Dunmow                      | ... | ... | ...     | 387   | 0  | 8                    | 423   | 8  | 9  | 36  | 8  | 1+  |
| ES                            | 20 | Braintree                   | ... | ... | ...     | 607   | 16 | 2                    | 602   | 17 | 2  | 4   | 19 | 0-  |
| ES                            | 31 | Brentwood                   | ... | ... | ...     | 448   | 17 | 9                    | 509   | 18 | 6  | 61  | 0  | 9+  |
| ES                            | 32 | Grays and Upminster         | ... | ... | ...     | 581   | 13 | 8                    | 677   | 6  | 9  | 95  | 13 | 1+  |
| ES                            | 41 | Burnham                     | ... | ... | ...     | 183   | 4  | 9                    | 186   | 19 | 9  | 3   | 15 | 0+  |
| ES                            | 42 | Chelmsford                  | ... | ... | ...     | 1,229 | 6  | 10                   | 1,303 | 14 | 0  | 74  | 7  | 2+  |
| ES                            | 43 | Maldon                      | ... | ... | ...     | 300   | 1  | 4                    | 283   | 0  | 6  | 17  | 0  | 10- |

| Name of Auxiliary or District        |    |                            |     | 1959-60 |       |    | 1960-61 |       |    | Rise = +<br>Fall = - |     |    |     |
|--------------------------------------|----|----------------------------|-----|---------|-------|----|---------|-------|----|----------------------|-----|----|-----|
|                                      |    |                            |     | £       | s.    | d. | £       | s.    | d. | £                    | s.  | d. |     |
| ES                                   | 50 | Colchester                 | ... | ...     | 1,072 | 14 | 10      | 1,252 | 18 | 5                    | 180 | 3  | 7+  |
| ES                                   | 60 | Halstead                   | ... | ...     | 246   | 15 | 10      | 292   | 0  | 1                    | 45  | 4  | 3+  |
| ES                                   | 70 | Southend                   | ... | ...     | 2,297 | 17 | 4       | 2,432 | 6  | 10                   | 134 | 9  | 6+  |
| ESSEX                                |    |                            |     | ...     | 7,355 | 9  | 2       | 7,964 | 10 | 9                    | 609 | 1  | 7+  |
| GL                                   | 10 | Bristol                    | ... | ...     | 3,664 | 3  | 8       | 3,619 | 13 | 4                    | 44  | 10 | 4-  |
| GL                                   | 16 | Thornbury                  | ... | ...     | 33    | 17 | 7       | 45    | 1  | 3                    | 11  | 3  | 8+  |
| GL                                   | 19 | Wotton Under Edge          | ... | ...     | 157   | 8  | 0       | 155   | 2  | 4                    | 2   | 5  | 8-  |
| GL                                   | 21 | Cheltenham                 | ... | ...     | 321   | 5  | 7       | 376   | 2  | 10                   | 54  | 17 | 3+  |
| GL                                   | 22 | Cirencester                | ... | ...     | 171   | 15 | 1       | 187   | 9  | 8                    | 15  | 14 | 7+  |
| GL                                   | 23 | Dursley                    | ... | ...     | 198   | 2  | 6       | 226   | 5  | 3                    | 28  | 2  | 9+  |
| GL                                   | 24 | Gloucester                 | ... | ...     | 280   | 18 | 2       | 315   | 13 | 4                    | 34  | 15 | 2+  |
| GL                                   | 25 | Moreton in Marsh           | ... | ...     | 114   | 19 | 5       | 110   | 4  | 3                    | 4   | 15 | 2-  |
| GL                                   | 26 | Stroud                     | ... | ...     | 528   | 11 | 3       | 501   | 1  | 5                    | 27  | 9  | 10- |
| GL                                   | 30 | Herefordshire              | ... | ...     | 205   | 13 | 10      | 237   | 13 | 10                   | 32  | 0  | 0+  |
| GLOUCESTERSHIRE AND<br>HEREFORDSHIRE |    |                            |     | ...     | 5,676 | 15 | 1       | 5,774 | 7  | 6                    | 97  | 12 | 5+  |
| HA                                   | 11 | Gosport and Fareham        | ... | ...     | 527   | 0  | 6       | 476   | 16 | 9                    | 50  | 3  | 9-  |
| HA                                   | 12 | Havant and Petersfield     | ... | ...     | 280   | 15 | 9       | 301   | 13 | 1                    | 20  | 17 | 4+  |
| HA                                   | 13 | Portsmouth                 | ... | ...     | 320   | 9  | 0       | 291   | 19 | 9                    | 28  | 9  | 3-  |
| HA                                   | 21 | Southampton                | ... | ...     | 1,893 | 9  | 0       | 2,043 | 16 | 9                    | 150 | 7  | 9+  |
| HA                                   | 30 | North Hants                | ... | ...     | 757   | 17 | 5       | 753   | 4  | 1                    | 4   | 13 | 4-  |
| HA                                   | 40 | Western District           | ... | ...     | —     | —  | —       | 6     | 0  | 0                    | 6   | 0  | 0+  |
| HA                                   | 41 | Bournemouth                | ... | ...     | 2,656 | 16 | 6       | 3,344 | 15 | 7                    | 687 | 19 | 1+  |
| HA                                   | 42 | Christchurch and Lymington | ... | ...     | 315   | 16 | 8       | 289   | 8  | 10                   | 26  | 7  | 10- |
| HA                                   | 43 | Ringwood and Fordingbridge | ... | ...     | 246   | 7  | 5       | 234   | 2  | 1                    | 12  | 5  | 4-  |
| HA                                   | 51 | Guernsey                   | ... | ...     | —     | —  | —       | 80    | 2  | 5                    | 80  | 2  | 5+  |
| HA                                   | 52 | Jersey                     | ... | ...     | 41    | 14 | 1       | 41    | 10 | 11                   | 3   | 2  | 2-  |
| HA                                   | 60 | Isle of Wight              | ... | ...     | 362   | 6  | 1       | 268   | 3  | 2                    | 94  | 2  | 11- |
| HA                                   | 99 | County                     | ... | ...     | 30    | 11 | 6       | —     | —  | —                    | 30  | 11 | 6-  |
| HAMPSHIRE                            |    |                            |     | ...     | 7,433 | 3  | 11      | 8,131 | 13 | 5                    | 698 | 9  | 6+  |
| HE                                   | 11 | Bishop's Stortford         | ... | ...     | 906   | 6  | 10      | 944   | 0  | 9                    | 37  | 13 | 11+ |
| HE                                   | 12 | Hertford and Ware          | ... | ...     | 572   | 14 | 10      | 402   | 10 | 9                    | 170 | 4  | 1-  |
| HE                                   | 20 | Central Herts              | ... | ...     | 1,593 | 12 | 6       | 1,506 | 10 | 8                    | 87  | 1  | 10- |
| HE                                   | 31 | St. Albans                 | ... | ...     | 597   | 5  | 9       | 632   | 0  | 7                    | 34  | 14 | 10+ |
| HE                                   | 32 | Watford and Bushey         | ... | ...     | 590   | 11 | 2       | 560   | 14 | 1                    | 29  | 17 | 1-  |
| HE                                   | 99 | County                     | ... | ...     | 5     | 5  | 0       | —     | —  | —                    | 5   | 5  | 0-  |
| HERTFORDSHIRE                        |    |                            |     | ...     | 4,265 | 16 | 1       | 4,045 | 16 | 10                   | 219 | 19 | 3-  |
| KE                                   | 11 | Ashford                    | ... | ...     | 149   | 4  | 4       | 135   | 3  | 4                    | 14  | 1  | 0-  |
| KE                                   | 12 | Canterbury                 | ... | ...     | 591   | 9  | 10      | 500   | 2  | 0                    | 91  | 7  | 10- |
| KE                                   | 13 | Dover                      | ... | ...     | 261   | 19 | 0       | 282   | 8  | 6                    | 20  | 9  | 6+  |
| KE                                   | 14 | Folkestone                 | ... | ...     | 90    | 17 | 1       | 434   | 15 | 6                    | 343 | 18 | 5+  |
| KE                                   | 15 | Isle of Thanet             | ... | ...     | 572   | 5  | 5       | 574   | 3  | 7                    | 1   | 18 | 2+  |
| KE                                   | 21 | Gravesend                  | ... | ...     | 496   | 1  | 0       | 430   | 7  | 8                    | 65  | 13 | 4-  |
| KE                                   | 22 | Rochester, Chatham, etc.   | ... | ...     | 354   | 13 | 1       | 375   | 8  | 0                    | 20  | 14 | 11+ |
| KE                                   | 23 | Sheerness                  | ... | ...     | 174   | 4  | 0       | 121   | 12 | 6                    | 52  | 11 | 6-  |
| KE                                   | 31 | Maidstone                  | ... | ...     | 483   | 8  | 0       | 432   | 0  | 10                   | 51  | 7  | 2-  |
| KE                                   | 32 | Staplehurst                | ... | ...     | 75    | 2  | 2       | 120   | 10 | 8                    | 45  | 8  | 6+  |
| KE                                   | 33 | Tunbridge Wells            | ... | ...     | 623   | 11 | 4       | 661   | 19 | 10                   | 33  | 8  | 6+  |
| KE                                   | 34 | Sevenoaks                  | ... | ...     | 372   | 2  | 6       | 390   | 11 | 4                    | 18  | 8  | 10+ |
| KE                                   | 99 | County                     | ... | ...     | 121   | 2  | 2       | 81    | 18 | 1                    | 39  | 4  | 1-  |
| KENT                                 |    |                            |     | ...     | 4,370 | 19 | 11      | 4,541 | 1  | 10                   | 170 | 1  | 11+ |

| Name of Auxiliary or District |                         | 1959-60 |     |     | 1960-61 |    |    | Rise = + | Fall = - |    |     |    |     |
|-------------------------------|-------------------------|---------|-----|-----|---------|----|----|----------|----------|----|-----|----|-----|
|                               |                         | £       | s.  | d.  | £       | s. | d. | £        | s.       | d. |     |    |     |
| LA 11                         | Accrington              | ...     | ... | ... | 235     | 9  | 1  | 240      | 2        | 0  | 4   | 12 | 11+ |
| LA 12                         | Blackburn               | ...     | ... | ... | 1,166   | 5  | 6  | 1,272    | 3        | 3  | 105 | 17 | 9+  |
| LA 13                         | Burnley                 | ...     | ... | ... | 608     | 12 | 2  | 585      | 7        | 8  | 23  | 4  | 6-  |
| LA 14                         | Darwen                  | ...     | ... | ... | 480     | 0  | 0  | 486      | 6        | 8  | 6   | 6  | 8+  |
| LA 21                         | Bolton                  | ...     | ... | ... | 1,130   | 4  | 1  | 1,104    | 17       | 0  | 25  | 7  | 1-  |
| LA 22                         | Bury                    | ...     | ... | ... | 254     | 2  | 11 | 261      | 0        | 2  | 6   | 17 | 3+  |
| LA 23                         | Chorley                 | ...     | ... | ... | 103     | 17 | 2  | 92       | 16       | 5  | 11  | 0  | 9-  |
| LA 24                         | Farnworth               | ...     | ... | ... | 298     | 13 | 3  | 321      | 14       | 3  | 23  | 1  | 0+  |
| LA 25                         | Wigan                   | ...     | ... | ... | 539     | 12 | 6  | 511      | 18       | 6  | 27  | 14 | 0-  |
| LA 31                         | Carlisle                | ...     | ... | ... | 141     | 3  | 1  | 183      | 16       | 8  | 42  | 13 | 7+  |
| LA 32                         | Cumberland              | ...     | ... | ... | 269     | 19 | 2  | 263      | 19       | 1  | 6   | 0  | 1-  |
| LA 41                         | Isle of Man             | ...     | ... | ... | 78      | 5  | 4  | 35       | 11       | 1  | 42  | 14 | 3-  |
| LA 42                         | Merseyside              | ...     | ... | ... | 1,472   | 17 | 11 | 1,637    | 8        | 0  | 164 | 10 | 1+  |
| LA 43                         | Southport               | ...     | ... | ... | 633     | 11 | 1  | 702      | 15       | 5  | 69  | 4  | 4+  |
| LA 44                         | St. Helens              | ...     | ... | ... | 1,361   | 15 | 5  | 1,263    | 10       | 8  | 98  | 4  | 9-  |
| LA 45                         | Warrington              | ...     | ... | ... | 238     | 1  | 3  | 283      | 14       | 0  | 45  | 12 | 9+  |
| LA 51                         | Ashton under Lyne       | ...     | ... | ... | 515     | 10 | 11 | 571      | 8        | 0  | 55  | 17 | 1+  |
| LA 52                         | Manchester Area         | ...     | ... | ... | 7       | 10 | 0  | —        | —        | —  | 7   | 10 | 0-  |
| LA 55                         | Manchester Auxiliary    | ...     | ... | ... | 1,282   | 9  | 7  | 1,472    | 5        | 6  | 189 | 15 | 11+ |
| LA 56                         | Salford                 | ...     | ... | ... | 335     | 13 | 7  | 318      | 13       | 11 | 16  | 19 | 8-  |
| LA 57                         | Oldham                  | ...     | ... | ... | 745     | 5  | 3  | 884      | 3        | 8  | 138 | 18 | 5+  |
| LA 58                         | Rochdale                | ...     | ... | ... | 415     | 19 | 8  | 442      | 8        | 5  | 26  | 8  | 9+  |
| LA 61                         | Furness                 | ...     | ... | ... | 181     | 10 | 10 | 190      | 8        | 4  | 8   | 17 | 6+  |
| LA 62                         | Fylde                   | ...     | ... | ... | 1,144   | 3  | 9  | 1,163    | 10       | 6  | 19  | 6  | 9+  |
| LA 63                         | Lancaster and Morecambe | ...     | ... | ... | 819     | 10 | 6  | 851      | 2        | 3  | 31  | 11 | 9+  |
| LA 64                         | Preston                 | ...     | ... | ... | 868     | 11 | 0  | 1,062    | 18       | 9  | 194 | 7  | 9+  |
| LA 65                         | Kendal                  | ...     | ... | ... | 259     | 2  | 0  | 244      | 4        | 6  | 14  | 17 | 6-  |
| LA 66                         | Windermere              | ...     | ... | ... | 64      | 5  | 1  | 71       | 12       | 4  | 7   | 7  | 3+  |
| LA 99                         | County                  | ...     | ... | ... | 4       | 0  | 0  | 4        | 0        | 0  | —   | —  | —   |
| LANCASHIRE                    |                         | ...     | ... | ... | 15,656  | 2  | 1  | 16,523   | 17       | 0  | 867 | 14 | 11+ |
| LE 11                         | Central                 | ...     | ... | ... | 851     | 4  | 7  | 664      | 17       | 3  | 186 | 7  | 4-  |
| LE 12                         | East                    | ...     | ... | ... | 122     | 3  | 4  | 123      | 3        | 4  | 1   | 0  | 0+  |
| LE 13                         | North                   | ...     | ... | ... | 161     | 0  | 1  | 157      | 5        | 8  | 3   | 14 | 5-  |
| LE 14                         | Rutland                 | ...     | ... | ... | 51      | 4  | 6  | 65       | 5        | 5  | 14  | 0  | 11+ |
| LE 15                         | South                   | ...     | ... | ... | 228     | 3  | 2  | 237      | 3        | 1  | 8   | 19 | 11+ |
| LE 16                         | West                    | ...     | ... | ... | 253     | 15 | 0  | 219      | 3        | 5  | 34  | 11 | 7-  |
| LE 99                         | County                  | ...     | ... | ... | 170     | 15 | 4  | 105      | 7        | 3  | 65  | 8  | 1-  |
| LEICESTERSHIRE                |                         | ...     | ... | ... | 1,838   | 6  | 0  | 1,572    | 5        | 5  | 266 | 0  | 7-  |
| LI 11                         | Lincoln                 | ...     | ... | ... | 326     | 14 | 4  | 356      | 8        | 11 | 29  | 14 | 7+  |
| LI 12                         | Peterborough            | ...     | ... | ... | 135     | 6  | 10 | 124      | 10       | 1  | 10  | 16 | 9-  |
| LI 13                         | Spalding                | ...     | ... | ... | 313     | 15 | 3  | 371      | 10       | 4  | 57  | 15 | 1+  |
| LI 99                         | County                  | ...     | ... | ... | 423     | 10 | 7  | 439      | 6        | 6  | 15  | 15 | 11+ |
| LINCOLNSHIRE                  |                         | ...     | ... | ... | 1,199   | 7  | 0  | 1,291    | 15       | 10 | 92  | 8  | 10+ |
| LO 1                          | Streatham               | ...     | ... | ... | 1,047   | 0  | 7  | 1,012    | 9        | 3  | 34  | 11 | 4-  |
| LO 2                          | South-west              | ...     | ... | ... | 1,548   | 19 | 6  | 1,539    | 9        | 8  | 9   | 9  | 10- |
| LO 3                          | Thames Valley           | ...     | ... | ... | 1,204   | 12 | 7  | 1,301    | 1        | 2  | 96  | 8  | 7+  |
| LO 4                          | West London             | ...     | ... | ... | 1,105   | 14 | 9  | 1,339    | 10       | 7  | 233 | 15 | 10+ |
| LO 5                          | Central Middlesex       | ...     | ... | ... | 1,634   | 18 | 2  | 1,623    | 15       | 6  | 11  | 2  | 8-  |
| LO 6                          | North-west              | ...     | ... | ... | 1,384   | 12 | 5  | 1,407    | 15       | 4  | 23  | 2  | 11+ |
| LO 7                          | Central London          | ...     | ... | ... | 2,905   | 11 | 10 | 2,516    | 6        | 9  | 389 | 5  | 1-  |
| LO 8                          | Enfield                 | ...     | ... | ... | 1,645   | 19 | 3  | 1,622    | 3        | 9  | 23  | 15 | 6-  |
| LO 9                          | Finchley                | ...     | ... | ... | 1,060   | 11 | 4  | 1,104    | 7        | 8  | 43  | 16 | 4+  |

| Name of Auxiliary or District |    |                           |       | 1959-60 |    |       | 1960-61 |    |     | Rise = +<br>Fall = - |     |     |
|-------------------------------|----|---------------------------|-------|---------|----|-------|---------|----|-----|----------------------|-----|-----|
|                               |    |                           |       | £       | s. | d.    | £       | s. | d.  | £                    | s.  | d.  |
| LO                            | 10 | Hornsey and Islington     | 1,477 | 17      | 10 | 1,454 | 14      | 5  | 23  | 3                    | 5-  |     |
| LO                            | 11 | North-east                | 469   | 9       | 10 | 516   | 18      | 1  | 47  | 8                    | 3+  |     |
| LO                            | 12 | East London               | 262   | 13      | 2  | 309   | 6       | 4  | 46  | 13                   | 2+  |     |
| LO                            | 13 | Epping Forest             | 2,232 | 5       | 0  | 2,764 | 18      | 10 | 532 | 13                   | 10+ |     |
| LO                            | 14 | Ilford                    | 1,859 | 8       | 3  | 1,190 | 9       | 9  | 131 | 1                    | 6+  |     |
| LO                            | 15 | Metropolitan Essex        | 816   | 16      | 5  | 785   | 8       | 7  | 31  | 7                    | 10- |     |
| LO                            | 16 | Riverside                 | 706   | 12      | 7  | 791   | 16      | 5  | 85  | 3                    | 10+ |     |
| LO                            | 17 | Metropolitan Kent         | 1,307 | 13      | 8  | 1,479 | 4       | 9  | 171 | 11                   | 1+  |     |
| LO                            | 18 | Bromley                   | 2,639 | 2       | 0  | 2,594 | 9       | 8  | 44  | 12                   | 4-  |     |
| LO                            | 19 | South-east                | 1,015 | 10      | 2  | 1,076 | 7       | 3  | 60  | 17                   | 1+  |     |
| LONDON CONGREGATIONAL UN.     |    |                           |       | 25,525  | 9  | 4     | 26,430  | 13 | 9   | 905                  | 4   | 5+  |
| NF                            | 10 | Central District          | 290   | 18      | 1  | 284   | 1       | 8  | 6   | 16                   | 5-  |     |
| NF                            | 20 | South-east                | 633   | 12      | 2  | 592   | 7       | 10 | 41  | 4                    | 4-  |     |
| NF                            | 30 | North Western             | 999   | 14      | 6  | 1,035 | 15      | 6  | 36  | 1                    | 0+  |     |
| NF                            | 99 | County                    | 18    | 14      | 0  | 26    | 7       | 0  | 7   | 13                   | 0+  |     |
| NORFOLK                       |    |                           |       | 1,942   | 18 | 9     | 1,938   | 12 | 0   | 4                    | 6   | 9-  |
| NH                            | 11 | Kettering                 | 537   | 16      | 6  | 542   | 3       | 6  | 4   | 7                    | 0+  |     |
| NH                            | 12 | Wellingborough            | 237   | 9       | 4  | 266   | 15      | 1  | 29  | 5                    | 9+  |     |
| NH                            | 13 | Oundle                    | 48    | 0       | 4  | 43    | 17      | 6  | 4   | 2                    | 10- |     |
| NH                            | 21 | Market Harborough         | 202   | 16      | 3  | 221   | 19      | 10 | 19  | 3                    | 7+  |     |
| NH                            | 31 | Daventry                  | 20    | 0       | 0  | 45    | 12      | 9  | 25  | 12                   | 9+  |     |
| NH                            | 32 | Long Buckby               | 52    | 15      | 2  | 59    | 14      | 7  | 6   | 19                   | 5+  |     |
| NH                            | 33 | Northampton               | 911   | 6       | 8  | 904   | 1       | 1  | 7   | 5                    | 7-  |     |
| NH                            | 99 | County                    | 3     | 3       | 0  | 3     | 3       | 0  | —   | —                    | —   |     |
| NORTHAMPTONSHIRE              |    |                           |       | 2,013   | 7  | 3     | 2,087   | 7  | 4   | 74                   | 0   | 1+  |
| NT                            | 10 | North Notts.              | 175   | 17      | 11 | 198   | 9       | 11 | 22  | 12                   | 0+  |     |
| NT                            | 20 | Nottingham District       | 1,588 | 18      | 1  | 1,643 | 4       | 2  | 54  | 6                    | 1+  |     |
| NOTTINGHAMSHIRE...            |    |                           |       | 1,764   | 16 | 0     | 1,841   | 14 | 1   | 76                   | 18  | 1+  |
| SH                            | 10 | Eastern                   | 150   | 5       | 1  | 163   | 7       | 5  | 13  | 2                    | 4+  |     |
| SH                            | 20 | Northern                  | 124   | 8       | 0  | 143   | 8       | 10 | 19  | 0                    | 10+ |     |
| SH                            | 30 | North-western             | 225   | 0       | 2  | 209   | 2       | 3  | 15  | 17                   | 11- |     |
| SH                            | 40 | Shrewsbury                | 680   | 3       | 8  | 658   | 4       | 3  | 21  | 19                   | 5-  |     |
| SHROPSHIRE                    |    |                           |       | 1,179   | 16 | 11    | 1,174   | 2  | 9   | 5                    | 14  | 2-  |
| SO                            | 11 | East                      | 137   | 18      | 3  | 119   | 3       | 6  | 18  | 14                   | 9-  |     |
| SO                            | 12 | Mid-Somerset              | 128   | 2       | 7  | 125   | 3       | 5  | 2   | 19                   | 2-  |     |
| SO                            | 13 | South Petherton           | 134   | 9       | 1  | 103   | 11      | 2  | 30  | 17                   | 11- |     |
| SO                            | 14 | Yeovil                    | 126   | 17      | 0  | 136   | 15      | 3  | 9   | 18                   | 3+  |     |
| SO                            | 21 | Bridgwater                | 325   | 10      | 11 | 276   | 8       | 8  | 49  | 2                    | 3-  |     |
| SO                            | 22 | Glastonbury and Weston... | 779   | 17      | 8  | 738   | 11      | 9  | 41  | 5                    | 11- |     |
| SO                            | 23 | West Somerset             | 626   | 1       | 4  | 682   | 3       | 8  | 56  | 2                    | 4+  |     |
| SO                            | 99 | County                    | 1     | 3       | 5  | —     | —       | —  | 1   | 3                    | 5-  |     |
| SOMERSET                      |    |                           |       | 2,260   | 0  | 3     | 2,181   | 17 | 5   | 78                   | 2   | 10- |
| ST                            | 11 | Burton                    | 87    | 11      | 11 | 81    | 4       | 6  | 6   | 7                    | 5-  |     |
| ST                            | 12 | Mid-Staffordshire         | 383   | 6       | 3  | 430   | 10      | 10 | 46  | 15                   | 7+  |     |
| ST                            | 13 | North-Staffordshire       | 782   | 9       | 10 | 915   | 9       | 2  | 132 | 19                   | 4+  |     |
| ST                            | 21 | Walsall                   | 343   | 1       | 1  | 379   | 4       | 4  | 36  | 3                    | 3+  |     |

| Name of Auxiliary or District      |    |                                   | 1959-60 |    |    | 1960-61 |    |    | Rise = +<br>Fall = - |    |     |
|------------------------------------|----|-----------------------------------|---------|----|----|---------|----|----|----------------------|----|-----|
|                                    |    |                                   | £       | s. | d. | £       | s. | d. | £                    | s. | d.  |
| ST                                 | 22 | West Bromwich ... ..              | 344     | 1  | 6  | 355     | 10 | 0  | 11                   | 8  | 6+  |
| ST                                 | 23 | Wolverhampton ... ..              | 714     | 19 | 5  | 815     | 8  | 4  | 100                  | 8  | 11+ |
| STAFFORDSHIRE ... ..               |    |                                   | 2,655   | 10 | 0  | 2,976   | 18 | 2  | 321                  | 8  | 2+  |
| SF                                 | 11 | Halesworth... ..                  | 348     | 17 | 5  | 385     | 11 | 1  | 36                   | 13 | 8+  |
| SF                                 | 12 | Lowestoft ... ..                  | 179     | 10 | 2  | 178     | 15 | 10 | 14                   | 4  | -   |
| SF                                 | 20 | Bury St. Edmunds ... ..           | 350     | 14 | 2  | 416     | 13 | 4  | 65                   | 19 | 2+  |
| SF                                 | 30 | Ipswich and District ... ..       | 1,578   | 15 | 2  | 1,417   | 18 | 8  | 160                  | 16 | 6-  |
| SF                                 | 41 | Haverhill ... ..                  | 135     | 19 | 2  | 176     | 14 | 0  | 40                   | 14 | 10+ |
| SF                                 | 42 | Sudbury ... ..                    | 141     | 0  | 1  | 117     | 16 | 9  | 23                   | 3  | 4-  |
| SF                                 | 99 | County ... ..                     | —       |    |    | 7       | 7  | 0  | 7                    | 7  | 0+  |
| SUFFOLK ... ..                     |    |                                   | 2,734   | 16 | 2  | 2,700   | 16 | 8  | 33                   | 19 | 6-  |
| SR                                 | 10 | Eastern ... ..                    | 3,017   | 5  | 1  | 2,949   | 9  | 2  | 67                   | 15 | 11- |
| SR                                 | 20 | Central ... ..                    | 2,894   | 7  | 9  | 2,895   | 12 | 4  | 1                    | 4  | 7+  |
| SR                                 | 30 | North-west ... ..                 | 1,980   | 1  | 3  | 2,007   | 11 | 3  | 27                   | 10 | 0+  |
| SR                                 | 40 | South-west ... ..                 | 1,791   | 1  | 1  | 1,900   | 8  | 1  | 109                  | 7  | 0+  |
| SR                                 | 99 | County ... ..                     | 5       | 5  | 0  | —       |    |    | 5                    | 5  | 0-  |
| SURREY ... ..                      |    |                                   | 9,688   | 0  | 2  | 9,753   | 0  | 10 | 65                   | 0  | 8+  |
| SS                                 | 11 | Brighton and Hove ... ..          | 1,512   | 17 | 1  | 1,613   | 5  | 11 | 100                  | 8  | 10+ |
| SS                                 | 12 | East Grinstead ... ..             | 546     | 13 | 1  | 624     | 8  | 10 | 77                   | 15 | 9+  |
| SS                                 | 13 | Haywards Heath ... ..             | 748     | 3  | 5  | 787     | 15 | 3  | 39                   | 11 | 10+ |
| SS                                 | 21 | Eastbourne ... ..                 | 857     | 9  | 6  | 952     | 18 | 9  | 95                   | 9  | 3+  |
| SS                                 | 22 | Hastings ... ..                   | 1,299   | 14 | 10 | 1,242   | 7  | 4  | 57                   | 7  | 6-  |
| SS                                 | 31 | North-west ... ..                 | 339     | 6  | 3  | 357     | 7  | 1  | 18                   | 0  | 10+ |
| SS                                 | 32 | South-west ... ..                 | 2,158   | 16 | 10 | 2,207   | 11 | 6  | 48                   | 14 | 8+  |
| SUSSEX ... ..                      |    |                                   | 7,463   | 1  | 0  | 7,785   | 14 | 8  | 322                  | 13 | 8+  |
| WA                                 | 10 | Birmingham ... ..                 | 4,998   | 12 | 7  | 4,954   | 14 | 4  | 43                   | 18 | 3-  |
| WA                                 | 21 | Coventry ... ..                   | 1,122   | 7  | 0  | 1,056   | 19 | 0  | 65                   | 8  | 0-  |
| WA                                 | 22 | North Warwickshire ... ..         | 187     | 17 | 4  | 208     | 14 | 5  | 20                   | 17 | 1+  |
| WA                                 | 23 | Rugby ... ..                      | 178     | 1  | 11 | 158     | 7  | 0  | 19                   | 14 | 11- |
| WA                                 | 30 | Leamington ... ..                 | 532     | 14 | 5  | 486     | 17 | 6  | 45                   | 16 | 11- |
| WA                                 | 99 | County ... ..                     | 2       | 15 | 0  | —       |    |    | 2                    | 15 | 0-  |
| WARWICKSHIRE ... ..                |    |                                   | 7,022   | 8  | 3  | 6,865   | 12 | 3  | 156                  | 16 | 0-  |
| WI                                 | 11 | Bath ... ..                       | 446     | 7  | 4  | 718     | 4  | 2  | 271                  | 16 | 10+ |
| WI                                 | 12 | Frome ... ..                      | 226     | 12 | 11 | 246     | 6  | 6  | 19                   | 13 | 7+  |
| WI                                 | 13 | Trowbridge ... ..                 | 514     | 16 | 1  | 492     | 13 | 1  | 22                   | 3  | 0-  |
| WI                                 | 21 | Chippenham and Malmesbury ... ..  | 192     | 10 | 10 | 193     | 15 | 11 | 1                    | 5  | 1+  |
| WI                                 | 22 | Swindon ... ..                    | 239     | 4  | 8  | 231     | 11 | 11 | 7                    | 12 | 9-  |
| WI                                 | 30 | Southern ... ..                   | 328     | 15 | 11 | 326     | 4  | 5  | 2                    | 11 | 6-  |
| WI                                 | 99 | County ... ..                     | —       |    |    | 2       | 0  | 0  | 2                    | 0  | 0+  |
| WILTSHIRE AND EAST SOMERSET ... .. |    |                                   | 1,948   | 7  | 9  | 2,210   | 16 | 0  | 262                  | 8  | 3+  |
| WO                                 | 11 | Kidderminster ... ..              | 134     | 10 | 4  | 128     | 18 | 0  | 5                    | 12 | 4-  |
| WO                                 | 12 | North Worcestershire ... ..       | 671     | 4  | 7  | 686     | 5  | 8  | 15                   | 1  | 1+  |
| WO                                 | 13 | Redditch, Bromsgrove, etc. ... .. | 238     | 1  | 5  | 185     | 12 | 8  | 52                   | 8  | 9-  |
| WO                                 | 14 | Worcester and Malvern ... ..      | 411     | 4  | 0  | 287     | 13 | 9  | 123                  | 10 | 3-  |
| WORCESTERSHIRE ... ..              |    |                                   | 1,455   | 0  | 4  | 1,288   | 10 | 1  | 166                  | 10 | 3-  |



## BOYS' BRIGADE AUXILIARY

### 95 BO—BOYS' BRIGADE COMPANIES' ACCOUNT, 1960-61

| <i>Received</i>             | £ s. d.     | <i>Expended</i>  | £ s. d.    |
|-----------------------------|-------------|--|------------|
| Balance brought forward ... | 28 5 7      | B.B. Organizer for the Pacific ...   | 200 0 0    |
| Gifts received ...          | 1,171 11 1  | Kundara Hospital ...   | 75 0 0     |
|                             | 1,199 16 8  | First instalment of cost of Land-Rover (£1,200) for Kwikala Teaching Training Centre ... | 902 15 2   |
| <i>Less: Expenses</i> ...   | 22 1 6      |  |            |
|                             | £1,177 15 2 |  | 1,177 15 2 |

### 95 LI 3—LIFEBOY TEAMS' ACCOUNT, 1960-61

| <i>Received</i>  | £ s. d.     | <i>Expended</i>  | £ s. d.    |
|--|-------------|--|------------|
| Brought forward ...                                      | 564 16 3    | Kowtalam Hospital Village Medical Worker ...                                 | 485 0 0    |
| Gifts received ...                                       | 2,996 15 7  | Evangelistic worker, Kowtalam ...  | 440 0 0    |
|  | 3,561 11 10 | Maun—extension of housing and second nurse at Maternity Centre—on account... | 2,678 1 2  |
| <i>Less: Expenses</i> ...                                | 77 18 8     |  |            |
|  | 3,483 13 2  |  |            |
| <i>Add: Balance Chikkaballapura car not required</i> ... | 119 8 0     |  |            |
|  | £3,603 1 2  |  | £3,603 1 2 |

## GIRLS' LIFE BRIGADE AUXILIARY

### 95 GI 2—GIRLS' LIFE BRIGADE COMPANIES' ACCOUNT, 1960-61

| <i>Received</i>    | £ s. d. | <i>Expended</i>  | £ s. d. |
|--------------------|---------|--|---------|
| Gifts received ... | 97 16 9 | Balance of cost of Lambretta for nurse at Mbereshi ... | 88 3 10 |
|                    |         | Unspent balance carried forward ...                    | 9 12 11 |
|                    | 97 16 9 |  | 97 16 9 |

## MISSION HOUSE LIST 1960-61

| £ s. d.                           | £ s. d. | £ s. d.                            |
|-----------------------------------|---------|------------------------------------|
| 'A.A.D.' ...                      | 3 0 0   | Anderson, Miss E. ...              |
| A <i>Chronicle</i> Reader         | 21 0 0  | An Easter Gift ...                 |
| Ahmadi, St. Paul's Church ...     | 20 0 0  | Angus, The Misses                  |
| 'A.K.P.' ...                      | 16 6 6  | Anniversary Col-lections, 1960 ... |
| Alexander, Mrs. D. M. ...         | 8 3 3   | Anonymous                          |
| Allbrook, Mr. B. F.               | 10 0 0  | 87688                              |
| Allsworth, Miss E. E. ...         | 9 7 0   | 87795                              |
| 'A.M.B.' ...                      | 25 0 0  | 88193                              |
| Anderson, Rev. and Mrs. D. F. ... | 9 15 11 | 88213                              |
|                                   |         | 88618                              |
|                                   |         | 88636                              |
|                                   |         | 88852                              |
|                                   |         | 89195                              |
|                                   |         | Anonymous                          |
|                                   |         | 89309                              |
|                                   |         | 89449                              |
|                                   |         | 89515                              |
|                                   |         | 89563                              |
|                                   |         | 89647                              |
|                                   |         | 89842                              |
|                                   |         | 89845                              |
|                                   |         | 89901                              |
|                                   |         | 89971                              |
|                                   |         | 90561                              |
|                                   |         | 90674                              |
|                                   |         | 90875                              |
|                                   |         | 90896                              |



| £ s. d.   |     |    | £ s. d. |  |     | £ s. d. |    |   |     |    |    |
|---|-----|----|---------|--|-----|---------|----|---|-----|----|----|
| Campbell, Mrs. Constance ...                                      | 4   | 4  | 0       | Daley, Mr. and Mrs. P. A. ...                    | 55  | 0       | 0  | Free Church and Church of Scotland Services held in Cyprus ...            | 10  | 0  | 0  |
| Campbell, Miss Jean   | 20  | 0  | 0       | Dallas, Miss J. E. M.                            | 8   | 3       | 3  | Free Church Garrison Church, Famagusta ...                                | 3   | 0  | 0  |
| Canfield, Mr. Gerald (Family Donation) ...                        | 6   | 0  | 0       | Damon, Miss M.—<br>In Memory of her Mother ...   | 5   | 0       | 0  | Frostick, Mr. Raymond C....   | 8   | 3  | 3  |
| Carey, Rev. A. ...  | 30  | 0  | 0       | Davis, Mr. D. K. L.                              | 3   | 5       | 4  | Galbraith, Dr. Dorothy E. ...   | 18  | 3  | 3  |
| Carlton-Smith, Mr. and Mrs. F. A. ...                             | 3   | 3  | 0       | Davis, Mrs. E. ...                               | 2   | 10      | 0  | Gambell, Mr. R. A.  | 24  | 9  | 10 |
| C.E. Holiday Homes Ltd. ...                                       | 5   | 5  | 0       | Davison, Miss D.                                 | 8   | 0       | 0  | Gard, Miss E. L. ...  | 4   | 0  | 0  |
| Champ, Miss E. ...  | 5   | 0  | 0       | Dawes, Dr. F. E. ...                             | 4   | 18      | 0  | Gardner, Dr. Eric K.  | 8   | 11 | 5  |
| Charman, Mr. V. A.  | 4   | 14 | 0       | Dawson, Miss L. ...                              | 5   | 0       | 0  | Garnett, Mr. F. W.  | 15  | 0  | 0  |
| Charrett, Mr. Arthur  | 10  | 0  | 0       | Denny, Miss M. ...                               | 2   | 5       | 0  | Gawn, Mr. H. D. T.  | 3   | 5  | 4  |
| Chick, Dame Harriette ...   | 5   | 5  | 0       | Dickens, Mr. A. ...                              | 10  | 0       | 0  | Gear, Mr. E. C. ...   | 3   | 0  | 0  |
| Chilton, Mr. J. K....   | 18  | 0  | 0       | Doig, Ltd., Messrs. J. S. (Grimsby)              | 17  | 2       | 10 | Genders, Miss L. M.   | 3   | 3  | 0  |
| Christian, The, Readers of, per Marshall, Morgan & Scott Ltd. ... | 78  | 0  | 0       | Dollery, Mr. and Mrs. F. G. ...                  | 5   | 0       | 0  | George, Mr. Ronald  | 3   | 8  | 7  |
| Christian World, The  | 178 | 15 | 0       | Donation per Dr. R. Todman ...                   | 6   | 6       | 0  | Gertrude Wills Trust The ...  | 10  | 0  | 0  |
| Clark, Mr. and Mrs. W. O. ...                                     | 35  | 18 | 4       | Dorling, Mr. J. W.                               | 40  | 16      | 4  | Gibson, Mr. L. R....  | 150 | 12 | 2  |
| Clarnico Employees Charitable Fund                                | 11  | 2  | 0       | Dowsett, Miss E. O.                              | 114 | 5       | 9  | Gilbey, Mr. and Mrs. G. E. ...  | 5   | 0  | 0  |
| Coats, Mr. R. ...   | 5   | 5  | 0       | Duff, Mrs. E. M. ...                             | 4   | 0       | 0  | Gilley, Mr. L. C. ...   | 2   | 10 | 0  |
| Cockin, Miss Zoe  | 5   | 12 | 0       | Dukes, Dr. C. E. ...                             | 2   | 2       | 0  | Gillison, Dr. T. H.   | 24  | 9  | 10 |
| Collier, Miss A. D.   | 32  | 13 | 1       | Dunkerley, Miss T.                               | 12  | 0       | 0  | Ginger, Miss M. E.  | 8   | 0  | 0  |
| Collins, Miss E. M.   | 3   | 8  | 7       | Dunn, Mr. and Mrs. J. R. ...                     | 3   | 10      | 0  | Glasscock, Mr. J. A.  | 2   | 2  | 0  |
| Collins, Mr. Herbert  | 5   | 0  | 0       | Dunstone, Rev. A. S. ...                         | 16  | 6       | 6  | Godman, Mr. R. A.   | 81  | 12 | 8  |
| Collins, Mrs. Z. M.   | 10  | 0  | 0       | Durell, Mrs. A. K.                               | 5   | 10      | 0  | Gold, Mrs. H. W....   | 17  | 2  | 10 |
| Colville, Mrs. and Mrs. J. R. ...                                 | 2   | 10 | 0       | Duthie, Mr. A. ...                               | 32  | 13      | 1  | Goodall, Dr. Doris E. F. ...  | 3   | 1  | 6  |
| Combs, Mrs. E. E.   | 2   | 9  | 0       | Dyer, Miss Audrey                                | 2   | 10      | 0  | Goodall, Mr. E. ...   | 2   | 2  | 0  |
| Congregational Insurance Company Ltd., The ...                    | 110 | 0  | 0       | Earl, Mr. T. H. ...                              | 4   | 0       | 0  | Goodfellow, Miss E. P. (the late)   | 2   | 5  | 0  |
| Conolly, Mrs. Ruth  | 10  | 0  | 0       | East Cowes Boys' Brigade Company (Methodist) ... | 8   | 8       | 0  | Graham, Mrs. C. M. —In Memory of her Great Grandfather, John Williams ... | 2   | 2  | 0  |
| Conway, Miss Violet   | 100 | 0  | 0       | 'E.C.B.' ...                                     | 36  | 6       | 6  | Gray, Miss Jean R.  | 20  | 0  | 0  |
| Cook, Miss E. A. D.   | 10  | 0  | 0       | Edmonton Parish Church ...                       | 20  | 0       | 0  | Gray, Miss S. R. ...  | 30  | 0  | 0  |
| Cookson, Miss E....   | 90  | 0  | 0       | Eileen and Roy ...                               | 3   | 0       | 0  | Green, Mrs. A. E....  | 10  | 0  | 0  |
| Cooper, Mr. B. W. Lyas ...  | 5   | 0  | 0       | Elliott, Mrs. V. ...                             | 3   | 10      | 0  | Green, Mrs. E. M.   | 5   | 0  | 0  |
| Courts, Miss E. ...   | 5   | 0  | 0       | Elwood, Miss M. G.                               | 2   | 7       | 6  | Green, Mr. G. R....   | 5   | 0  | 0  |
| Cowderoy, Miss E. W. ...  | 5   | 0  | 0       | Ernest, Miss J. R. M.                            | 20  | 0       | 0  | Green, Mr. R. T. T. —A Centenary Gift ...                                 | 100 | 0  | 0  |
| Cowdrey, Miss Annie   | 5   | 2  | 6       | Evans, Miss E. M. W. ...                         | 15  | 0       | 0  | Green, Mr. W. A. T. —A Centenary Gift ...                                 | 100 | 0  | 0  |
| Cowe, Mr. and Mrs. J. R. ...                                      | 2   | 5  | 0       | Evans, Rev. and Mrs. Gomer ...                   | 2   | 2       | 0  | Greay, Mr. E. A. ...  | 75  | 0  | 0  |
| Cox, Mr. Norman T. ...  | 3   | 5  | 4       | Evans, Rev. G. Douglas ...                       | 99  | 19      | 2  | Gregory, Mr. I. G.  | 5   | 0  | 0  |
| Cox, Miss Shirley 'C.P.' ...                                      | 816 | 6  | 6       | Evans, Mrs. K. W.                                | 8   | 11      | 5  | Griffith, Mrs. J. S.  | 6   | 12 | 0  |
| Critchard, Rev. A. L. ...   | 20  | 0  | 0       | Evans, Mr. L. L. ...                             | 8   | 3       | 3  | Griffiths, Mr. G. ...   | 12  | 12 | 0  |
| Cross, Miss Doris—<br>Special Gift ...                            | 300 | 0  | 0       | Faringdon, Anonymous ...                         | 5   | 0       | 0  | Gundry, Mrs. A. N. —in Memory of Rev. R. J. B. Moore ...                  | 3   | 5  | 4  |
| Cullen, Mrs. Jean...  | 5   | 0  | 0       | Faulkner, Dr. M. D.                              | 9   | 0       | 0  |   |     |    |    |
|   |     |    |         | 'F.D.K.' ...                                     | 35  | 0       | 0  |   |     |    |    |
|   |     |    |         | Fife, Mrs. J. S. ...                             | 3   | 5       | 4  |   |     |    |    |
|   |     |    |         | Fisher, Mr. H. C. L.                             | 5   | 5       | 0  |   |     |    |    |
|   |     |    |         | Fisher, Rev. N. H.                               | 5   | 0       | 0  |   |     |    |    |
|   |     |    |         | Fitzwilliam House, Cambridge ...                 | 8   | 0       | 0  |   |     |    |    |

|                        | £    | s. | d. |                      | £     | s. | d. |                       | £   | s. | d. |
|------------------------|------|----|----|----------------------|-------|----|----|-----------------------|-----|----|----|
| Gunstone, Mr. R. F.    | 12   | 10 | 0  | Hulme, Miss C. M.    | 16    | 6  | 6  | Johnston, Miss S. M.  | 20  | 0  | 0  |
| Guthrie, Miss Janet    |      |    |    | Humphries, Mrs.      |       |    |    | Jones, Mr. George     |     |    |    |
| —in lieu of legacy     | 50   | 0  | 0  | and friends ...      | 10    | 18 | 8  | Oliver (the late)...  | 21  | 5  | 6  |
| Guthrie, Miss Joyce    |      |    |    | Hunter, Mrs. E. M.   | 2     | 2  | 0  | Juniper, Mr. and      |     |    |    |
| S.—in lieu of leg-     |      |    |    | Hutchin, Miss K. M.  | 6     | 0  | 0  | Mrs. A. ...           | 6   | 0  | 0  |
| acy ...                | 30   | 0  | 0  | 'H.W.' ...           | 20    | 0  | 0  | Kawimbe Pilot         |     |    |    |
| Hancock, Miss E. M.    | 5    | 0  | 0  | Hyde, Mr. A. ...     | 5     | 0  | 0  | Company ...           | 5   | 5  | 6  |
| Hardyman, Mr. N. T.    | 10   | 0  | 0  | Hyder, Miss H. M.    | 5     | 5  | 0  | Keiller, Mr. C. M.    | 5   | 0  | 0  |
| Hare, Miss Frances     | 10   | 0  | 0  | Iles, Mr. F. B. ...  | 5     | 5  | 0  | Kennedy, Mrs. Olivia  | 3   | 0  | 0  |
| Harris, Mrs. F. M.     | 3    | 10 | 0  | In Memoriam ...      | 12    | 0  | 0  | Kent, Mr. and Mrs.    |     |    |    |
| Harrison, Mrs. A. E.   | 4    | 2  | 0  | In Memory of Edith   |       |    |    | F. R. ...             | 10  | 0  | 0  |
| Harrop, Mr. G. M.      | 4    | 18 | 0  | Jane Binns ...       | 5     | 5  | 0  | King, Mrs. (Box) ...  | 3   | 2  | 6  |
| Harrop, Mrs. L. J.     | 50   | 0  | 0  | In Memory of the     |       |    |    | King, Mr. Hayward     |     |    |    |
| Hart, Mr. D. ...       | 2    | 2  | 0  | late W. E. Clarke    |       |    |    | C. ...                | 3   | 10 | 0  |
| Hart, Mr. Norman       | 5    | 0  | 0  | of Samoa ...         | 5     | 0  | 0  | King, Mrs. M. ...     | 10  | 0  | 0  |
| Hartley, Mrs. M. E.    | 16   | 6  | 6  | In Memory of Mr.     |       |    |    | Knight, Miss E. M.    | 5   | 0  | 0  |
| Hartley, Mrs. N. J.    |      |    |    | Vernon C. R.         |       |    |    | Knott, Mr. C. W.      | 6   | 10 | 7  |
| H. ...                 | 5    | 2  | 10 | Collins ...          | 15    | 15 | 0  | Knott, Mrs. M. C.     | 11  | 8  | 7  |
| Harwood, Mr. M.W.      | 10   | 0  | 0  | In Memory of Rev.    |       |    |    | Laird, Mr. Mark ...   | 15  | 0  | 0  |
| Hawkings, Miss P.      |      |    |    | A. P. Cullen ...     | 35    | 3  | 6  | Lea, Miss D. B. ...   | 3   | 0  | 0  |
| B. ...                 | 6    | 0  | 0  | In Memory of Mr.     |       |    |    | League of Friends of  |     |    |    |
| Hawkins, Mr. P. F.     | 4    | 1  | 0  | Charles Victor       |       |    |    | the Livingstone       |     |    |    |
| Hatch, Dr. A. S. ...   | 4    | 18 | 0  | Hooper ...           | 5     | 0  | 0  | Hospital ...          | 3   | 3  | 0  |
| Hawkridge, Miss H.     |      |    |    | In Memory of K.B.E.  |       |    |    | Lee, Mr. T. D. ...    | 16  | 6  | 6  |
| L. ...                 | 2    | 5  | 0  | September 22nd       | 71    | 8  | 11 | Lester Trust Fund,    |     |    |    |
| Hayhow, Mr. G.S.       | 3    | 5  | 4  | In Memory of Mr.     |       |    |    | The ...               | 20  | 0  | 0  |
| Hayward, Mr. D. R.     | 32   | 13 | 1  | C. H. B. Long-       |       |    |    | Le Tissier, Mrs. A.   |     |    |    |
| 'H.C.' ...             | 100  | 0  | 0  | man ...              | 4     | 3  | 0  | M., and Evans,        |     |    |    |
| Headland, Mrs. R.      |      |    |    | In Memory of Mr.     |       |    |    | Mrs. K. ...           | 5   | 0  | 0  |
| B. ...                 | 5    | 0  | 0  | W. J. Lovell ...     | 2     | 2  | 0  | Lewis, Rev. Aubrey    |     |    |    |
| Hedley, Miss J. E. ... | 6    | 0  | 0  | In Memory of Miss    |       |    |    | D. ...                | 51  | 5  | 0  |
| Highton, Mr. D. C.     | 228  | 11 | 5  | A. E. Mapperley      | 5     | 0  | 0  | Lewis, Miss E. ...    | 4   | 18 | 0  |
| Highton Mr. D. C.,     |      |    |    | In Memory of Miss    |       |    |    | 'L.F.G.' ...          | 107 | 12 | 6  |
| for Emily Friend       |      |    |    | Florence Milburn     | 10    | 0  | 0  | Lilley, Mrs. Annie    | 100 | 0  | 0  |
| Fund ...               | 261  | 4  | 6  | In Memory of Parents | 8     | 3  | 3  | Ling, Mr. E. S. ...   | 16  | 6  | 6  |
| Highton, Mrs. D. C.    | 25   | 0  | 0  | In Memory of Rev.    |       |    |    | Littlejohn, Mr. H. S. | 4   | 0  | 0  |
| Highton, Miss Joyce    |      |    |    | George Parker ...    | 5     | 2  | 0  | Livens, Miss I. M.    | 10  | 0  | 0  |
| M. ...                 | 16   | 6  | 6  | In Memory of P.G.B.  | 5     | 0  | 0  | L.M.S. Stamp          |     |    |    |
| Himsworth, Mr. K.      |      |    |    | In Memory of Mr.     |       |    |    | Bureau ...            | 413 | 9  | 11 |
| S. ...                 | 5    | 5  | 0  | H. E. Procter ...    | 2     | 2  | 0  | Lucas, Miss A. E.—    |     |    |    |
| Hitchman, Mrs.         |      |    |    | In Memory of Mrs.    |       |    |    | Special Gift ...      | 10  | 0  | 0  |
| Winifred... ..         | 70   | 0  | 0  | Amelia Rush ...      | 5     | 0  | 0  | Luff, Miss A. ...     | 6   | 0  | 0  |
| Hoad, Rev. and Mrs.    |      |    |    | In Memory of Mrs.    |       |    |    | Luke, Miss M. L. ...  | 2   | 5  | 0  |
| Frank S. ...           | 4    | 18 | 0  | Amy L. Wills ...     | 20    | 0  | 0  | Lyon, Miss ...        | 5   | 0  | 0  |
| Hobkinson, Miss R.     |      |    |    | In Sympathy ...      | 5     | 0  | 0  | Macdonald-Buch-       |     |    |    |
| M. ...                 | 10   | 0  | 0  | Isabella Bailey Re-  |       |    |    | anan, The Hon.        |     |    |    |
| Hong Kong Union        |      |    |    | membrance Trust,     |       |    |    | Mrs. ...              | 2   | 2  | 0  |
| Church ...             | 19   | 13 | 9  | The ...              | 65    | 19 | 6  | Mackeith, Dr. R. C.   | 3   | 8  | 8  |
| Hopley, Mr. William    | S. 4 | 18 | 0  | Isard, Mr. J. O. ... | 78    | 7  | 4  | MacPherson, Mrs.      |     |    |    |
| Horlicks Ltd.—         |      |    |    | Ives, Miss M. ...    | 3     | 0  | 0  | A. ...                | 4   | 17 | 6  |
| Charitable Trust       | 5    | 0  | 0  | James, Mr. A. Nor-   |       |    |    | Madam, Mr. and        |     |    |    |
| Horsley, Miss B. M.    | 2    | 6  | 0  | man ...              | 2     | 2  | 0  | Mrs. W. S. ...        | 16  | 6  | 6  |
| How, Miss E. Judith    | 5    | 0  | 0  | Jameson, Mrs. A. B.  |       |    |    | Mann, Mr. C. R. ...   | 3   | 0  | 0  |
| Howard, Miss Anne      | 3    | 0  | 9  | In Memory ...        | 8     | 3  | 3  | 'Marl' ...            | 2   | 5  | 0  |
| Howell, Miss R. ...    | 3    | 3  | 0  | Jessop, Miss E. M.   | 5     | 0  | 0  | Marshall, Miss D. I.  | 3   | 5  | 4  |
| Howes, Mrs.            |      |    |    | 'J.J.B.' ...         | 15    | 0  | 0  | Martin, Miss A. A.    | 3   | 15 | 0  |
| Margaret ...           | 2    | 10 | 6  | 'J.K.P.' ...         | 350   | 0  | 0  | Martin, Miss A. W.    | 15  | 0  | 0  |
| Hughes, Miss Daphne    | 5    | 0  | 0  | Johnes, Miss B. ...  | 3     | 3  | 0  | Martin, Miss E. M.    |     |    |    |
| Hughes, Mr. H. A.      | 4    | 4  | 0  | 'John Lewis'         | 1,000 | 0  | 0  | —In remembrance       |     |    |    |
| Huish, Miss P. B. ...  | 2    | 10 | 0  | Johnston, Miss H. M. | 3     | 8  | 7  | of friends ...        | 150 | 0  | 0  |



| £                      | s. | d. | £                    | s.  | d. | £                     | s.  | d. |
|------------------------|----|----|----------------------|-----|----|-----------------------|-----|----|
| Smith, Mr. and Mrs.    |    |    | Thanksgiving for 58  |     |    | Wallbank, Miss A.     |     |    |
| R. Mountford ...       | 7  | 18 | years ... ..         | 58  | 0  | M. M. ...             | 8   | 3  |
| Soundy, Miss D. M.     | 30 | 0  | 'Thanon' ... ..      | 32  | 13 | Ward, Mrs. Ellen...   | 32  | 13 |
| Southey, Mr. F. W.     |    |    | The Congregational   |     |    | Ward, Miss Jean L.    | 244 | 18 |
| P. ...                 | 50 | 0  | Scout Fellowship     | 2   | 2  | Ward, Mr. J. W.       |     |    |
| Speedyman, Mr. J. A.   | 2  | 2  | The Directors of     |     |    | (the late) Charit-    |     |    |
| Spencer, Miss E.       |    |    | Wright's Paper       |     |    | able Trust ...        | 125 | 0  |
| (Special Gift) ...     | 50 | 0  | Ltd. ... ..          | 4   | 0  | Waterloos, The        |     |    |
| Spicers, Ltd., Messrs. | 10 | 0  | The Residents of the |     |    | Goodwill Club ...     | 20  | 0  |
| Spicer, Miss Olga D.   | 16 | 6  | North London         |     |    | Watson, Mr. and       |     |    |
| Sprange, Mrs. D. J.    | 5  | 0  | Homes for the        |     |    | Mrs. John W. ...      | 2   | 11 |
| Spurgeon, Mr. A. J.    | 2  | 2  | Blind and Cleve-     |     |    | Watson, Mr. Leslie    | 16  | 6  |
| Stanes, Mr. F. J. ...  | 10 | 0  | lands, Bolton ...    | 23  | 1  | Way, Mr. Stanley      | 64  | 0  |
| St. Andrew's Church,   |    |    | The Sanctuary,       |     |    | Welford, Mr. E. H.    |     |    |
| British Army of        |    |    | Whiteley Village     | 3   | 3  | —In Memory of         |     |    |
| the Rhine ...          | 10 | 13 | Thomas, Dr. Mar-     | 8   | 3  | his Dear Wife ...     | 81  | 12 |
| St. Andrew's           |    |    | garet, E. ...        | 3   | 3  | Wesleyan Reform       |     |    |
| (P.M.V.B.),            |    |    | Thompson, Mrs.       |     |    | Union ... ..          | 100 | 0  |
| Children's Mis-        |    |    | E. M. ... ..         | 16  | 6  | Wheeler, Miss E. A.   | 50  | 0  |
| sion Group, Cyprus     | 14 | 0  | Thorn, Mr. Fred C.   | 7   | 0  | Wheeler, Miss E. E.   | 3   | 0  |
| St. Anthony's Church,  |    |    | Thorpe, Rev. and     |     |    | 'W.F.S.' for A. G.    |     |    |
| Acton ... ..           | 3  | 1  | Mrs. A. F. ...       | 16  | 6  | Strickland Mem-       |     |    |
| St. John's College,    |    |    | Threlfall, Mrs. M.   | 2   | 2  | orial Fund ...        | 32  | 13 |
| Oxford ... ..          | 5  | 0  | Thurston, Miss C.    | 4   | 0  | Whitaker, Miss H.     | 5   | 0  |
| St. John's Free        |    |    | Tillyard, Sir Frank  | 2   | 2  | M. ... ..             | 50  | 0  |
| Church, R.A.M.C.       |    |    | Turnbull, Miss E. J. |     |    | White, Miss D. E....  | 5   | 0  |
| Depot, Crookham        | 2  | 2  | (Interest) ...       | 61  | 10 | White, Mr. and Mrs.   |     |    |
| St. Stephen's Church,  |    |    | Turner, Miss C. R.   | 326 | 10 | Malcolm ...           | 8   | 3  |
| Johannesburg ...       | 5  | 5  | Turner, Mrs. F. M.   | 5   | 10 | Whiting, Miss M.      |     |    |
| Steer, Miss D. S. ...  | 8  | 11 | Turner, Mr. M. R.    | 107 | 15 | Muriel ... ..         | 24  | 9  |
| Stephens, Mrs. G....   | 15 | 0  | Turner, Mr. and      |     |    | Whiting, Miss M. W.   | 2   | 12 |
| Stewart, Mr. A. W.     | 5  | 0  | Mrs. R. W. ...       | 193 | 0  | Whiting, Commander,   |     |    |
| Stewart, Mrs. N. P.    | 15 | 3  | Turner, Mr. and Mrs. |     |    | R.N. (ret.) ...       | 16  | 6  |
| Stickland, Miss G.     | 10 | 0  | R. W.—Walter         |     |    | Whitley, Sir Edward   | 2   | 10 |
| Stoate, Mrs. E. ...    | 2  | 2  | Turner (deceased)    |     |    | Whitwill, Miss M.     |     |    |
| Stocks, Mr. John C.    | 14 | 0  | Trust ... ..         | 176 | 11 | Whit, ... ..          | 8   | 3  |
| Stockwell, Miss K.     | 20 | 11 | Turvey, Mr. W. U.    | 2   | 2  | Whyte, Miss Janet C.  | 6   | 0  |
| Stoddart, Mrs. Darcy   | 50 | 0  | Turville, Mrs. A.    |     |    | Wickens, Mr. and      |     |    |
| Strong, Mr. H. E....   | 5  | 2  | Maud E.—In           |     |    | Mrs. R. L. ...        | 3   | 5  |
| Sturge, Miss M. D.     | 5  | 0  | Memory of her        |     |    | Wightman, Rev. and    |     |    |
| Sturney, Mr. A. C.     | 9  | 15 | Parents ... ..       | 27  | 10 | Mrs. H. S. ...        | 32  | 13 |
| Sunday Services of     |    |    | Underhill, Mr. R. S. | 24  | 18 | Wilkins, Miss M. A.   | 6   | 17 |
| the Church of          |    |    | 'Unknown' ...        | 16  | 15 | Williams, Miss B. G.  |     |    |
| Scotland and Free      |    |    | Unwin, Mr. and       |     |    | —Instead of leg-      |     |    |
| Churches in            |    |    | Mrs. N. Gordon       | 78  | 16 | acy ... ..            | 100 | 0  |
| Tripoli ... ..         | 28 | 5  | Vare, Mrs. Rhoda     | 3   | 5  | Williams, Miss M. B.  | 4   | 18 |
| Sunday School Ser-     |    |    | Vincent, Mr. J. W.   | 5   | 5  | Williams, Mrs. M. J.  | 5   | 0  |
| vices of the Church    |    |    | Vinon, Mr. E.        |     |    | Williams, Miss Muriel | 5   | 0  |
| of Scotland and        |    |    | (Charity Fund) ...   | 150 | 0  | Wilson, Mr. and       |     |    |
| Free Churches in       |    |    | Wade, Miss Mar-      |     |    | Mrs. C.D.V. ...       | 81  | 12 |
| Tripoli ... ..         | 4  | 15 | garet ... ..         | 15  | 0  | Wilson, Mrs. C. M.    | 305 | 6  |
| Swanwick Conference    |    |    | Walker, Lady Edith   |     |    | Wilson, Mr. H. J. S.  | 20  | 0  |
| Communion Col-         |    |    | M. ... ..            | 5   | 5  | Wilson, Miss M. J.    | 3   | 0  |
| lection ... ..         | 41 | 8  | Walker, Mr. John     |     |    | Wilson, Mr. W. J....  | 20  | 0  |
| Sykes, Miss E. M....   | 2  | 2  | F.—In Memory         |     |    | Winchester, Mrs. L... |     |    |
| Talent, Mrs. E. B.     | 6  | 0  | of Rev. F. W. and    |     |    | F.—Thanksgiving       |     |    |
| Tay Charitable Trust   | 25 | 0  | Mrs. Rosalie C.      |     |    | for Three Birth-      |     |    |
| Tearle, Mr. A. C....   | 2  | 2  | Walker ... ..        | 32  | 13 | days—87, 55 and       |     |    |
| 'Tell Archippus' ...   | 16 | 6  | Walker, Mr. John G.  | 5   | 0  | 15 ... ..             | 10  | 10 |
|                        |    |    | Wallace, Mrs. R. M.  | 60  | 0  |                       |     |    |



| Name of Testator                             | Place with which identified   | £     | s. | d. |
|--|---|-------|----|----|
| BROWN, MR. WILLIAM RICHARD                   |   |       |    |    |
| JAMES ... ..                                 | <i>Parkstone, Dorset</i> ... ..   | 200   | 0  | 0  |
| BRUCE, MISS JESSIE ... ..                    | <i>Harrogate</i> ... ..   | 100   | 0  | 0  |
| BURCHMORE, MRS. MARY E. ... ..               | <i>Cricklewood</i> ... ..   | 25    | 0  | 0  |
| BUTLER, MISS ELIZABETH PATRICK               | <i>Christchurch, Hants</i> ... ..   | 951   | 4  | 9  |
| CHARNLEY, MISS MADELEINE MABEL               | <i>Grange-over-Sands</i><br>(Medical Missions) ... ..                       | 1,171 | 8  | 5  |
| CHARNLEY, MISS MADELEINE MABEL               | <i>Grange-over-Sands</i><br>(Charnley Fund for<br>Teaching Purposes) ... .. | 1,171 | 8  | 5  |
| CHILD, MISS W. L. ... ..                     | <i>Birmingham</i> ... ..  | 50    | 0  | 0  |
| COCHRANE, DR. THOMAS ... ..                  | <i>Pinner</i> ... ..  | 1,000 | 0  | 0  |
| COLLARD, MRS. FANNY MARY<br>BLOMFIELD ... .. | <i>Ingatestone</i> ... ..   | 20    | 0  | 0  |
| COLLINS, MISS LOUISA EMILY ... ..            | <i>Fareham</i><br>(Medical Missions) ... ..                                 | 100   | 0  | 0  |
| COX, MISS FRANCES MARY ... ..                | <i>Barnes</i> ... ..  | 25    | 0  | 0  |
| CROCKER, MISS LILIAN ... ..                  | <i>Exeter</i> ... ..  | 321   | 17 | 9  |
| CUTLER, MISS FLORENCE EMILY                  | <i>Weston-super-Mare</i><br>(Medical Missions) ... ..                       | 200   | 0  | 0  |
| DAVIDSON, MISS AGNES JAFFREY                 | <i>Woodford Green</i> ... ..  | 733   | 12 | 4  |
| DAVIES, MRS. EMILY ... ..                    | <i>Little Haven, Pems.</i> ... ..   | 25    | 0  | 0  |
| DAVIES, MR. PRYCE ... ..                     | <i>Market Drayton</i> ... ..  | 50    | 0  | 0  |
| DAVIES, REV. RHYS... ..                      | <i>Corris</i> ... ..  | 371   | 16 | 3  |
| *DAVIES, MRS. J. B. THOMSON ... ..           | <i>Biggar</i> ... ..  | 96    | 2  | 1  |
| DAVIS, MR. PHILIP HENRY ... ..               | <i>Warmley, Nr. Bristol</i> ... ..  | 50    | 0  | 0  |
| DAVIS, MR. RALPH ... ..                      | <i>Yeovil</i> ... ..  | 20    | 0  | 0  |
| DIXON, MISS E. A. ... ..                     | <i>Sheffield</i> ... ..   | 50    | 0  | 0  |
| DRISCOLL, MISS ETHEL MARY ... ..             | <i>Plymouth</i> ... ..  | 439   | 13 | 0  |
| *DUNN, MR. WALTER GEORGE ... ..              | <i>Deal</i> ... ..  | 41    | 0  | 11 |
| EDENBOROUGH, MR. FREDERICK ... ..            | <i>Birmingham</i> ... ..  | 50    | 0  | 0  |
| EVANS, MISS EDITH LILY ... ..                | <i>Tunbridge Wells</i> ... ..   | 43    | 0  | 0  |
| FARMER, MR. ERNEST CHATTOCK                  | <i>Finchley, N.2</i> ... ..   | 500   | 0  | 0  |
| FERGUSON, MISS JESSIE ... ..                 | <i>Irby, Cheshire</i> ... ..  | 100   | 0  | 0  |
| FITCH, MISS DORA ... ..                      | <i>London, N.W.2</i> ... ..   | 100   | 0  | 0  |
| FLETCHER, MR. ROBERT ... ..                  | <i>Pickering Church</i> ... ..  | 52    | 17 | 6  |
| FLINN, MISS SARAH MARGARET ... ..            | <i>Coventry</i> ... ..  | 300   | 0  | 0  |
| FOSTER, MR. WILLIAM JOHN ... ..              | <i>Wolverhampton</i> ... ..   | 200   | 0  | 0  |
| FRITH, REV. HAROLD INGRAM ... ..             | <i>North Baddesley, South-</i><br><i>ampton</i> ... ..                      | 25    | 0  | 0  |
| GAYTON, MR. ERNEST JAMES ... ..              | <i>West Bridgford</i> ... ..  | 50    | 0  | 0  |
| GIBBONS, MR. FRANK LESLIE ... ..             | <i>Ipswich</i> ... ..   | 250   | 0  | 0  |
| *GILHAM, MR. EDWARD ... ..                   | <i>Southampton</i> ... ..   | 1,250 | 0  | 0  |
| GOODFELLOW, MISS ELIZABETH P.                | <i>Newport on Tay</i> ... ..  | 200   | 0  | 0  |
| *GOULSTON, MISS MYRA ... ..                  | <i>Hastings</i> ... ..  | 9     | 0  | 9  |
| GRAHAM, MRS. MARY JOSEPHINE                  | <i>Thorpe Bay</i> ... ..  | 1,000 | 0  | 0  |
| GRAY, MISS ELSIE FRANCES ... ..              | <i>Andover</i> ... ..   | 372   | 6  | 9  |
| GRAY, MISS ELSIE FRANCES ... ..              | <i>Andover</i><br>(Retired Missionaries) ... ..                             | 372   | 6  | 9  |
| GREAVES, MISS DOROTHY ... ..                 | <i>Malvern</i> ... ..   | 104   | 4  | 0  |
| †GRIFFITHS, MR. IVOR LLEWELLYN               | <i>Ffairfach</i> ... ..   | 24    | 9  | 1  |
| †GRIFFITHS, MR. IVOR LLEWELLYN               | <i>Ffairfach</i><br>(Medical Missions) ... ..                               | 24    | 9  | 1  |
| †GRIFFITHS, MR. IVOR LLEWELLYN               | <i>Ffairfach</i><br>(Widows and Orphans) ... ..                             | 16    | 6  | 2  |

| Name of Testator               | Place with which identified                | £     | s. | d. |
|--------------------------------|--|-------|----|----|
| GRIFFITHS, MISS MARGARETTA ... | Llanelly ... ..                            | 100   | 0  | 0  |
| †HALLER, MISS ELIZABETH MABEL  | Worthing ... ..                            | 296   | 5  | 1  |
| *HANMER, MRS. ALICE MARGARET   | Redland, Bristol ... ..                    | 9     | 7  | 2  |
| *HANSON, MRS. ROSAMOND AGNES   | Brentwood ... ..                           | 2,000 | 0  | 0  |
| HARD, MR. F. G. ... ..         | Baldock ... ..                             | 100   | 0  | 0  |
| HART, MR. HENRY THOMAS ...     | Cambridge ... ..                           | 372   | 19 | 6  |
| *HART, MR. JAMES JOSEPH ...    | Eastbourne ... ..                          | 6,400 | 0  | 0  |
| †HAVILL, MR. HERBERT HENRY     | Crouch End ... ..                          | 70    | 0  | 0  |
| HAWES, MISS EMILY GERTRUDE     | Northwood, Middlesex ...                   | 50    | 0  | 0  |
| HAWTHORN, MR. JOSEPH ...       | Appleton ... ..                            | 100   | 0  | 0  |
| *HAYWARD, MISS EDITH AGNES     | Highbury Church,<br>Cheltenham ... ..      | 293   | 10 | 1  |
| HILL, MRS. CATHERINE WILSON    | Edinburgh ... ..                           | 2,666 | 15 | 6  |
| †HINCHLIFFE, MISS JANE LOUISA  | Leeds ... ..                               | 698   | 2  | 11 |
| †HINCHLIFFE, MISS JANE LOUISA  | Leeds ... ..                               | 698   | 2  | 11 |
|                                | (Widows and Orphans)                       | 698   | 2  | 11 |
| HOLDEN, MR. RICHARD MARSDEN    | Blackburn ... ..                           | 250   | 0  | 0  |
| HOLDEN, MR. RICHARD MARSDEN    | Blackburn                                  |       |    |    |
|                                | (Medical Missions)                         | 250   | 0  | 0  |
| HORNE, MR. ANDREW ... ..       | Arbroath ... ..                            | 50    | 0  | 0  |
| HOWARTH, MISS ELIZA ETHEL      | Ashton-under-Lyne... ..                    | 100   | 0  | 0  |
| HUNT, MRS. HATTIE LILIAN ...   | Birmingham ... ..                          | 50    | 0  | 0  |
| HUNTER, MR. JOHN ... ..        | Pannal, Yorks ... ..                       | 100   | 0  | 0  |
| KELSEY, MISS L. J. ... ..      | Dunedin, New Zealand ...                   | 14    | 0  | 0  |
| KEMP, MR. RALPH AMOS ... ..    | Bridlington ... ..                         | 300   | 0  | 0  |
| KEMP, MR. RALPH AMOS ... ..    | Bridlington ... ..                         | 300   | 0  | 0  |
|                                | (Medical Missions)                         | 300   | 0  | 0  |
| KEMP, MR. RALPH AMOS ... ..    | Bridlington                                |       |    |    |
|                                | (Missionaries' Super-<br>annuation) ... .. | 200   | 0  | 0  |
| KEMP, MR. RALPH AMOS ... ..    | Bridlington                                |       |    |    |
|                                | (Widows and Orphans)                       | 200   | 0  | 0  |
| KERSHAW, MR. T. E. ... ..      | Rochdale ... ..                            | 500   | 0  | 0  |
| *KING, MRS. MAY ELIZA ... ..   | Minehead ... ..                            | 77    | 5  | 4  |
| LAWSON, MR. JOSEPH HODD STOTT  | Heaton Moor ... ..                         | 1,004 | 11 | 3  |
| LEACH, MISS MILDRED ... ..     | Beaumaris, Anglesey ... ..                 | 200   | 0  | 0  |
| LEAT, MRS. LEONORA ... ..      | Portsmouth                                 |       |    |    |
|                                | (Medical Missions)                         | 50    | 0  | 0  |
| LEIGH, MISS FLORENCE SELINA    | London, S.E.4. ... ..                      | 325   | 0  | 0  |
| LEWIS, MR. A. M. ... ..        | Wellington, New Zealand                    | 52    | 0  | 0  |
| LEWIS, MR. HENRY GEORGE ...    | Dallington ... ..                          | 1,000 | 0  | 0  |
| LIM, MISS EMILY ... ..         | Birmingham ... ..                          | 33    | 6  | 2  |
| *LOVELL, MISS ANNIE BEATRICE   | Leek ... ..                                | 150   | 0  | 0  |
| MACKIE, MISS ROBINA L. ...     | Glasgow ... ..                             | 500   | 0  | 0  |
| *MEADOWCROFT, MR. FRANK ...    | Wellington, New Zealand                    | 13    | 14 | 3  |
| MERCER, MRS. ELLEN HANNAH ...  | Hest Bank, Lancaster ...                   | 390   | 16 | 1  |
| MILLS, MR. GEORGE STANLEY ...  | Sutton ... ..                              | 553   | 2  | 11 |
| *MORGANS, MISS ANNE ... ..     | Llandilo ... ..                            | 1,858 | 16 | 3  |
| MOTTLEY, MRS. AMY MAUD ...     | Brighton ... ..                            | 100   | 0  | 0  |
| NEATE, MISS EDITH J. ... ..    | Marlborough ... ..                         | 25    | 0  | 0  |
| *NICHOL, MR. GEORGE ... ..     | Rothbury ... ..                            | 41    | 4  | 1  |
| †OVERY, MISS IRENE ELIZABETH   | Gravesend ... ..                           | 39    | 16 | 11 |
| *OWEN, MRS. WINIFRED BESSIE    | Southbourne ... ..                         | 38    | 7  | 5  |

| Name of Testator                     | Place with which identified           | £       | s. | d. |
|--------------------------------------|---------------------------------------|---------|----|----|
| PAGE, MRS. EDITH EMILY ...           | Cliftonville Church, Hove             | 2       | 0  | 0  |
| PALMER, MR. BERTIE ROBERT ...        | Wheatthamstead ...                    | 50      | 0  | 0  |
| PENDRED, MISS EMILY VIOLET ...       | Union Church, Mill Hill               | 40      | 0  | 0  |
| PENNINGTON, MISS AMY ...             | Frizinghall Church                    | 100     | 0  | 0  |
| PERKINS, MR. JOHN GREEN ...          | Uppingham ...                         | 16      | 18 | 5  |
| PETTIGREW, MRS. EDITH JANE ...       | Worthing ...                          | 50      | 0  | 0  |
| PHILLIPS, MR. S. H. ...              | New Zealand ...                       | 200     | 0  | 0  |
| PICKEN, MISS M. E. ...               | Bristol ...                           | 200     | 0  | 0  |
| PINNINGTON, MISS MARGARET HANNAH ... | Matlock ...                           | 50      | 0  | 0  |
| PLATT, MRS. ANNIE AMELIA ...         | Lea Road Church, Wolverhampton ...    | 50      | 0  | 0  |
| PRESTON, MRS. KATE ...               | Cirencester ...                       | 10      | 0  | 0  |
| †RHEAD, MISS LILLETH ...             | Stoke-on-Trent ...                    | 39      | 14 | 8  |
| RHODES, MR. WILFRED ...              | New South Wales, Australia ...        | 163     | 17 | 2  |
| ROBJOHN, FLORENCE JULIA ...          | South Australia ...                   | 40      | 0  | 0  |
| RUMSEY, MRS. LOUISA JULIA ...        | Newton Abbot ...                      | 50      | 0  | 0  |
| SHUTTLEWORTH, MISS EMILY ...         | Leeds ...                             | 25      | 0  | 0  |
| SIMPSON, MR. JOHN ...                | Hexham ...                            | 1,000   | 0  | 0  |
| *SMITH, MR. A. T. H. ...             | London, E.C.2 ...                     | 517     | 18 | 0  |
| SMITH, MRS. GRACE ...                | Ilkley ...                            | 500     | 0  | 0  |
| SMITH, MRS. MABEL GERTRUDE ...       | London ...                            | 50      | 0  | 0  |
| †SMITH, MISS ROSA ...                | Aylesbury ...                         | 13      | 3  | 0  |
| †SOUSTER, MISS MERCY ...             | Bournemouth ...                       | 208     | 11 | 10 |
| SPENCER, MRS. J. L. ...              | Farnham Church ...                    | 10      | 10 | 0  |
| SPENCER, MRS. J. L. ...              | Farnham Church (Medical Missions) ... | 100     | 0  | 0  |
| †SUMMERS, MR. E. A. ...              | New Zealand ...                       | 203     | 18 | 3  |
| TAIT, MISS ELIZA WILSON ...          | Worthing ...                          | 100     | 0  | 0  |
| TARRING, MISS J. ...                 | Borden, Hants. ...                    | 50      | 0  | 0  |
| *TAYLOR, MR. THEODORE COOKE ...      | Grassington... ...                    | 69      | 12 | 0  |
| THOMAS, MR. D. J. L. ...             | Redcar ...                            | 25      | 0  | 0  |
| *THOMPSON, MR. W. E. (Fund) ...      | Victoria, Australia ...               | 618     | 4  | 8  |
| THORN, MRS. MIRIAM ...               | Mill Hill ...                         | 30      | 0  | 0  |
| †TUDOR, MRS. M. M. ...               | Edinburgh ...                         | 22      | 3  | 4  |
| TURNER, MR. LYON VICCARS ...         | Parkstone ...                         | 100     | 0  | 0  |
| TWIGG, MISS EDITH ...                | Wickersley, nr. Rotherham             | 25      | 0  | 0  |
| *WHITE, MISS JESSIE EVA ...          | Telscombe Cliffs ...                  | 200     | 0  | 0  |
| *WILLIAMS, MRS. KATHERINE ELLEN ...  | Nevin ...                             | 1       | 17 | 6  |
| *WILLIAMS, MR. WILFRED GEORGE ...    | Bristol ...                           | 63      | 5  | 0  |
| WILLSON, MISS FRANCES ...            | Coventry ...                          | 150     | 0  | 0  |
| WITT, MISS ELLEN LAURA ...           | Above Bar Church, Southampton ...     | 50      | 0  | 0  |
| WOODLAND, MISS HILDA ...             | Dorking ...                           | 3,225   | 5  | 11 |
| *WRIGHT, MISS JESSIE ...             | Bournemouth ...                       | 3       | 11 | 4  |
|                                      |                                       | £51,809 | 19 | 2  |
| Less: Expenses (Mrs. C. W. Hill)     |                                       | 200     | 0  | 0  |
|                                      |                                       | £51,609 | 19 | 2  |

\* on account.

† balance.

## METHOD OF ALLOCATION

|         |  | £     | s. | d. | £       | s. | d. |
|---------|--|-------|----|----|---------|----|----|
| 95 CH 5 | CHARNLEY FUND  |       |    |    |         |    |    |
|         | CHARNLEY, MISS M. M. <i>Grange-over-Sands</i> ...    |       |    |    | 1,171   | 8  | 5  |
| 95 ME   | MEDICAL FUND ...                                     |       |    |    |         |    |    |
|         | BENDLE, MRS. B. M. ... <i>Exmouth</i> ...            | 100   | 0  | 0  |         |    |    |
|         | BIRTT, MISS M. A. M. ... <i>Bournemouth</i> ...      | 10    | 0  | 0  |         |    |    |
|         | CHARNLEY, MISS M. M. <i>Grange-over-Sands</i> ...    | 1,171 | 8  | 5  |         |    |    |
|         | COLLINS, MISS L. E. ... <i>Fareham</i> ...           | 100   | 0  | 0  |         |    |    |
|         | CUTLER, MISS F. E. ... <i>Weston-super-Mare</i> ...  | 200   | 0  | 0  |         |    |    |
|         | GRIFFITHS, MR. I. L. ... <i>Ffairfach</i> ...        | 24    | 9  | 1  |         |    |    |
|         | HOLDEN, MR. R. M. ... <i>Blackburn</i> ...           | 250   | 0  | 0  |         |    |    |
|         | KEMP, MR. R. A. ... <i>Bridlington</i> ...           | 300   | 0  | 0  |         |    |    |
|         | LEAT, MRS. L. ... <i>Portsmouth</i> ...              | 50    | 0  | 0  |         |    |    |
|         | SPENCER, MRS. J. L. ... <i>Farnham Church</i> ...    | 100   | 0  | 0  |         |    |    |
|         |  |       |    |    | 2,305   | 17 | 6  |
| 97 MI 2 | MISSIONARIES SUPERANNUATION FUND                     |       |    |    |         |    |    |
|         | KEMP, MR. R. A. ... <i>Bridlington</i> ...           |       |    |    | 200     | 0  | 0  |
| 289     | WIDOWS, ORPHANS AND RETIRED MISSIONARIES             |       |    |    |         |    |    |
|         | GRAY, MISS E. F. ... <i>Andover</i> ...              | 372   | 6  | 9  |         |    |    |
|         | GRIFFITHS, MR. I. L. ... <i>Ffairfach</i> ...        | 16    | 6  | 2  |         |    |    |
|         | HINCHLIFFE, MISS J. L. ... <i>Leeds</i> ...          | 698   | 2  | 11 |         |    |    |
|         | KEMP, MR. R. A. ... <i>Bridlington</i> ...           | 200   | 0  | 0  |         |    |    |
|         |  |       |    |    | 1,286   | 15 | 10 |
| 399     | HENRY ALEXANDER BROWN MEMORIAL FUND                  |       |    |    |         |    |    |
|         | BROWN, MISS J. A. ... <i>Newcastle upon Tyne</i> ... |       |    |    | 100     | 0  | 0  |
| 400     | JANET WYLIE BROWN MEMORIAL FUND                      |       |    |    |         |    |    |
|         | BROWN, MISS J. A. ... <i>Newcastle upon Tyne</i> ... |       |    |    | 100     | 0  | 0  |
| 96 LE   | LEGACIES EQUALISATION ACCOUNT                        |       |    |    |         |    |    |
|         | FOR THE GENERAL PURPOSES OF THE SOCIETY              |       |    |    | 46,445  | 17 | 5  |
|         |  |       |    |    | £51,609 | 19 | 2  |

### NEW PUBLICATIONS 1961

#### PORTRAIT OF AN AFRICAN SCHOOL

by W. G. Partridge

3/6 net

A fascinating picture of the school at Hope Fountain, Southern Rhodesia, of which Mr. Partridge is Principal.

#### BIBLICAL BASIS OF THE CHURCH'S MISSIONARY ENTERPRISE

by E. C. Blackman

2/6 net

"The Church's mission is Christ's mission and the Church's ministry is Christ's ministry. It is directed to the whole world." Essays on Mission No. 3.

*Send for catalogue of all the Society publications from:*

**LIVINGSTONE BOOKROOM**

11 Cartaret Street, London, S.W.1

## GENERAL INFORMATION

**ADDRESS:** The London Missionary Society, **Livingstone House, 11 Carteret Street, London, S.W.1.**

Inland telegrams: Missionary Sowest London.

Cables: Missionary London.

Telephone: Whitehall 0061.

**CORRESPONDENCE:** Letters enclosing contributions or seeking general information should be addressed to the Home Secretary. Other letters can be addressed 'The Secretary' or to the responsible Officer named on page 74. Time is saved if separate letters are written on distinct subjects, although all can be enclosed in one envelope.

**CHEQUES** should be made payable to the 'London Missionary Society' and crossed.

**BANK CREDITS.** Cheques, Treasury Notes, etc., can be paid in to any Branch of the Midland Bank Limited for the credit of 'London Missionary Society Account, Midland Bank, Central Hall Branch'. A duplicate credit slip (stamped by a local Bank) must be sent by post to Livingstone House the same day.

**COVENANTS** enable the Society to recover Income Tax on the amount of regular contributions.

**MISSION HOUSE LIST.** In addition to the contributions which are credited to Churches and Auxiliaries (whether remitted through Church Treasurer or Auxiliary Treasurer or sent direct), the Society is grateful for contributions sent for the Mission House List. They are regarded as personal and private transactions and correspondence about them is confidential. As will be seen from pages 101-107, many of them are anonymous.

**GIFTS OF CAPITAL.** Friends of the Society often benefit its work by gifts of capital in the form of investment or of money. The interest on such a gift may be used for the general purposes of the Society or for some special purpose. A gift thus made during lifetime may prove to be more beneficial to the Society than a legacy later on subject to death duty.

**LEGACIES** are a fruitful way of forwarding the evangelistic and church-founding purposes of the Society. Small and large bequests are welcome. More than one-eighth of the total expenditure is now met regularly from legacies and the Directors hope that friends will remember the L.M.S. when making their wills. Forms of bequest will be found on the back cover and further information will gladly be given on request. An interesting booklet, *My Right, My Duty and My Will*, can be obtained free on application.

**CONSULTATIONS.** The Home Secretary would be glad to discuss, either personally or through the post, any questions concerning the varied ways of helping the Society.

**DEPOSITS WITHOUT INTEREST.** In order to reduce the cost of Bank Overdraft at certain seasons of the year, friends of the Society are invited to deposit any sum from £50 and upwards with the Society, free of interest. The money is repayable at any time on seven days' notice.

**Give back to God**  
**at least sixpence a week**  
**for the Overseas Mission**  
**of His Church**

*through the*

**London Missionary Society**  
**11 Carteret Street, Westminster, S.W.1**

WHI 0061

# NOW

**The London Missionary Society needs a minimum of 6d. per member per week from every Congregational church in the British Isles, Australia, New Zealand and South Africa**

# AND THEN

**Remember the London Missionary Society in your will**

The following forms of Bequest are suitable for insertion in the wills of those desiring to benefit the London Missionary Society:

(a) *Form of Simple Bequest.*

I bequeath the sum of £ ..... sterling, free of duty, to the London Missionary Society instituted in London in the year 1795 for the general purposes of the Society. The receipt of the Treasurer or other proper Officer of the said London Missionary Society shall be a complete discharge to my personal representatives.

(b) *Form of Endowment.*

I bequeath the sum of £ ..... sterling, free of duty, to the London Missionary Society instituted in London in the year 1795, the said sum to be invested in the name or names of the Trustee or Trustees for the time being of the said Society and the income thereof applied towards the general purposes of the said Society. The receipt of the Treasurer or other proper Officer of the said London Missionary Society shall be a complete discharge to my personal representatives. (If the endowment is not for the 'general purposes' of the Society, other words may be substituted. The Society is always ready to advise on this.)

(c) *Devise of Property.*

I give to the London Missionary Society, instituted in London in the year 1795, ..... (here insert description of the property included in the gift) free of duty, and I direct the property hereby given to be conveyed or transferred to the London Missionary Society Corporation or other the Trustee or Trustees for the time being of the said Society, and dealt with for the general purposes of the said Society.